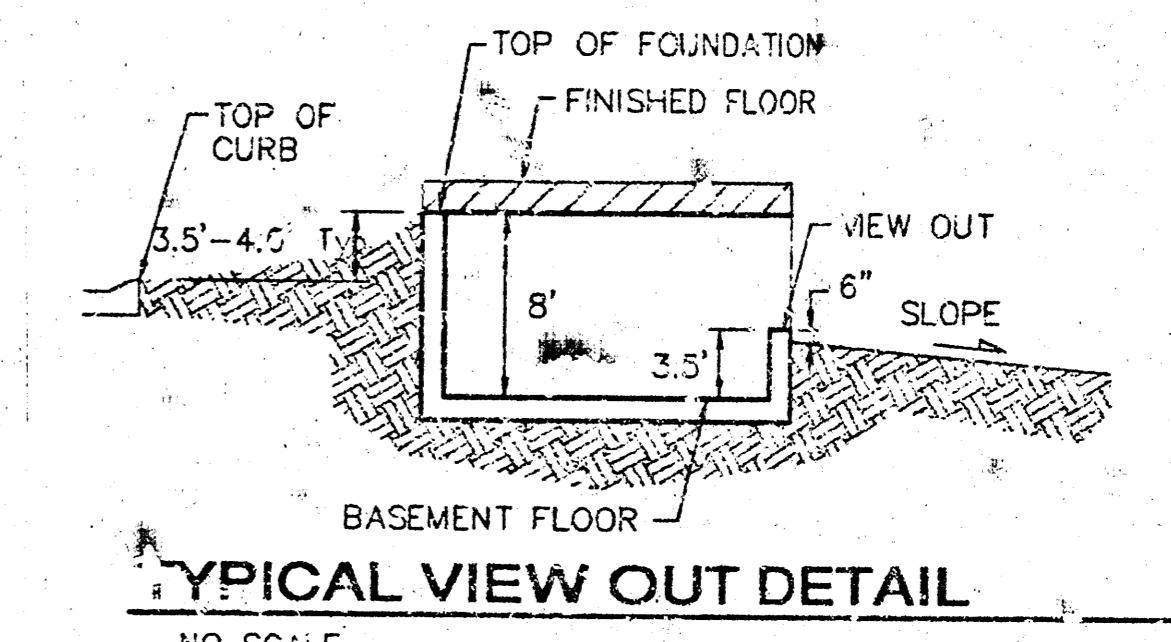
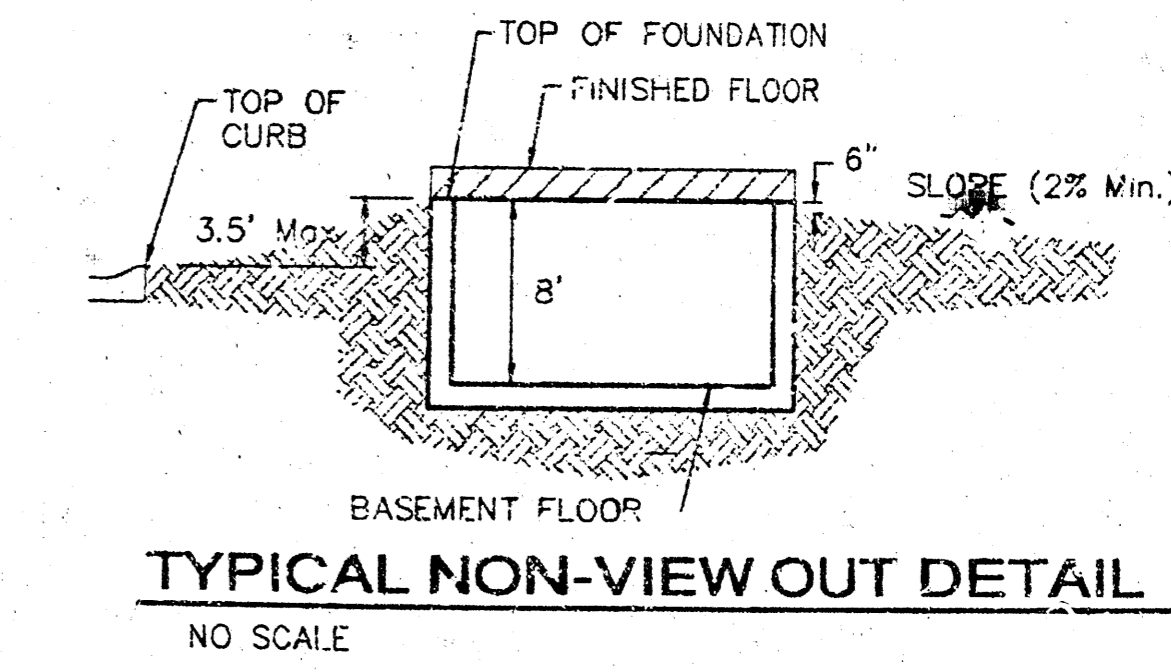


MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES

LOT	BLOCK	ELEVATION CITY DATUM
19,20	A	170.0
21,22	A	169.0
23,24	A	168.0
25	A	167.0
28,32,39	A	165.0
42	A	167.0
43	A	168.0
44	A	169.0
1-18	C	165.0
1	C	165.0

BENCHMARK  
City of Wichita Benchmark Disc - SE  
Corner of 300 intersection of  
13th St. W. & 19th St. N., 56 Feet  
east & 53 feet south of Centerline of  
both  
Elev. = 161.83 City Datum  
(= 1355.23 NGVD)



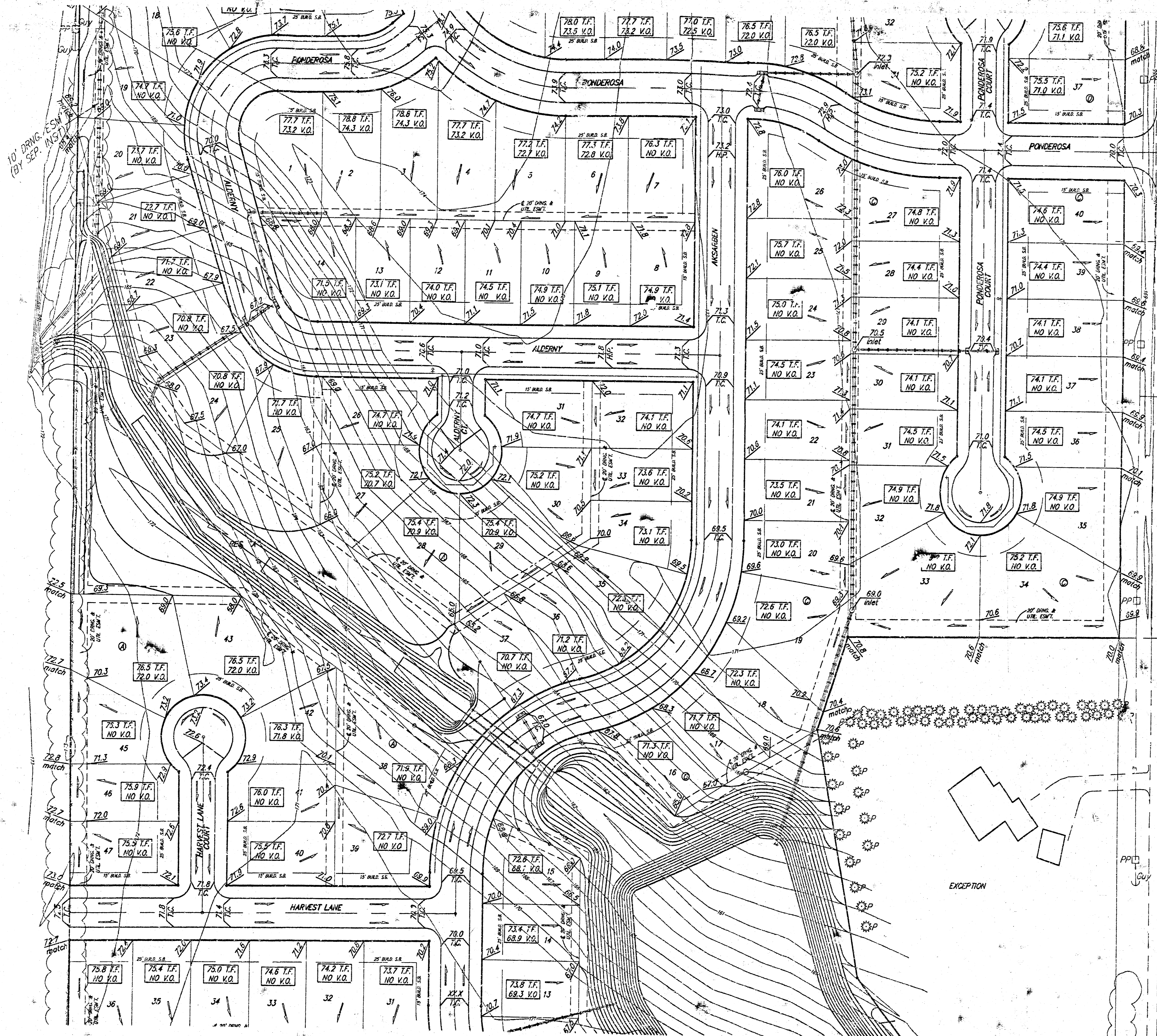
**NOTES:**  
Proposed Top of Foundation Elevations Are Shown on Plans. Contractor to Set Finished Floor Elevations.  
All Street Elevations Shown on Plans Are for Top of Curb (Full-Height).  
This Grading Plan is Designed with View-Outs. Elevations Shown at Rear of House (XX.X V.O.).  
Lot dimensions have been omitted on this plan, refer to the recorded plat for this information.

