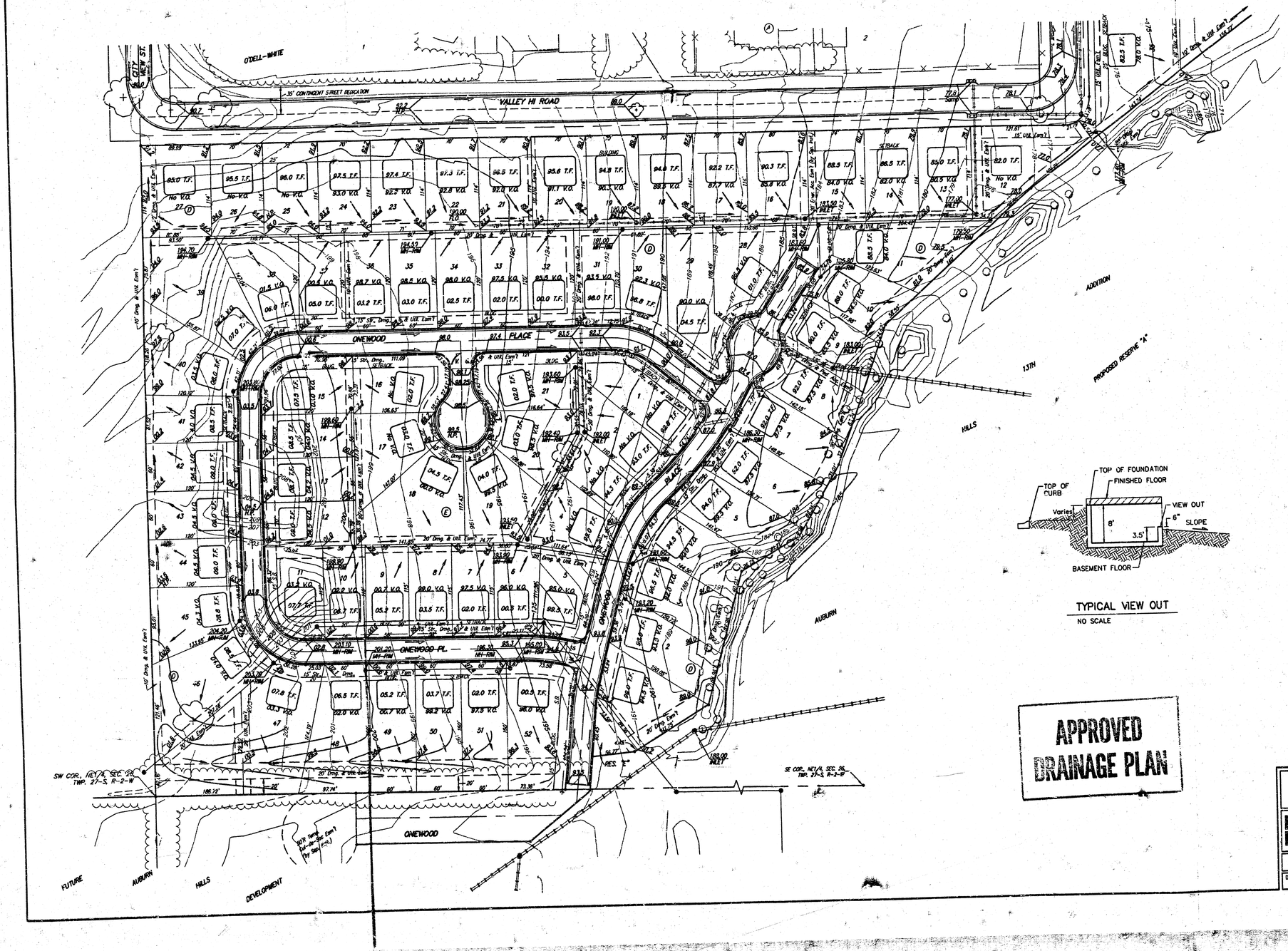


SCALE: 1" = 60'

• = Iron

NOTES:

Proposed Top of Foundation Elevations Are Shown On Plans. Contractor to Set Finished Floor Elevations.

All Street Elevations Shown on Plans Are for Top of Curb (Full-Height). Typically Roll-Type Curbs are Constructed. Deduct 0.25' From Top of Curb (Full-Height).

This Grading Plan is Designed with View-Out Basements. Elevations Shown at Rear of House (XX.X V.O.) Are for Minimum Opening.

TYPICAL VIEW OUT

NO SCALE

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION CITY DATUM
7,8,9,10,11,14	A	169.5
1-15	C	172.8

BENCH MARKS:

CITY DISC - 34.3' E. & 3.3' N. OF S.W. CORNER OF N.W. 1/4, SEC. 25, T-27-S, R-2-W.
ELEV. = 156.63 CITY DATUM
1344.03 M.S.L.

CITY DISC - 135TH S.T. W. & MAPLE, 30' N. & 15' E. & BOTH.
ELEV. = 150.20 CITY DATUM
1337.60 M.S.L.

NOTE:
A MASTER GRADING PLAN FOR DRAINAGE HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. ALL DRAINAGE EASEMENTS, RIGHTS-OF-WAY, OR RESERVES SHALL REMAIN AT ESTABLISHED GRADES, OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE SYSTEM SHALL BE ALLOWED.

