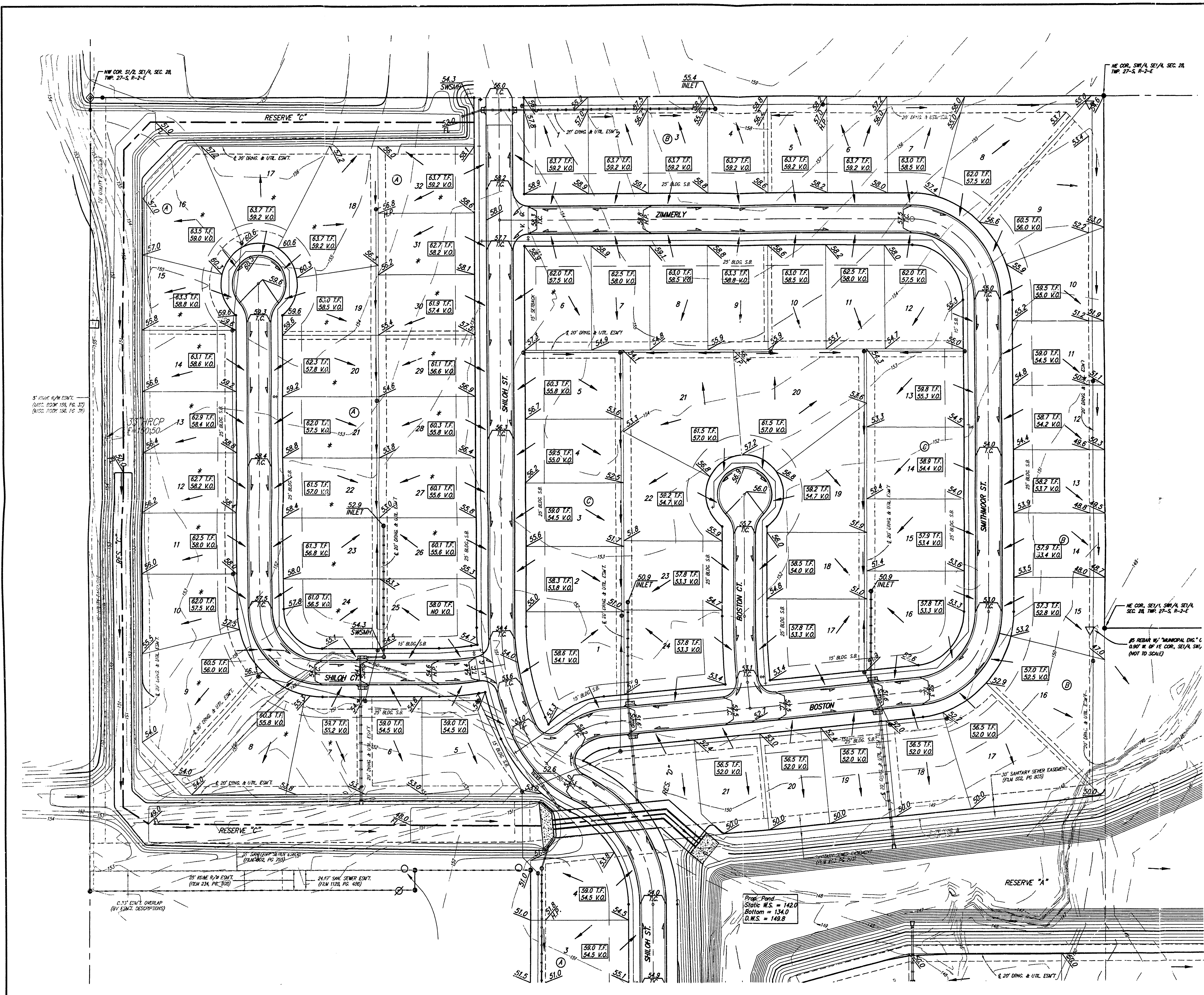
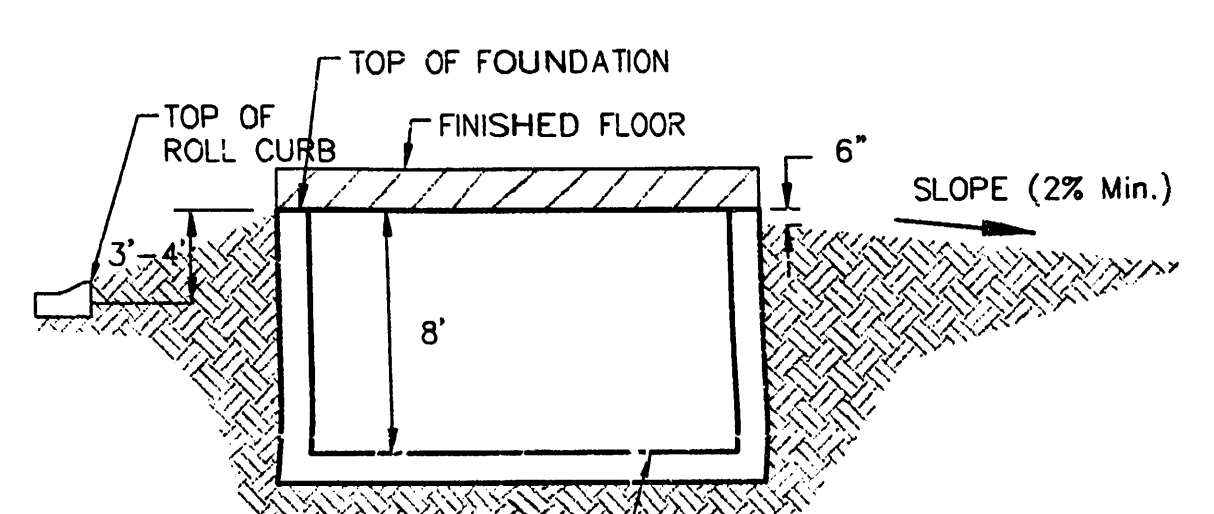