2 July 03 revised house elev by SMD per NBW  
Bk A, Lots 1, 4, 6, 7, 9, 15  
Bk C, Lots 1, 3, 16-18, 25-33, 34, 37  
28 May 03 revised by SMD per NBW

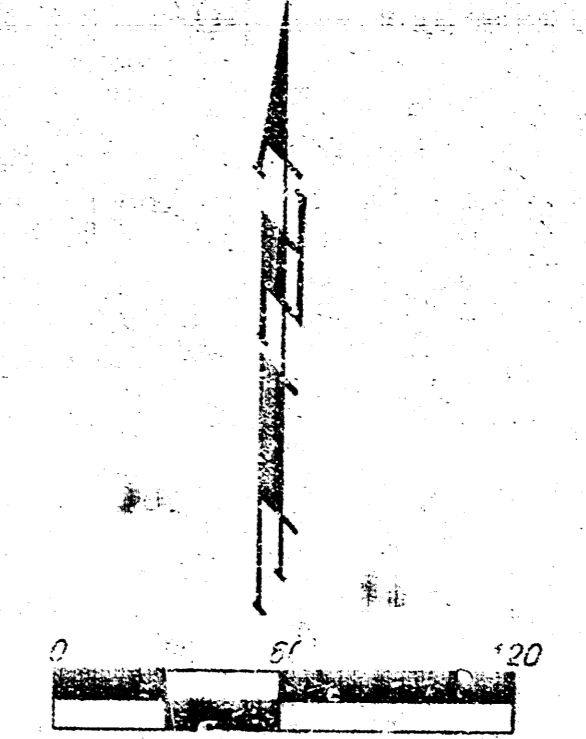
**COPPERGATE ESTATES**  
**GRADING PLAN**  
WICHITA, KANSAS

