

DRAINAGE PLAN  
PRELIMINARY PLAT

CIVIC CENTER SOUTH 2nd ADDITION

N.E. Cor. S.E. 1/4, Sec. 20,  
T27 S., R1E., G4H.P.M.

870' ±



Scale: 1" = 80'  
September 12, 1983

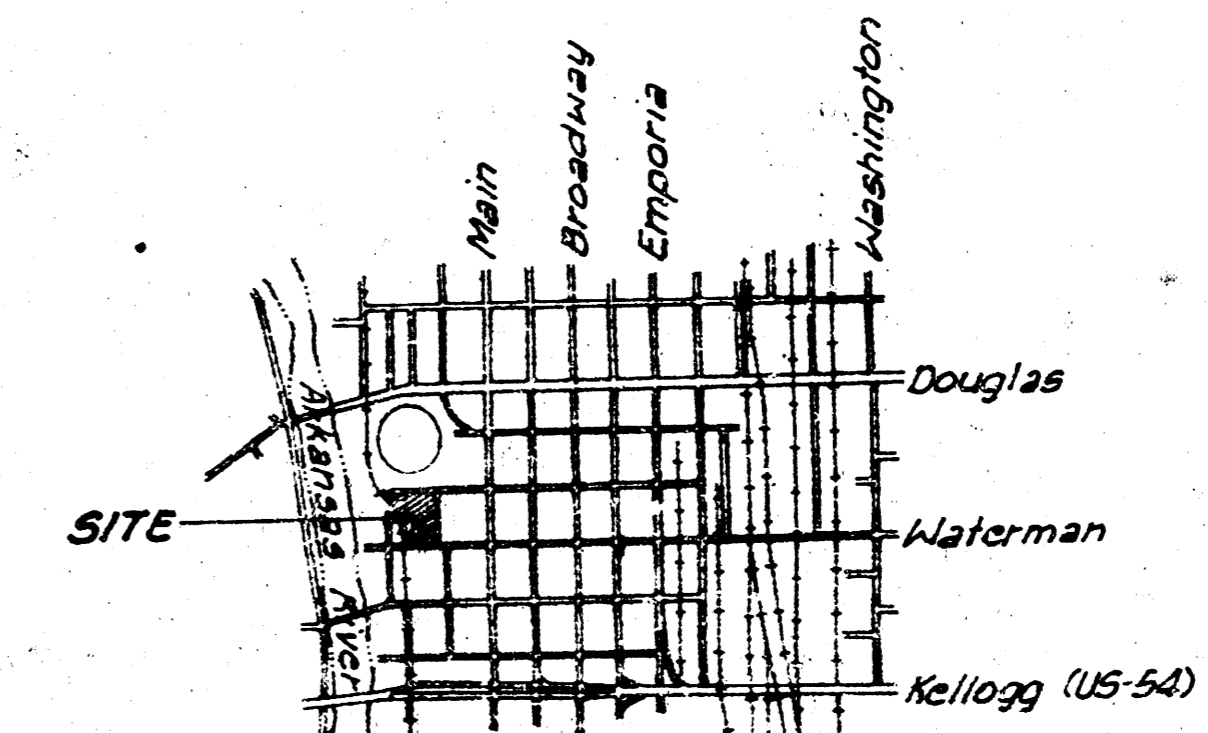
BM - Arkansas River & Douglas - U.S.G.S.  
Gaging Sta. Disc. southeast corner  
bridge. Elev. 115.89 City Datum

BM - Arkansas River & Lewis - City of  
Wichita Bench Mark Disc. sidewalk  
northeast corner bridge.  
Elev. 112.68 City Datum