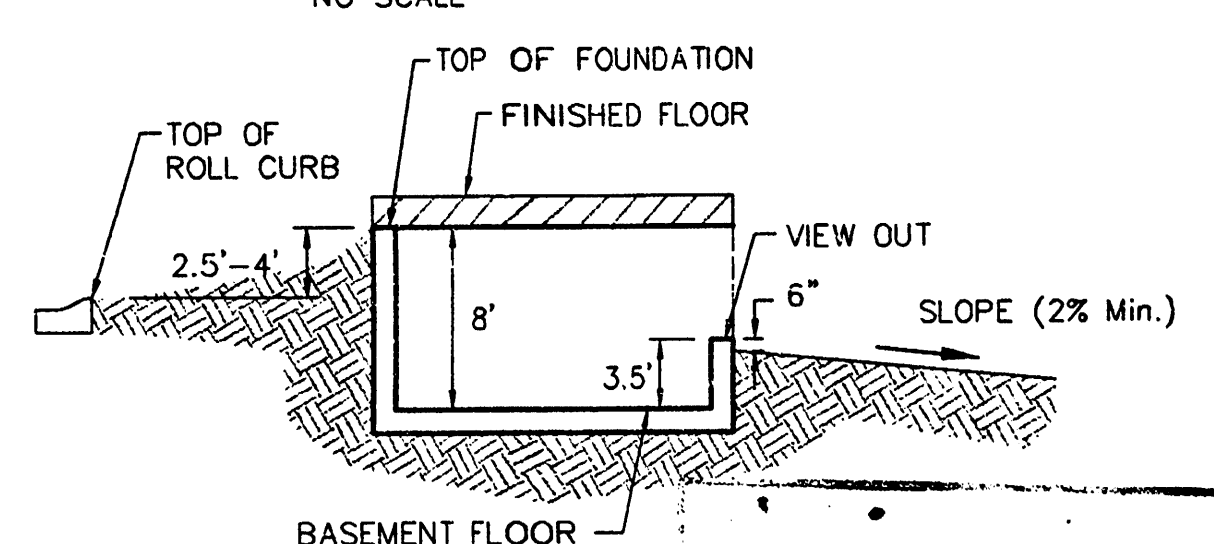
BENCHMARK:  
 COW Benchmark 400'± north of Harry on Todd  
 Street, northeast corner of RCBC.  
 Elevation = 157.34 City Datum (1344.64 NGVD29)