APPROVED
DRAINAGE PLAN

REVISED 1-25-02 BY AEG
REVISED 11-27-01 BY GNX/NBW

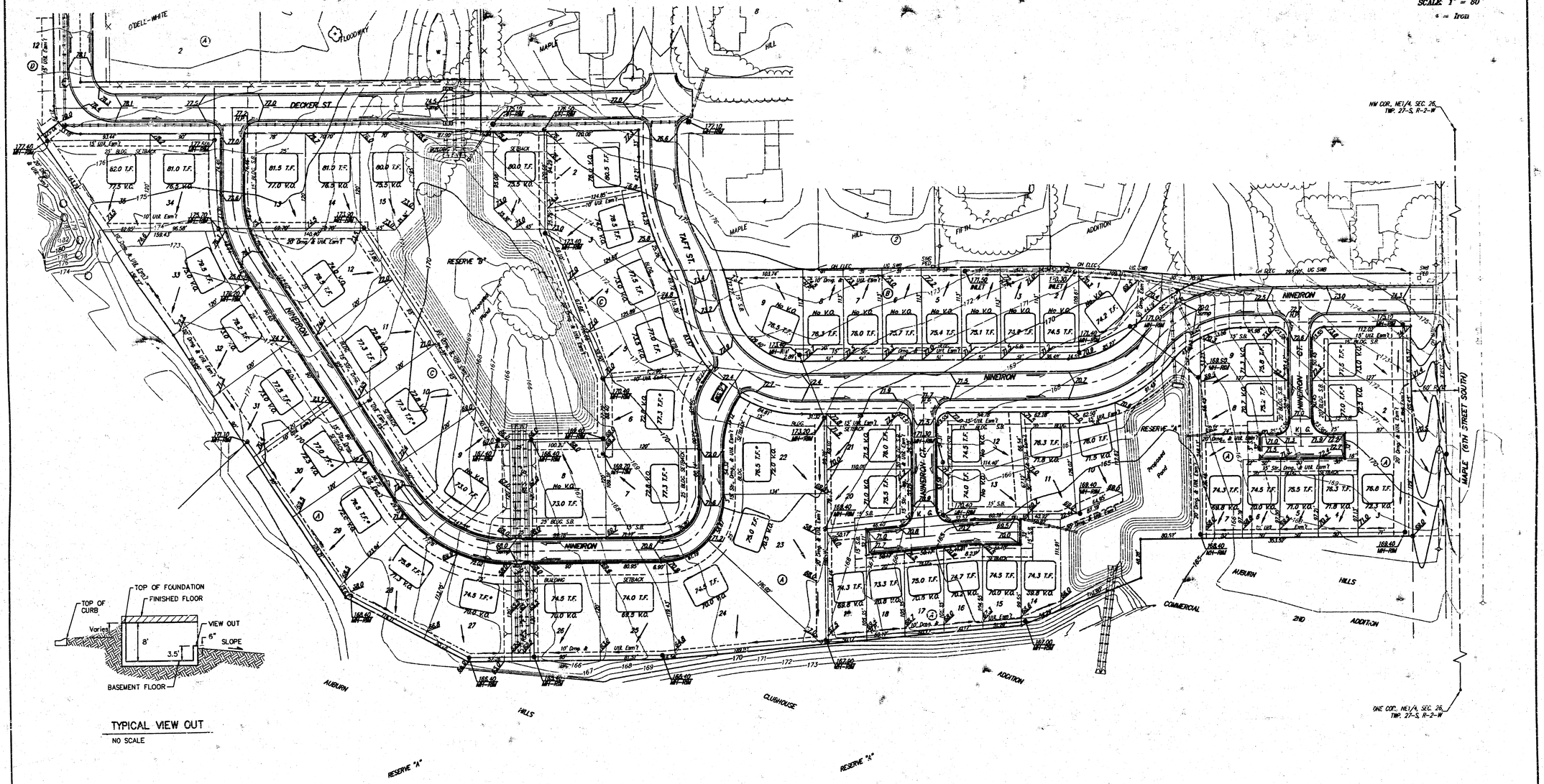
AUBURN HILLS 12TH ADDITION
GRADING PLAN
WICHITA, KANSAS

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER					SHEET
DESIGN NBW	DRAWN JAK	APPROVED	DATE 10/24/00	SCALE 1" = 50'	1 OF 2

Auburn12/G1

SCALE 1" = 60'



TYPICAL VIEW OUT

NO SCALE

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This Grading Plan is Designed with View-Out Basements. Elevations Shown at Rear of House (XX.X V.O.) Are for Minimum Opening.

* Requires extra-deep foundation.

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION CITY DATUM
7,8,9,10,11,14	A	169.5
1-15	C	172.8

BENCH MARKS:

CITY DISC - 34.3' E. & 3.3' N. OF S.W. CORNER OF N.W. 1/4, SEC. 25, T-27-S, R-2-W.
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CITY DISC - 135TH ST. W. & MAPLE, 30' N. & 15' E. OF BOTH.
ELEV. = 150.20 CITY DATUM
1337.60 M.S.L.

NOTE:
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REVISIONS

NO.	DATE	DESCRIPTION	DR.	BY
1	12/16/00	Rear Yard to 1%	JAK	NBW

AUBURN HILLS 12TH ADDITION

GRADING PLAN

WICHITA, KANSAS

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-2221 • 313 ELIUS • WICHITA, KANSAS 67211

PROJECT NUMBER

DESIGN	DRAWN	APPROVED	DATE	SCALE	SHEET
NBW	JAK		10/24/00	1" = 60'	2 of 2

Auburn12_2