

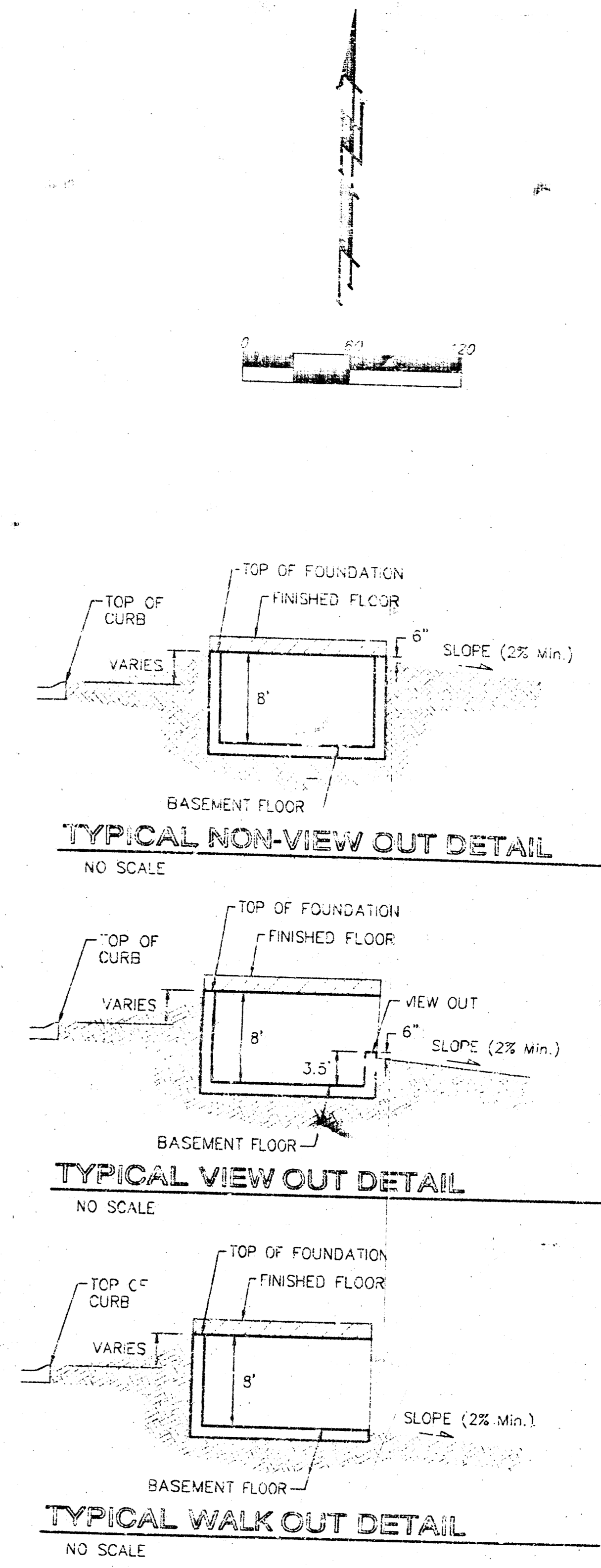


CHINA, RICHARD K. & DONNA M.  
 PLANNERS & MAPLE  
 WICHITA, KS 67226

BENCH MARKS:  
 CITY D&C - 34.3' E. & 1.5' N. OF  
 S.W. CORNER OF N.W. 1/4, SEC. 25,  
 T-27-S, R-2-W  
 ELEV. = 136.63 CITY DA UM  
 1344.03 M.S.L.

CITY D&C - 135th St. N. & Maple,  
 30' N. & 15' E. 2.00th  
 ELEV. = 150.20 CITY DA UM  
 1337.00 M.S.L.

