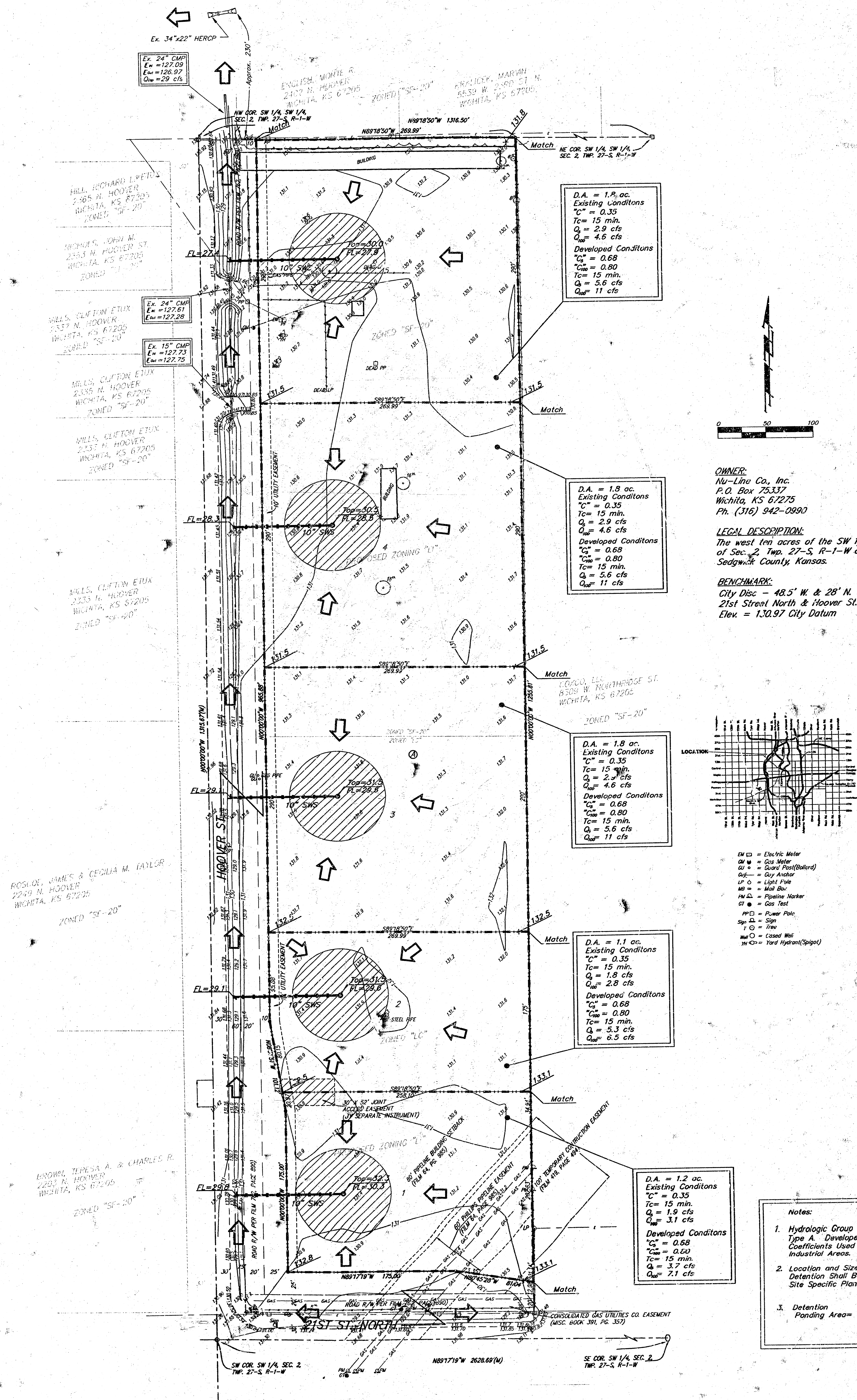


DRAINAGE PLAN

BURLESON ADDITION

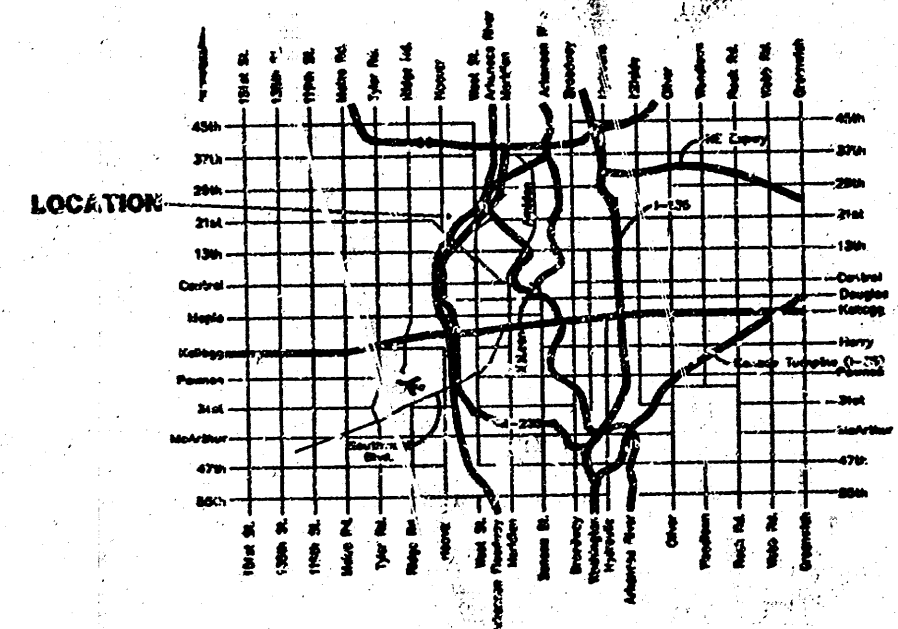
WICHITA, SEDGWICK COUNTY, KANSAS



OWNER:
 Nu-Line Co., Inc.
 P.O. Box 75337
 Wichita, KS 67275
 Ph. (316) 942-0990

LEGAL DESCRIPTION:
 The west ten acres of the SW 1/4 of the SW 1/4 of Sec. 2, Twp. 27-S, R-1-W of the 6th P.M., Sedgwick County, Kansas.

BENCHMARK:
 City Disc - 48.5' W. & 28' N. of C of 21st Street North & Hoover St.
 Elev. = 130.97 City Datum



- EW = Electric Meter
- GM = Gas Meter
- GP = Guard Post (Bollard)
- GA = Guy Anchor
- LF = Light Pole
- MB = Mail Box
- PM = Pipeline Marker
- GT = Gas Test
- PP = Power Pole
- SP = Sign
- T = Tree
- WW = Cased Well
- WH = Yard Hydrant (Spigot)

Notes:

1. Hydrologic Group is Primarily Soil Type A. Developed Runoff Coefficients Used Are For Light Industrial Areas.
2. Location and Size of Parking Lot Detention Shall Be Determined By Site Specific Plan.
3. Detention Ponding Area =

