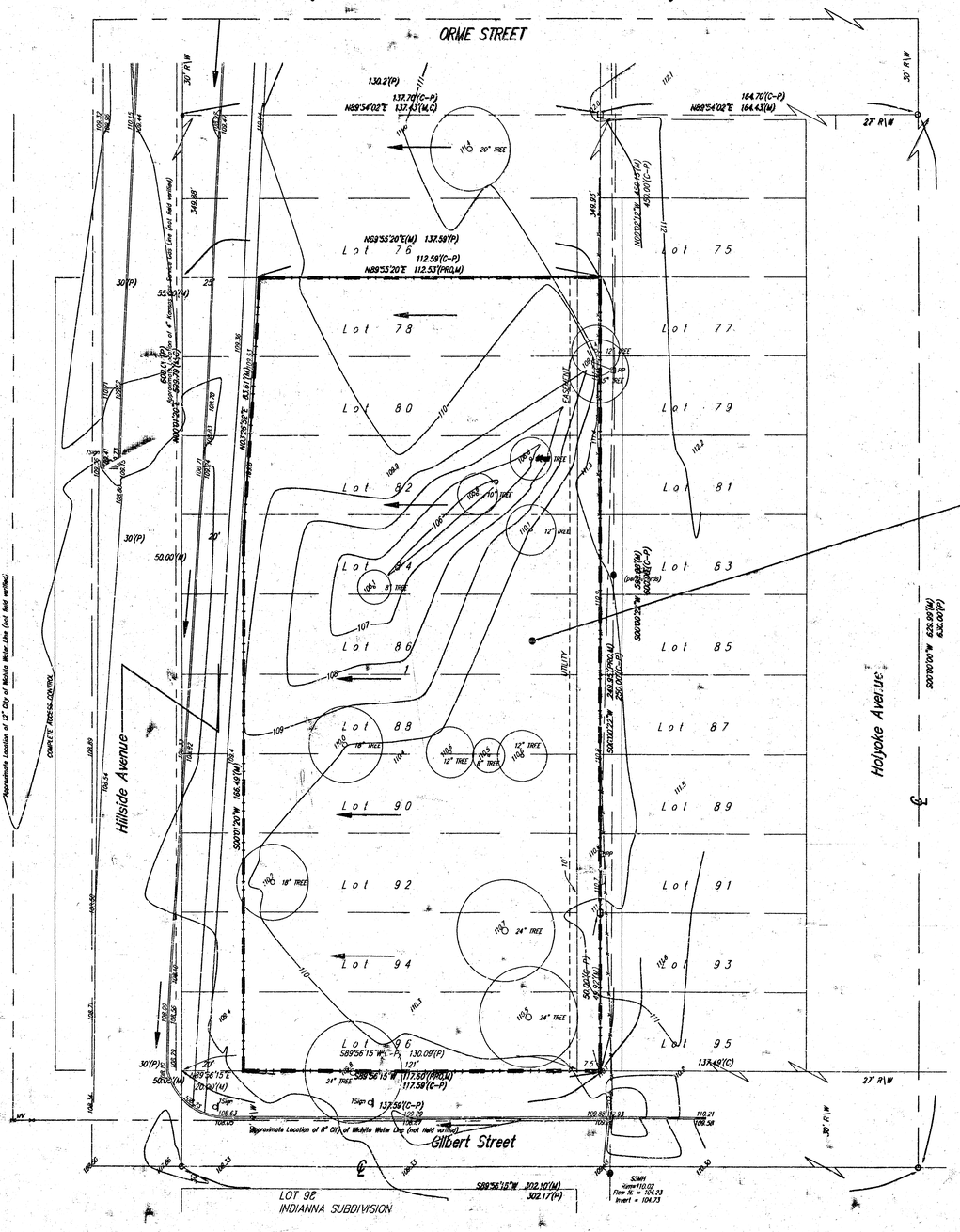
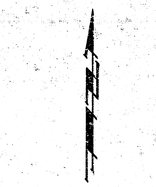
# DRAINAGE PLAN

# CHANG & ARENSBERG ADDITION

## WICHITA, SEDGWICK COUNTY, KANSAS



0 20 40

(PRO) = PRORATED
(M) = MEASURED
(D) = DESCRIBED
(P) = PLATTED
(C-P) = CALCULATED PER PLATTED INFO.
● = #4 Baughman Rebar Set
○ = 1/2" Iron Pipe in Thimble Found
□ = 1/2" Iron Pipe Found
FH Co = Fire Hydrant
PP □ = Power Pole
Sign ▲ = Sign
SSMH = Sanitary Sewer Manhole
SWSMH = Stormwater Sewer Manhole
T ○ = Tree
WV = Water Valve

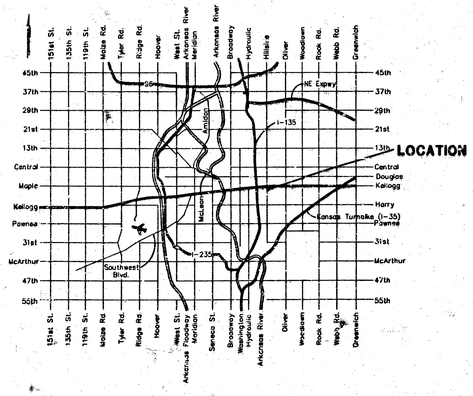
BENCHMARK: C.O.W. DISC 44.6 S. AND 60' W CENTERLINE OF LINCOLN AND HILLSIDE.

OWNER:
CITY OF WICHITA
455 N. MAIN
WICHITA, KANSAS 67202

CONTRACT PURCHASER:
JOSEPH CHANG
2018 S. WASHINGTON
WICHITA, KS 67211
(316) 267-3924

Developed Conditions
D.A.=0.70 acres
"C" = 0.85
$Q_s$ = 2.7 cfs
$Q_{100}$ = 4.4 cfs

NOTE:
The Lots Will Be Developed As A One Parcel Unit With Discharge To The Street Via Driveways And/Or Neenah Storm Water Curb Openings w/ parking lot detention As Necessary.




31 JANUARY 2000


BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211


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