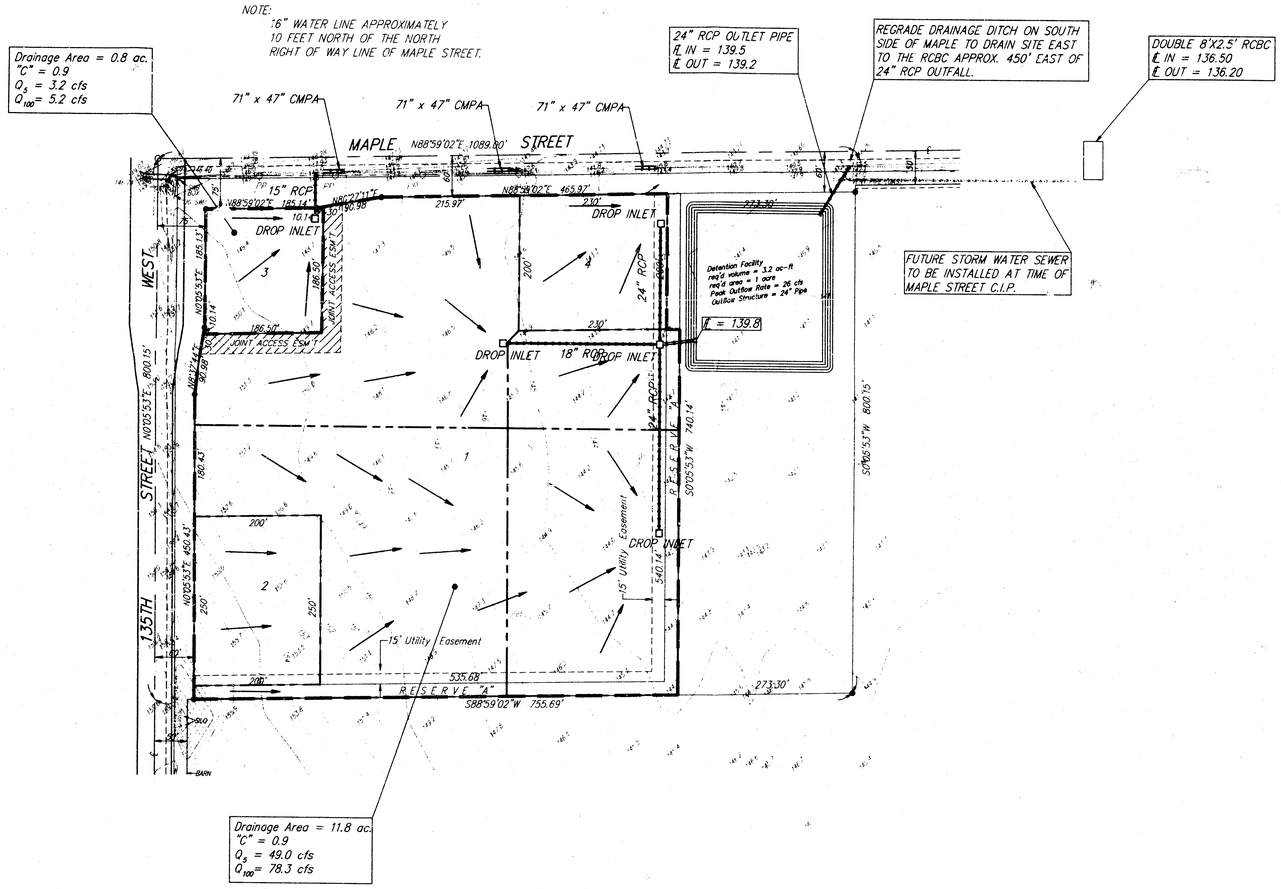
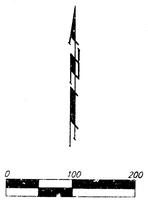
DRAINAGE PLAN

AUBURN HILLS COMMERCIAL ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS





● = #4 REBAR W/ BAUGHMAN CAP (SET)
○ = Power Pole
PP

LEGAL

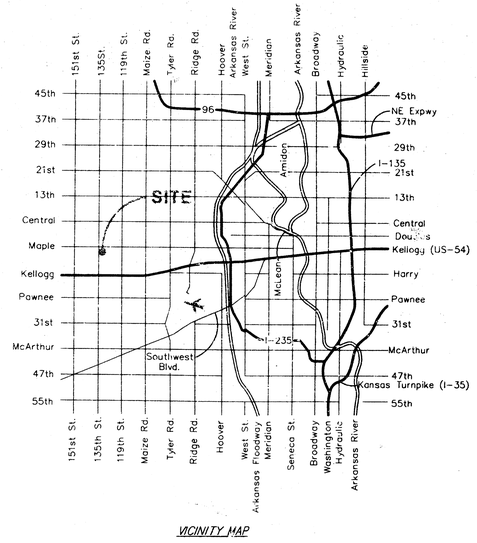
The North 800 feet of the West 1088.79 feet of the NW 1/4 of Section 25, Twp.-27-S, R-2-W of the 6th P.M., Sedgwick County, Kansas.

BENCHMARK

135th and Maple, City of Wichita Bench Mark. Northeast corner intersection on headwall. 34 feet Southwest to iron in Section Corner. Elev. 1350.20 (City Datum)

OWNERS

Edward T. Neville
9625 Maple
Wichita, KS 67209
(316) 722-1730



VICINITY MAP

NOTE: The proposed drainage plan provided herein is a generally defined plan to follow for design. It is recognized and assumed that upon the final design of street and storm sewer improvements within this plat that the designer will modify or alter the general drainage plan as necessary in order to implement the installation of the improvements to obtain the most economical design and construction possible.

Revised May 22, 1997
July 16, 1996

BAUGHMAN COMPANY P. A.
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