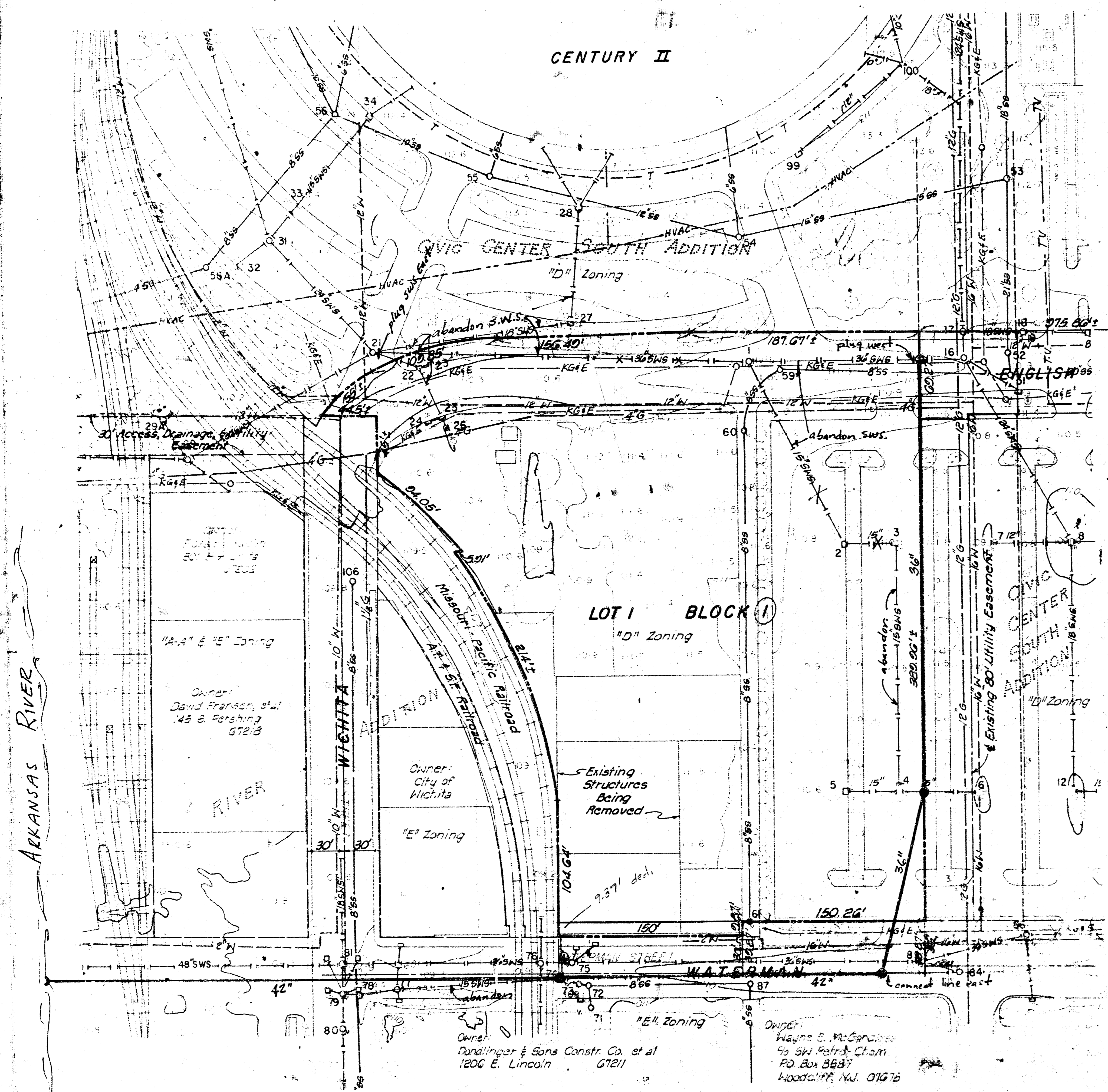
Date of Topography - February, 1983

Owner: City of Wichita  
% James Clancey  
Director of Community Facilities  
Century II - 255 W. Douglas G1E02  
Board of Park Commissioners  
% Tom Allen  
Director of Parks  
455 N. Main  
Wichita, Ks. 67202

Engineer: Professional Engineering Consultants, P.A.  
1440 E. English  
Wichita, Kansas 67211



VICINITY MAP  
1" = 2000'



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