| LOT        | BLOCK | ELEVATION<br>CITY DATUM |
|------------|-------|-------------------------|
| 4          | A     | 154.5                   |
| 5          | A     | 154.5                   |
| 6          | A     | 154.5                   |
| 7          | A     | 155.2                   |
| 8          | A     | 155.8                   |
| 9          | A     | 156.0                   |
| 10         | A     | 157.5                   |
| 11         | A     | 158.0                   |
| 12         | A     | 158.2                   |
| 13         | A     | 158.4                   |
| 14         | A     | 158.6                   |
| 15         | A     | 158.8                   |
| 16         | A     | 159.0                   |
| 17, 18, 32 | A     | 159.2                   |
| 19-21      | B     | 152.0                   |
| 1-3        | D     | 152.0                   |
| 4-6        | D     | 151.3                   |

SCALE: 1" = 60'  
 • = Iron



TYPICAL NON-VIEW OUT



TYPICAL VIEW OUT

Notes:  
 Proposed Top of Foundation Elevations Are Shown On Plans.

Contractor to Set Finished Floor Elevations.

All Street Elevations Shown on Plans Are for Top of Curb.

This Grading Plan is Designed with View-Outs.

Elevations Shown at Rear of House (XXX V.O.)

Lot dimensions have been omitted on this plan, refer to the recorded plat for this information.

