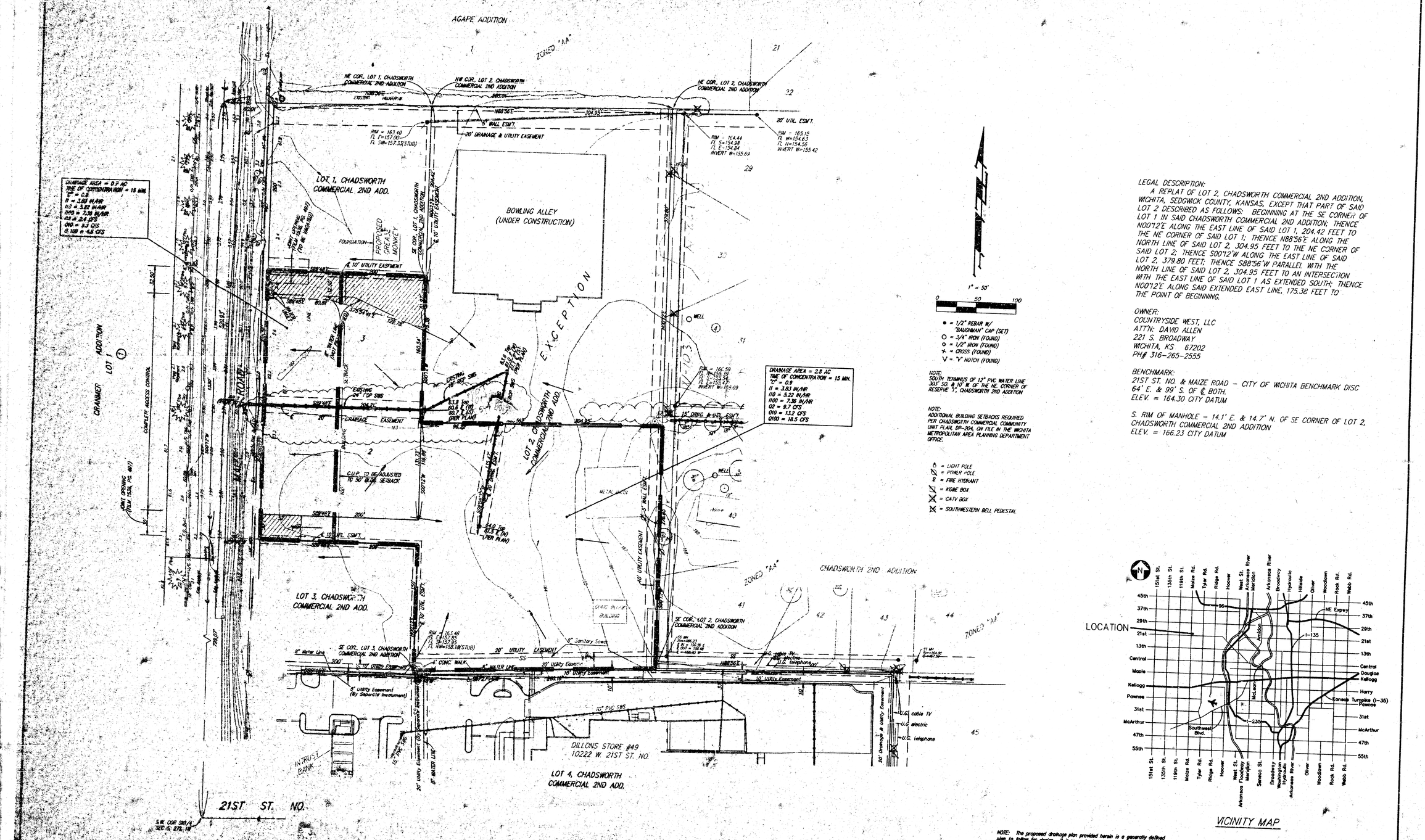
DRAINAGE PLAN

CHADSWORTH COMMERCIAL 3RD ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS



● = 1/2" REBAR W/ "BAUGHMAN" CAP (SET)
○ = 3/4" IRON (FOUND)
o = 1/2" IRON (FOUND)
× = CROSS (FOUND)
V = "V" NOTCH (FOUND)

NOTE:
SOUTH TERMINUS OF 12" PVC WATER LINE 303' SO. & 10' W. OF THE NE. CORNER OF RESERVE "I", CHADSWORTH 2ND ADDITION

NOTE:
ADDITIONAL BUILDING SETBACKS REQUIRED PER CHADSWORTH COMMERCIAL COMMUNITY UNIT PLAN, DP-204, ON FILE IN THE WICHITA METROPOLITAN AREA PLANNING DEPARTMENT OFFICE.

= LIGHT POLE
= HYDRANT
= FIRE HYDRANT
= KGAS BOX
= CATV BOX
= SOUTHWESTERN BELL PEDESTAL

LEGAL DESCRIPTION:
A REPLAT OF LOT 2, CHADSWORTH COMMERCIAL 2ND ADDITION, WICHITA, SEDGWICK COUNTY, KANSAS, EXCEPT THAT PART OF SAID LOT 2 DESCRIBED AS FOLLOWS: BEGINNING AT THE SE CORNER OF LOT 1 IN SAID CHADSWORTH COMMERCIAL 2ND ADDITION; THENCE N00°12'E ALONG THE EAST LINE OF SAID LOT 1, 204.42 FEET TO THE NE CORNER OF SAID LOT 1; THENCE N88°56'E ALONG THE NORTH LINE OF SAID LOT 2, 304.95 FEET TO THE NE CORNER OF SAID LOT 2; THENCE S00°12'W ALONG THE EAST LINE OF SAID LOT 2, 379.80 FEET; THENCE S88°56'W PARALLEL WITH THE NORTH LINE OF SAID LOT 2, 304.95 FEET TO AN INTERSECTION WITH THE EAST LINE OF SAID LOT 1 AS EXTENDED SOUTH; THENCE N00°12'E ALONG SAID EXTENDED EAST LINE, 175.38 FEET TO THE POINT OF BEGINNING.

OWNER:
COUNTRYSIDE WEST, LLC
ATTN: DAVID ALLEN
221 S. BROADWAY
WICHITA, KS. 67202
PH# 316-265-2555

BENCHMARK:
21ST ST. NO. & MAIZE ROAD - CITY OF WICHITA BENCHMARK DISC 64' E. & 99' S. OF ℄ BOTH.
ELEV. = 164.30 CITY DATUM

S. RIM OF MANHOLE - 14.1' E. & 14.7' N. OF SE CORNER OF LOT 2, CHADSWORTH COMMERCIAL 2ND ADDITION
ELEV. = 166.23 CITY DATUM

VICINITY MAP

NOTE: The proposed drainage plan provided herein is a generally defined plan to follow for design. It is recognized and assumed that upon the final design of street and storm sewer improvements within this plat that the designer will modify or alter the general drainage plan as necessary in order to implement the installation of the improvements to obtain the most economical design and construction possible.

29 AUG 1997

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 318 East • WICHITA, KANSAS 67211