**APPROVED  
 DRAINAGE PLAN**



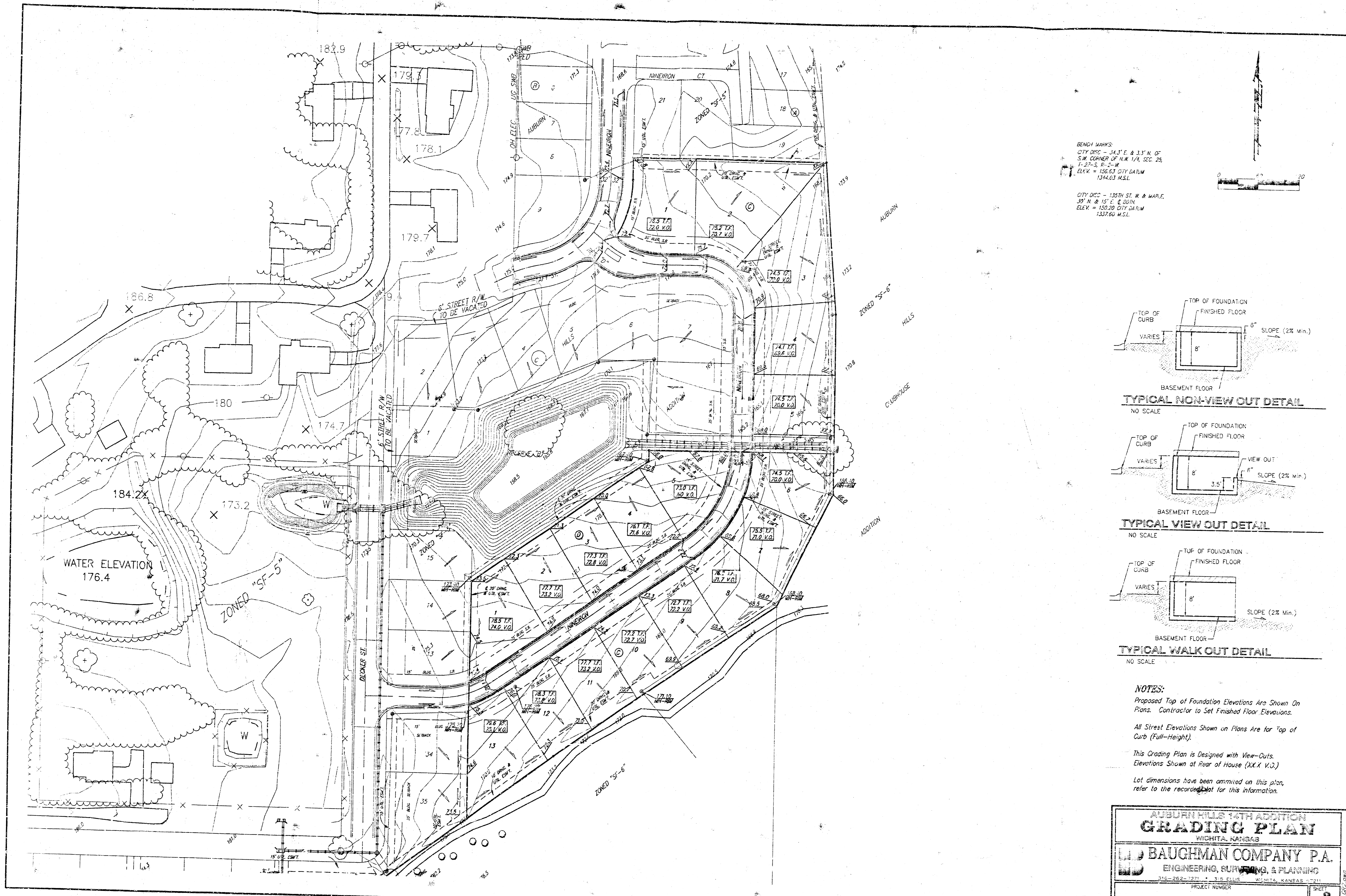
**NOTES:**  
 Proposed Top of Foundation Elevations Are Shown On  
 Plans. Contractor to Set Finished Floor Elevations.  
 All Street Elevations Shown on Plans Are for Top of  
 Curb (Full-Height).  
 This Grading Plan is Designed with View-Outs.  
 Elevations Shown at Rear of House (XX' V.O.)  
 Lot dimensions have been omitted on this plan,  
 refer to the recorded plat for this information.

