

NOTE:
16" WATER LINE APPROXIMATELY
10 FEET NORTH OF THE NORTH
RIGHT OF WAY LINE OF MAPLE STREET.

REGRADE DRAINAGE DITCH ON SOUTH
SIDE OF MAPLE TO DRAIN SITE EAST
TO THE RCB APPROX. 450' EAST OF
24" RCP OUTFALL.

DOUBLE 8'X2.5' RCBC
 £ IN = 136.50
 £ OUT = 136.20

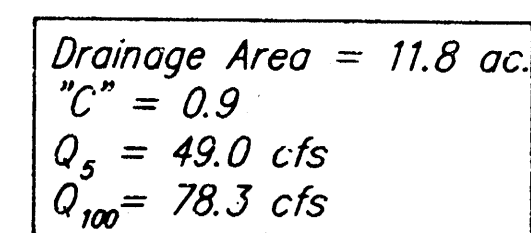
● = #4 REBAR W/ BAUGHMAN CAP (SET)
○ = Power Pole
PP

LEGAL
The North 800 feet of the West
1088.79 feet of the NW 1/4 of
Section 25, Twp.-27-S, R-2-W
of the 6th P.M., Sedgwick County,
Kansas.

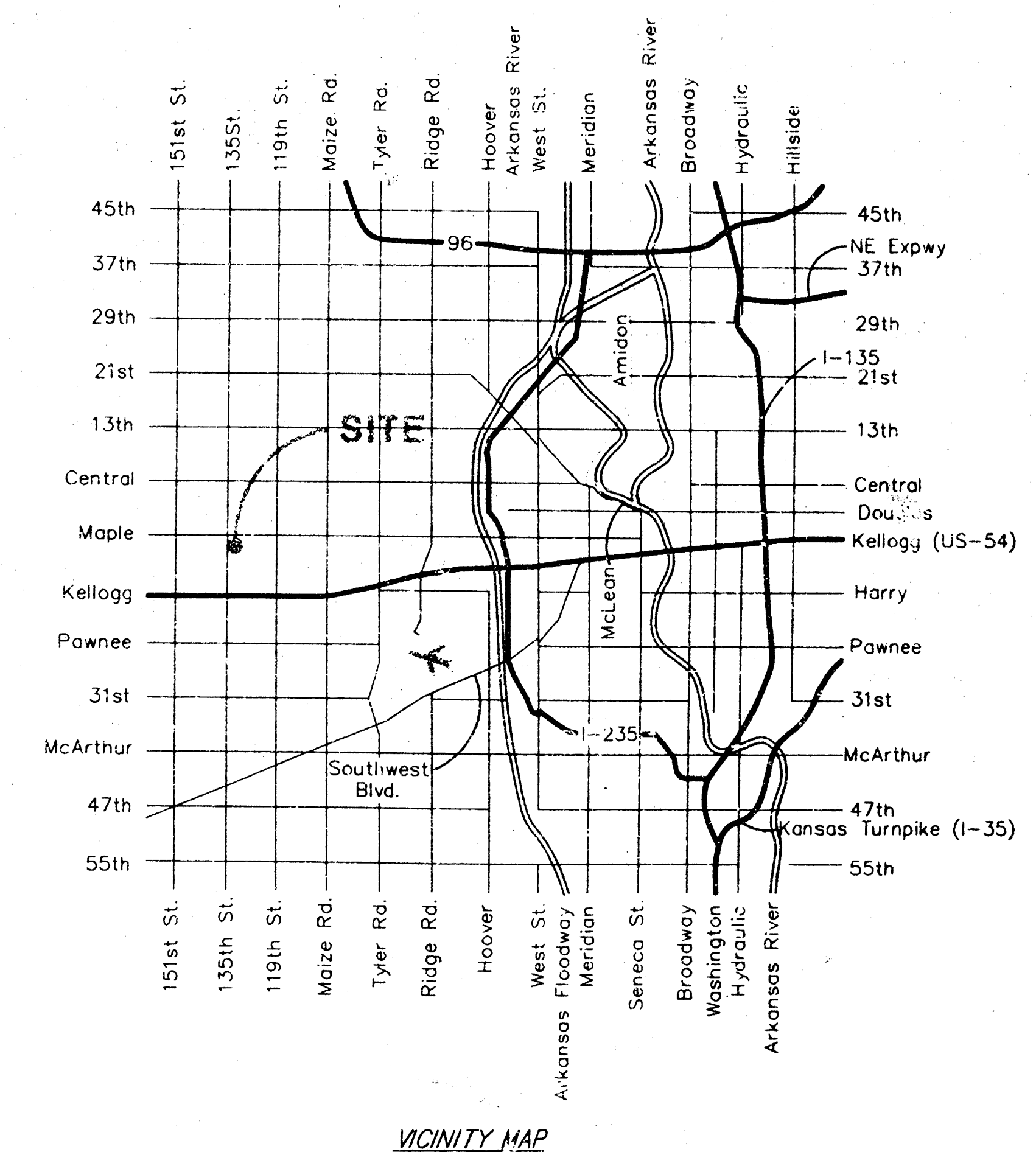
BENCHMARK
135th and Maple, City of Wichita
Bench Mark. Northeast corner
intersection on headwall. 34 feet
Southwest to iron in Section
Corner. Elev. 150.20 (City Datum)

OWNERS

Edward T. Neville
9625 Maple
Wichita, KS 67209
(316) 722-1730



NOTE: The proposed drainage plan provided herein is a generally defined plan to follow for design. It is recognized and assumed that upon the final design of street and storm sewer improvements within this plat that the designer will modify or alter the general drainage plan as necessary in order to implement the installation of the improvements to obtain the most economical design and construction possible.

VICINITY MAP

Revised May 22, 1997
July 16, 1996

BAUGHMAN COMPANY P. A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211