**BAUGHMAN COMPANY P.A.**  
ENGINEERING, SURVEYING, & PLANNING  
310-263-7271 • 310-644-8 • WICHITA, KANSAS 67201

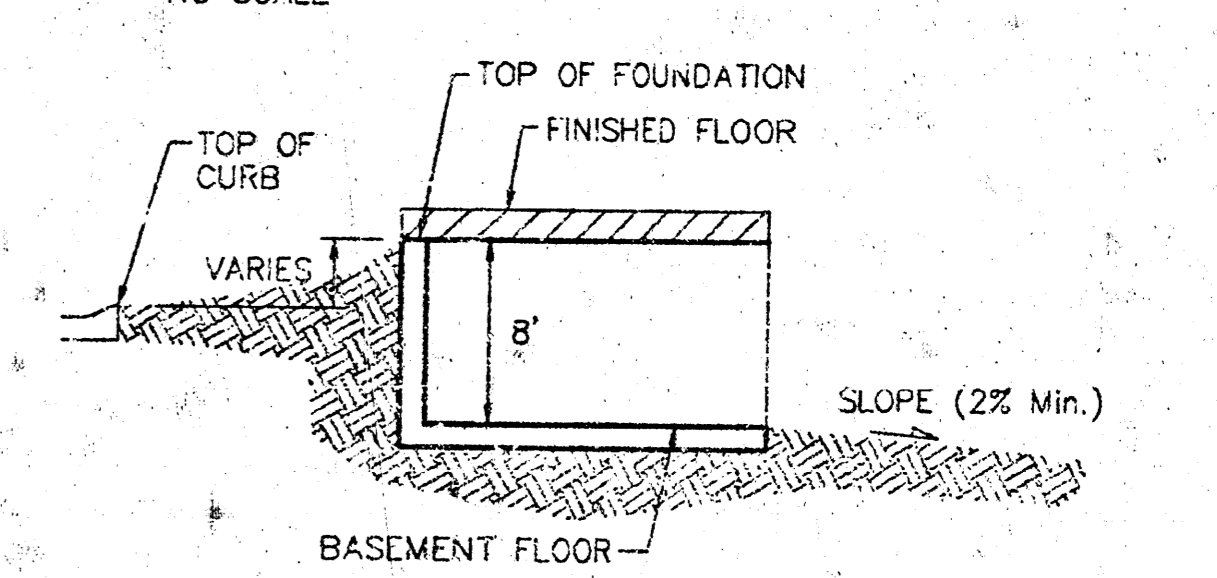
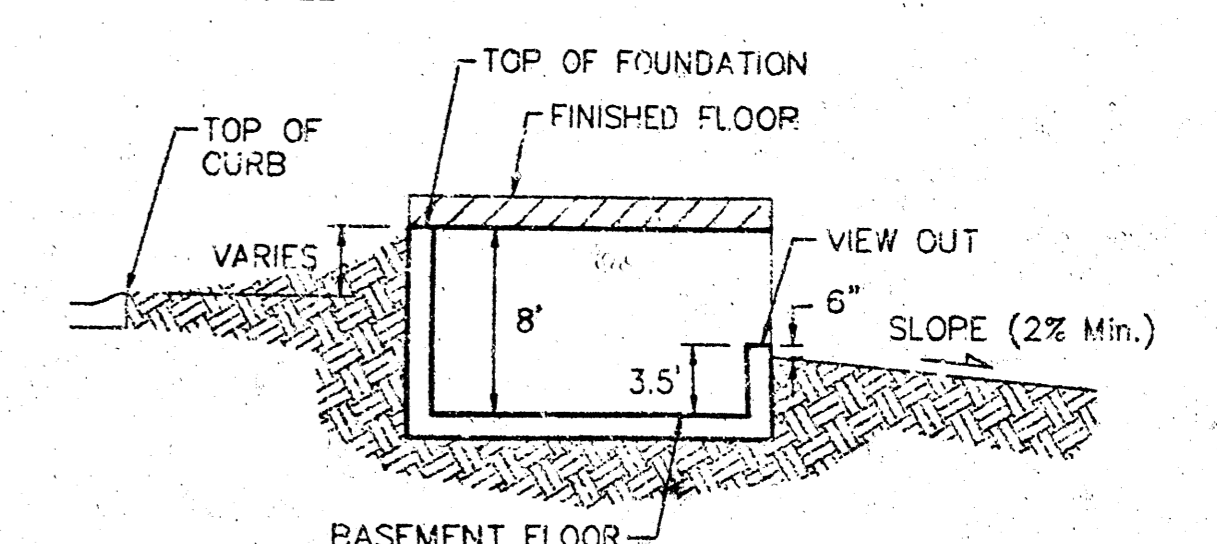
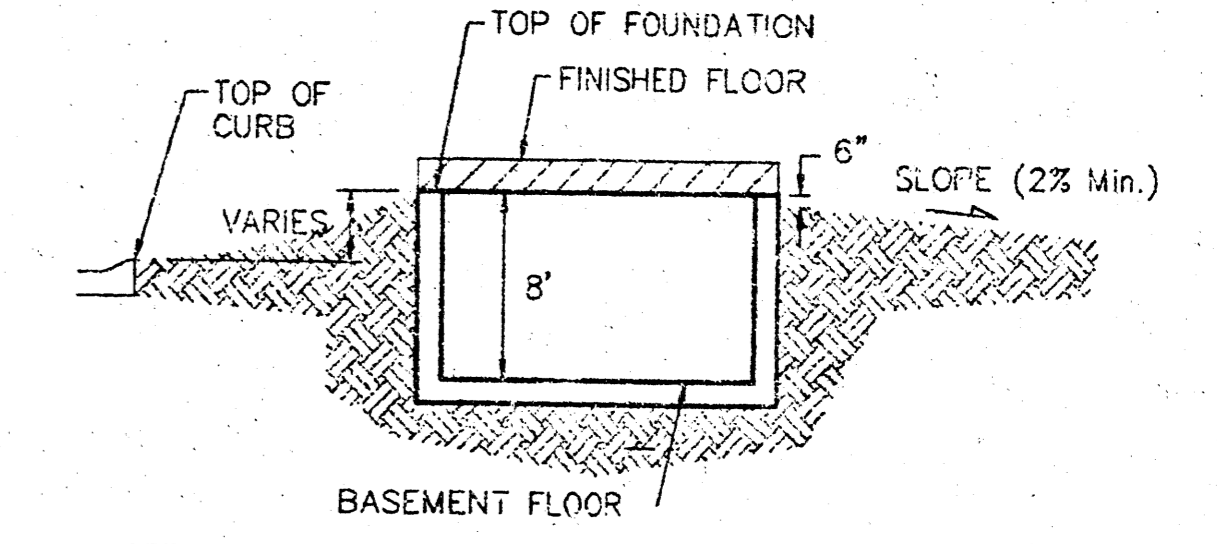
PROJECT NUMBER: \_\_\_\_\_ SHEET: **1**  
DESIGN: BLC DRAWN: BLC APPROVED: \_\_\_\_\_ DATE: 07/21/02 SCALE: NOTED OF: **3**



MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION CITY DATUM
19,20	A	170.0
21,22	A	168.0
23,24	A	168.0
25	A	167.0
28,37,38	A	166.0
42	A	167.0
43	A	168.0
44	A	168.0
1-18	C	165.0
1	B	165.0



BENCHMARK  
City of Wichita Benchmark Gase - SE  
Corner of the intersection of  
15th St. W. & 13th St. N., 56 Feet  
east & 25 feet south of Centerline of  
both  
Elev. = 167.83 City Datum  
= (155.23 NGVD)



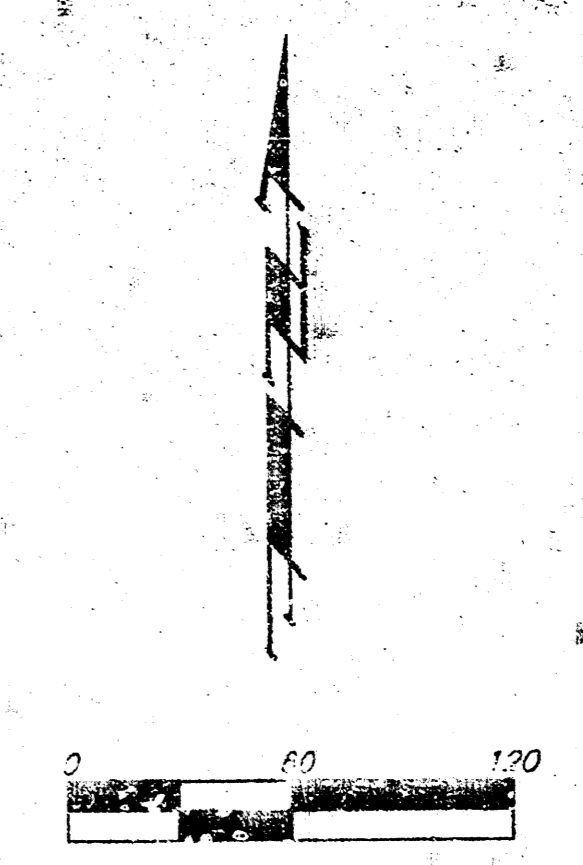
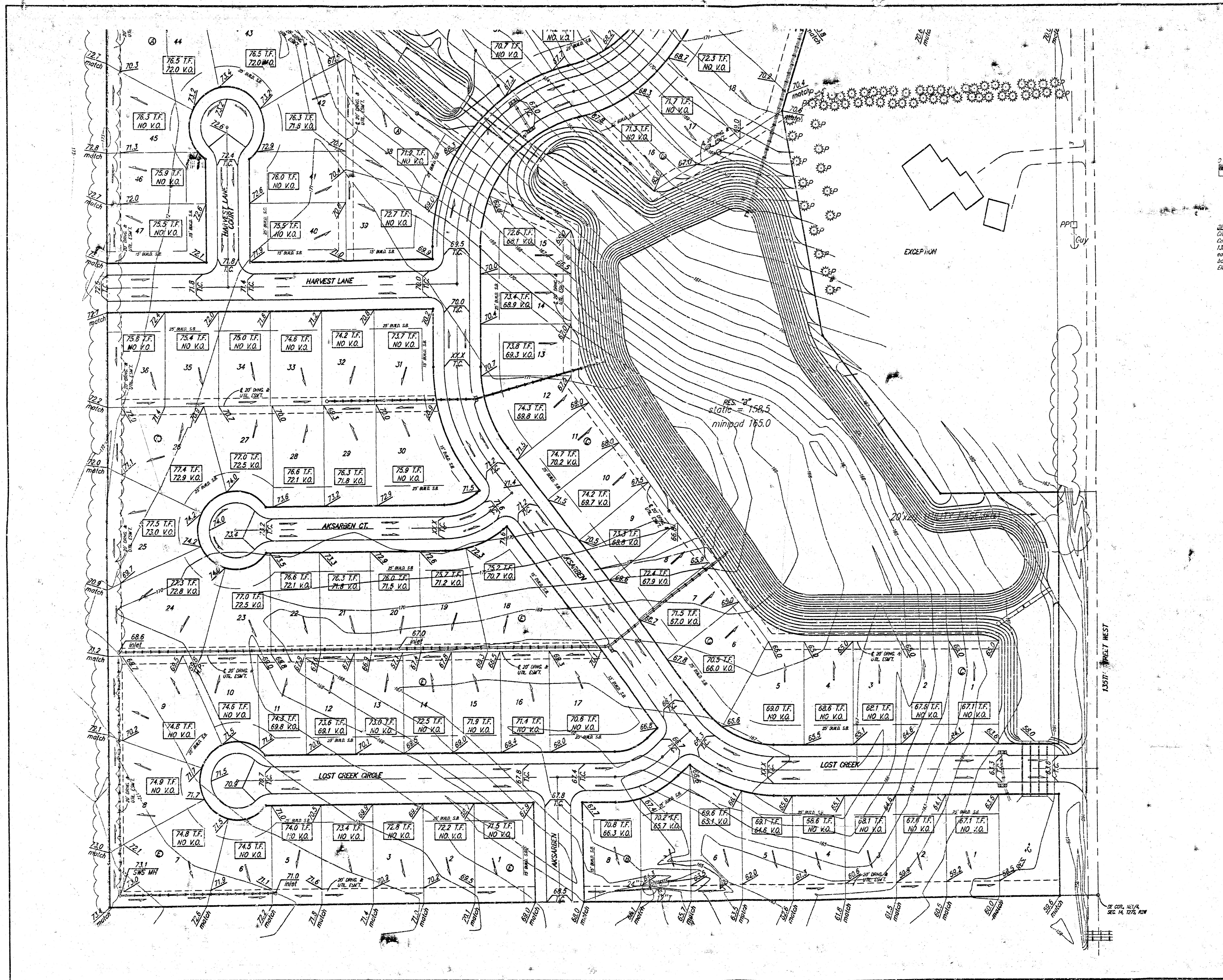
**NOTES:**  
Proposed Top of Foundation Elevations Are Shown On Plans. Contractor to Set Finished Floor Elevations.  
All Street Elevations Shown on Plans Are for Top of Curb (Full-Height).  
This Grading Plan is Designed with View-Outs. Elevations Shown at Rear of House (XX.X V.O.)  
Lot dimensions have been omitted on this plan. refer to the recorded plat for this information.

Revised 7/20/03 - JAK  
10' Dring. Easement (By Sep. Inst.); Lots 19-20, Block A  
and Dring. Easement (By Sep. Inst.); Lot 10, Block A  
Revised 7/02/03 - SMD per NSW  
5% A: Lots 3, 4, 6, 7, 9, 10  
8% D: Lots 4, 5, 16-19, 25-33, 34, 37