**AUBURN HILLS 14TH ADDITION  
 GRADING PLAN  
 WICHITA, KANSAS**

**BAUGHMAN COMPANY P.A.**  
 ENGINEERING, SURVEYING, & PLANNING  
 316-723-7271 • 316-723-7115 • WICHITA, KANSAS 67211

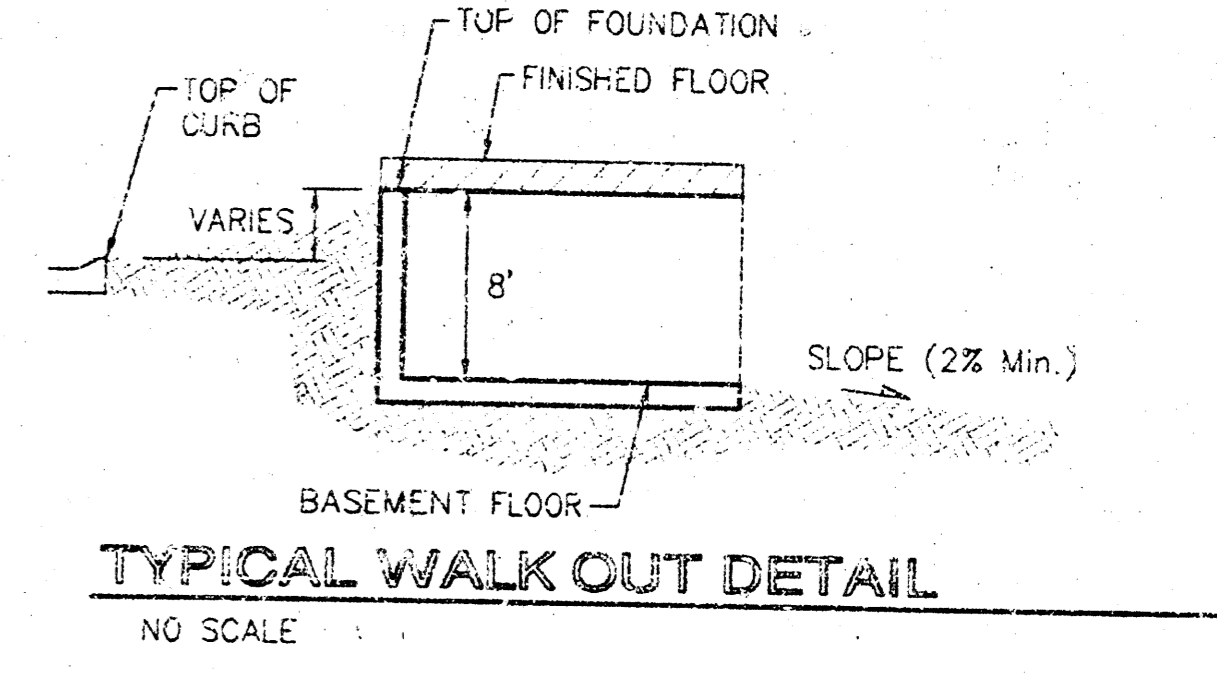
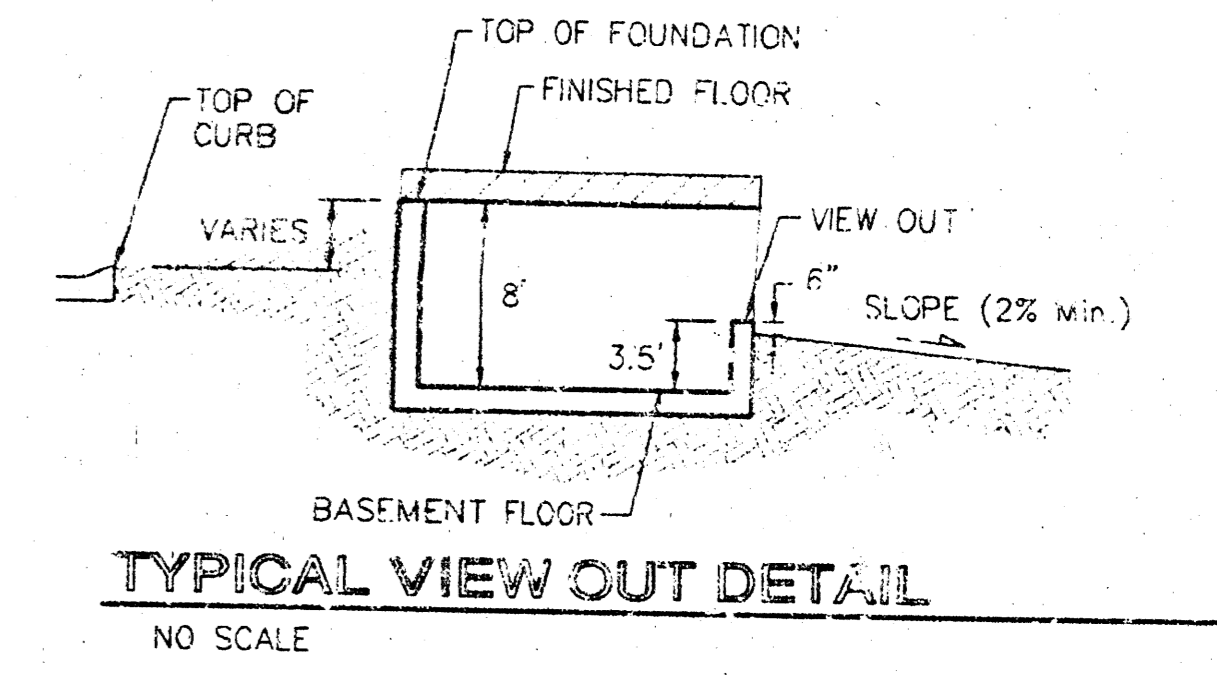
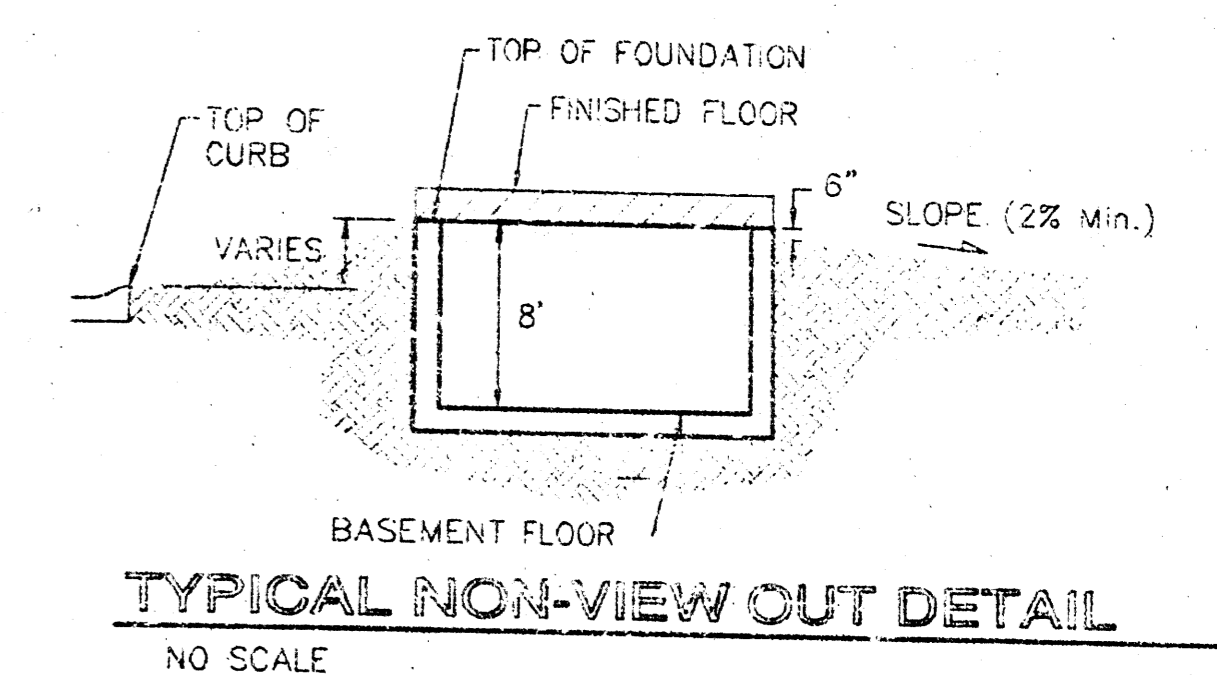
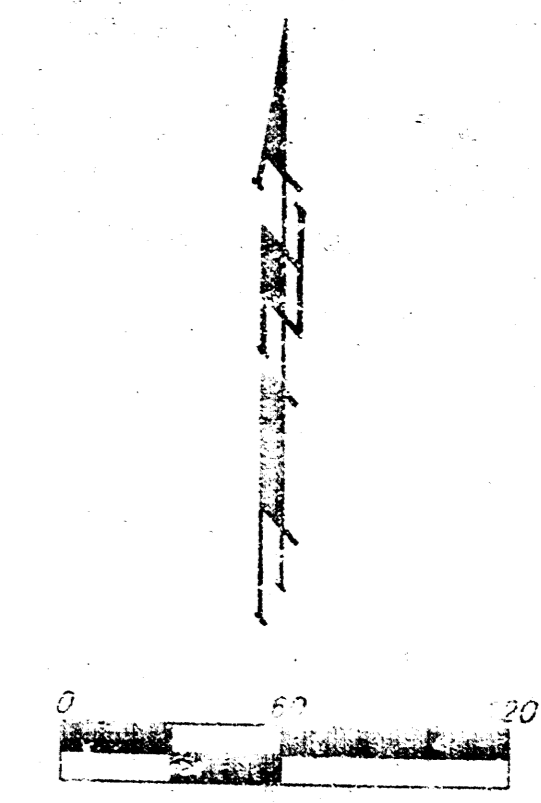
DESIGN	DLC	DRAWN	GVK	APPROVED	DATE	5/21/03	SCALE	1" = 60'
PROJECT NUMBER								SHEET
								1
								2

AUBURN HILLS 14TH ADDITION



BENCH MARKS  
 CITY DCC - 34.3' E & 3.3' N OF  
 S.W. CORNER OF N.W. 1/4, SEC. 25,  
 T-27-S, R-5-W  
 ELEV. = 136.63 CITY DATUM  
 1344.63 M.S.L.

CITY DCC - 135TH ST. W. & MAPLE,  
 30' N. & 15' E. & 30TH  
 ELEV. = 130.20 CITY DATUM  
 1337.60 M.S.L.



**NOTES:**  
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 Lot dimensions have been omitted on this plan, refer to the recorded plat for this information.

**AUBURN HILLS 14TH ADDITION**  
**GRADING PLAN**  
 WICHITA, KANSAS

**BAUGHMAN COMPANY P.A.**  
 ENGINEERING, SURVEYING, & PLANNING  
 316-262-2221 • 315 ELLIS WICHITA, KANSAS 67211

PROJECT NUMBER: \_\_\_\_\_ SHEET: 22

DESIGN: BLC	DRAWN: GNY	APPROVED: _____	DATE: 5/21/03	SCALE: 1" = 60'
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