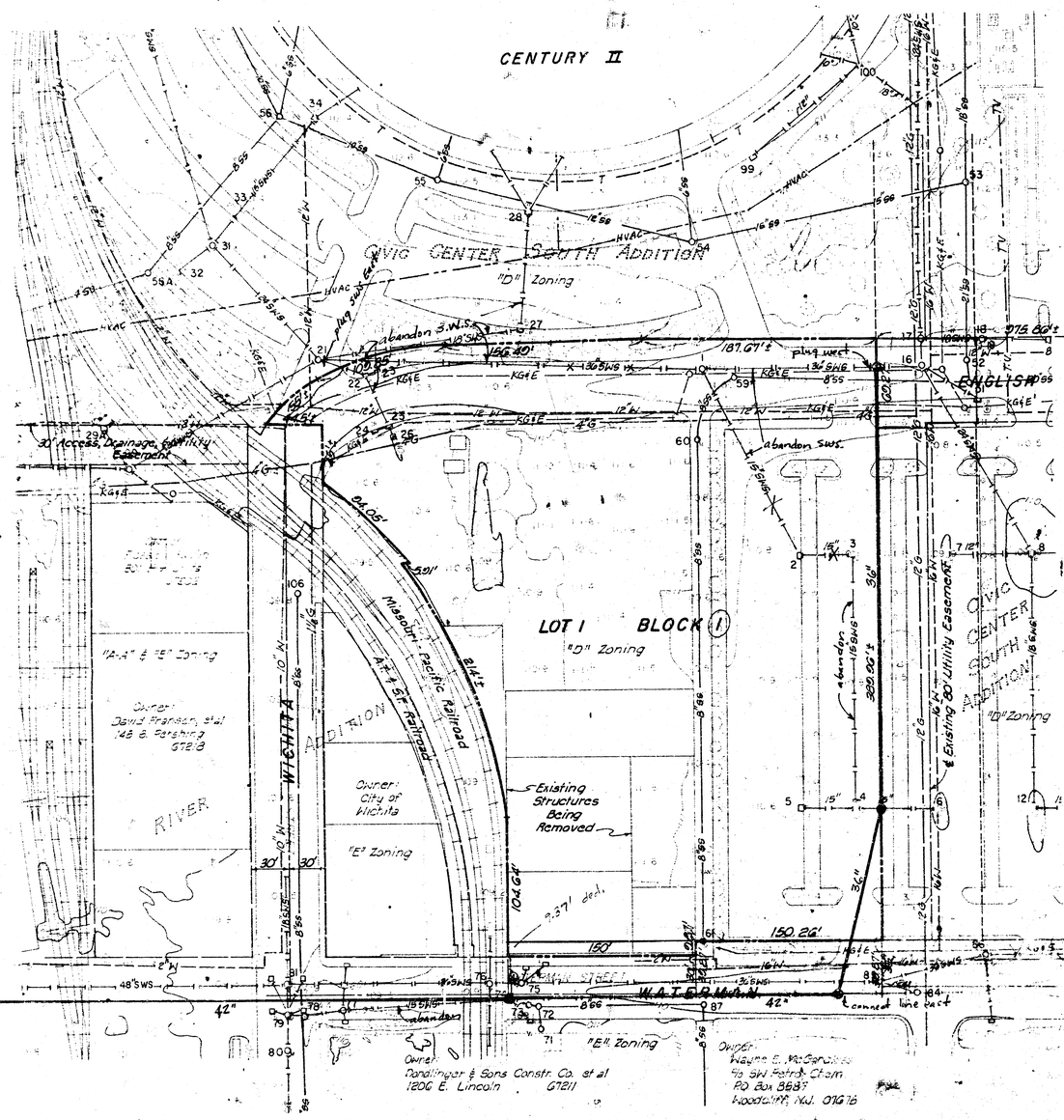
DRAINAGE PLAN
~~PRELIMINARY PLAT~~

CIVIC CENTER SOUTH 2nd ADDITION

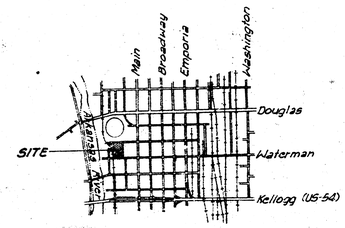


Scale: 1"=60'
September 12, 1983

BM- Arkansas River & Douglas - U.S.G.S. Gaging Sta. Disc, southeast corner bridge. Elev. 1115.89 City Datum

BM- Arkansas River & Lewis - City of Wichita Bench Mark Disc, sidewalk northeast corner bridge. Elev. 1112.68 City Datum

Date of Topography- february, 1983



VICINITY MAP
1"=2000'

Owner: City of Wichita
c/o James Clancey
Director of Community Facilities
Century II - 255 W. Douglas 67202
Board of Park Commissioners
c/o Tom Allen
Director of Parks
455 N. Main
Wichita, Ks. 67202

Engineer: Professional Engineering Consultants, P.A.
1440 E. English
Wichita, Kansas 67211

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