**COPPERGATE ESTATES**  
**GRADING PLAN**  
WICHITA, KANSAS

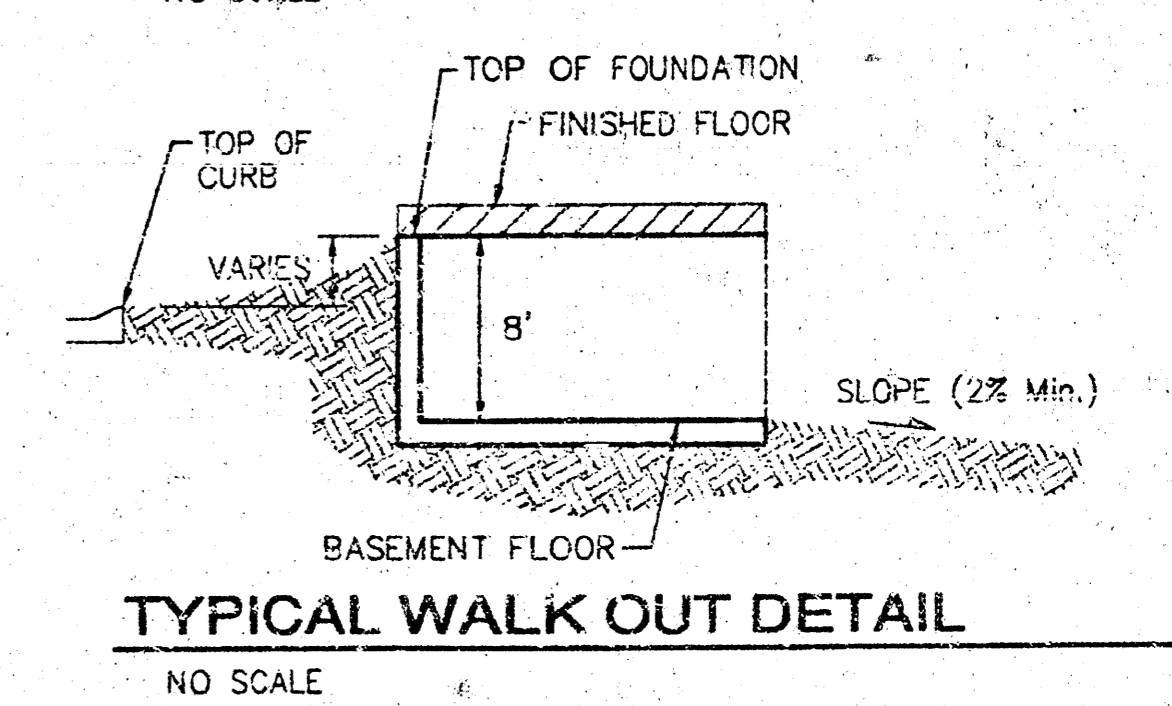
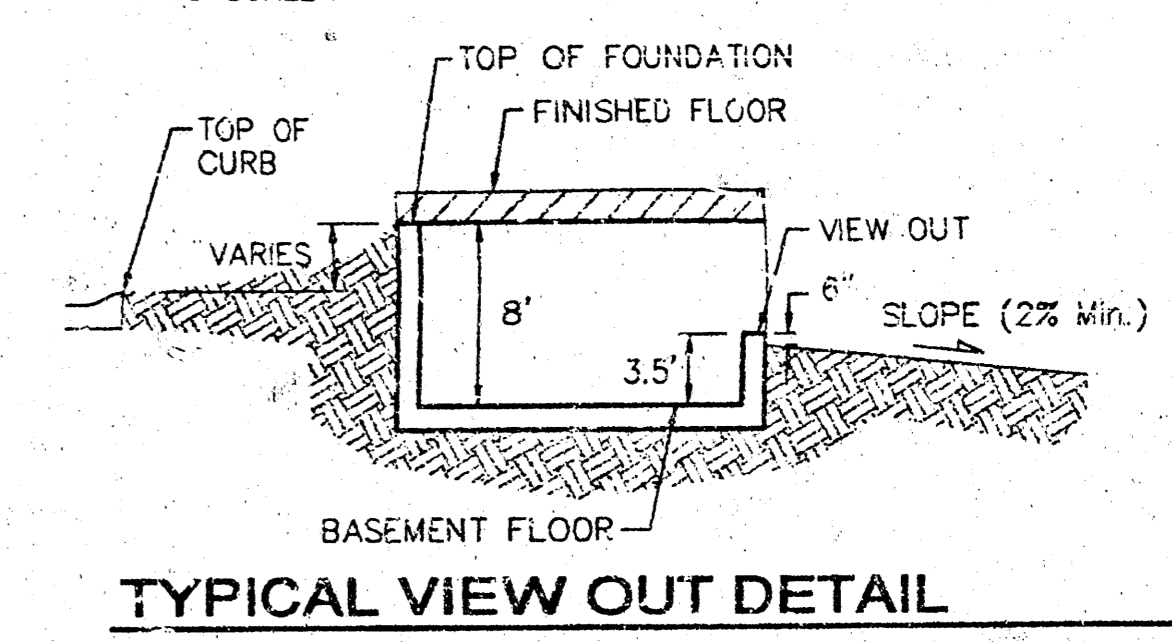
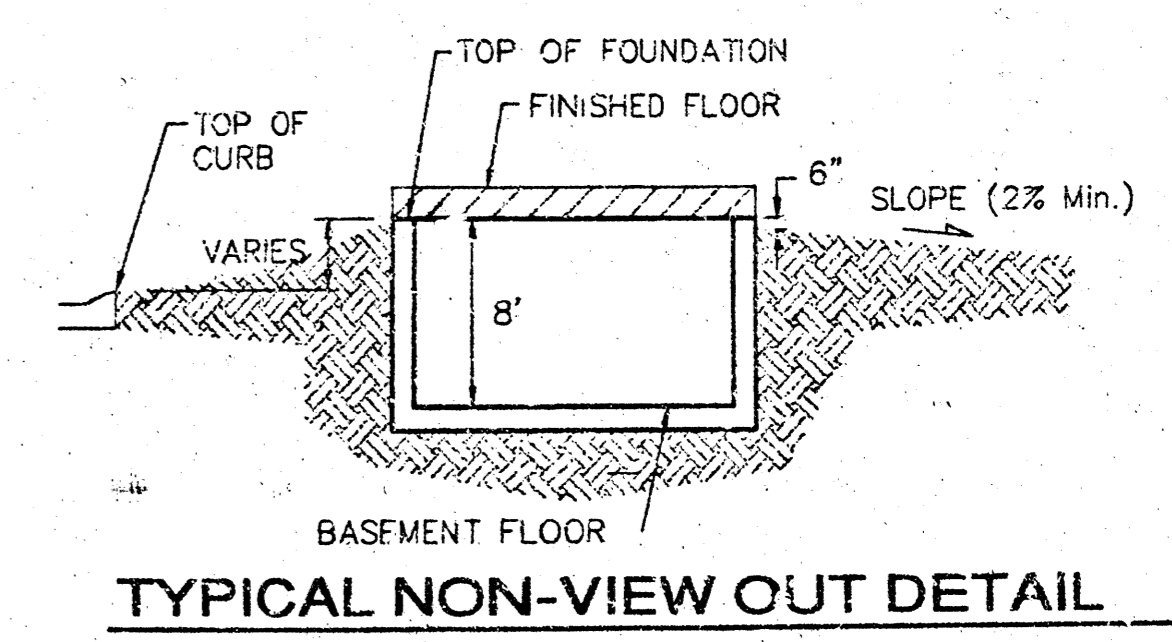
**BAUGHMAN COMPANY P.A.**  
ENGINEERING, SURVEYING, & PLANNING  
318-282-7271 • 318 ELLIS • WICHITA, KANSAS 67211

DESIGN	DRAWN	APPROVED	DATE	SCALE	SHEET
BLG	BLG		07/22/02	NOTED	3



**BENCHMARK:**  
 City of Wichita Benchmark Disc - SE  
 Corner of the intersection of  
 15th St. W. & 21st St. W., 56 Feet  
 east & 35 feet south of Centerline of  
 both  
 Elev. = 1672.83 City Datum  
 = ( 1355.23 NGVD)

LOT	BLOCK	ELEVATION CITY DATUM
18,20	A	170.0
21,22	A	169.0
23,24	A	169.0
25	A	167.0
26,27,28	A	166.0
45	A	167.0
43	A	168.0
44	A	169.0
1-18	C	165.0
1	B	163.0



**NOTES:**  
 Proposed Top of Foundation Elevations Are Shown on Plans. Contractor to Set Finished Floor Elevations.  
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 Let: dimensions have been omitted on this plan, refer to the recorded plat for this information.

**COPPERGATE ESTATES**  
**GRADING PLAN**  
 WICHITA, KANSAS

**BAUGHMAN COMPANY P.A.**  
 ENGINEERING, SURVEYING, & PLANNING  
 318-292-7271 • 413 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER: \_\_\_\_\_ SHEET: **3**

DESIGN: BLC	DRAWN: BLC	APPROVED:	DATE: 07/22/02	SCALE: NOTED
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