\* --- Extra Deep Foundation May Be Required

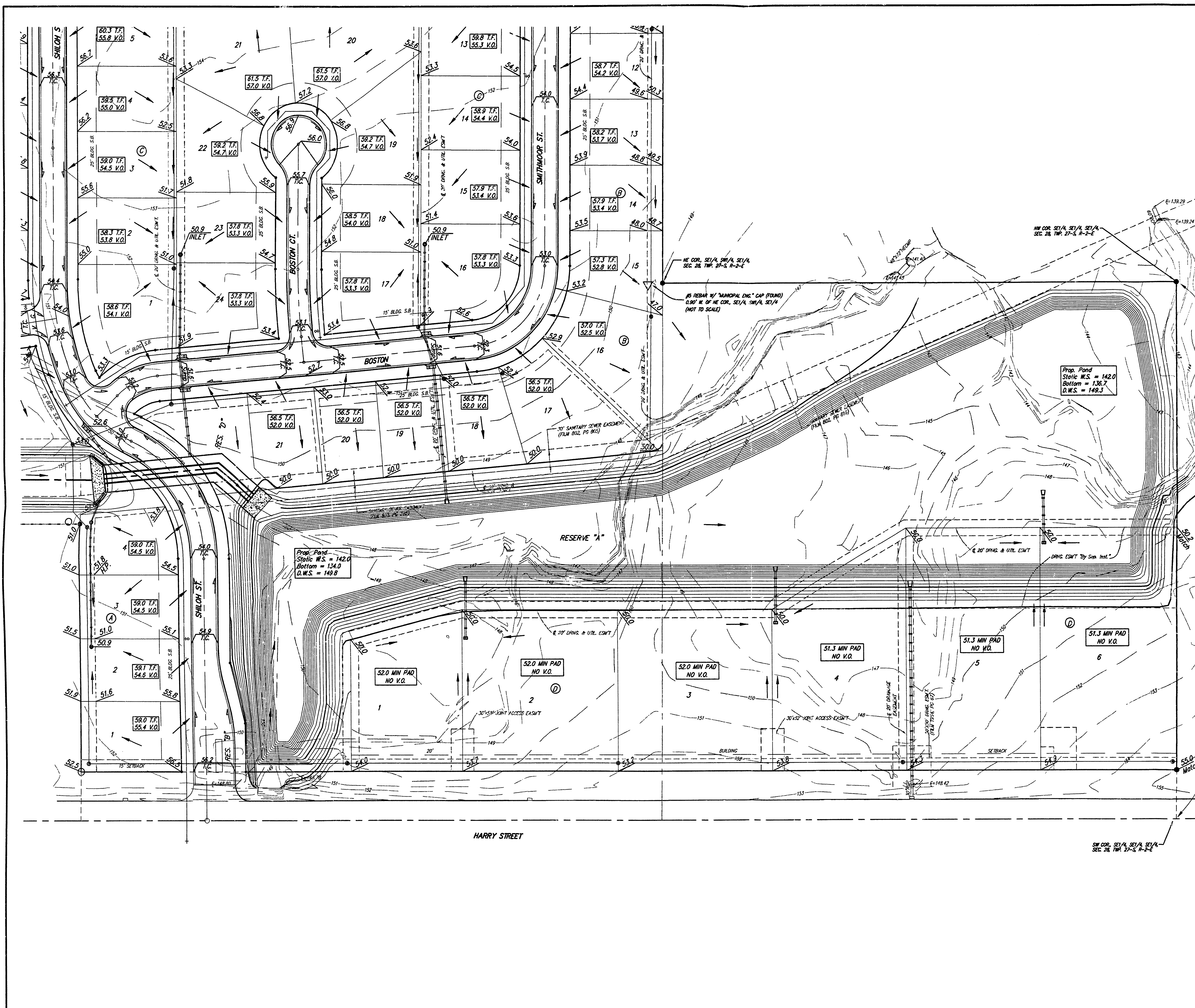
CRYSTAL CREEK ADDITION  
**MASTER GRADING PLAN**  
 CITY OF WICHITA, KANSAS

**BAUGHMAN COMPANY P.A.**  
 ENGINEERING, SURVEYING, & PLANNING

316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

|                |       |          |          |
|----------------|-------|----------|----------|
| PROJECT NUMBER |       | SHEET    |          |
| DESIGN         | DRAWN | APPROVED | DATE     |
| SCL            | SCL   | SCL      | 05/11/04 |
| SCALE          |       | 1"=60'   |          |
|                |       | OF 2     |          |

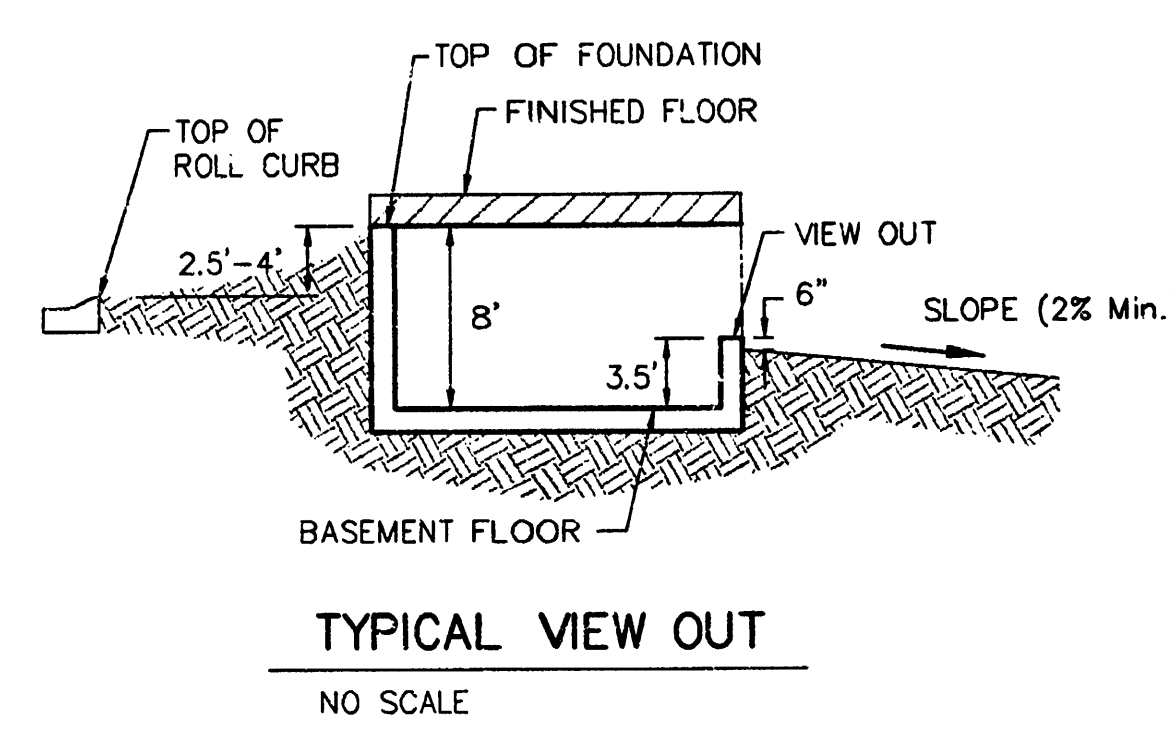
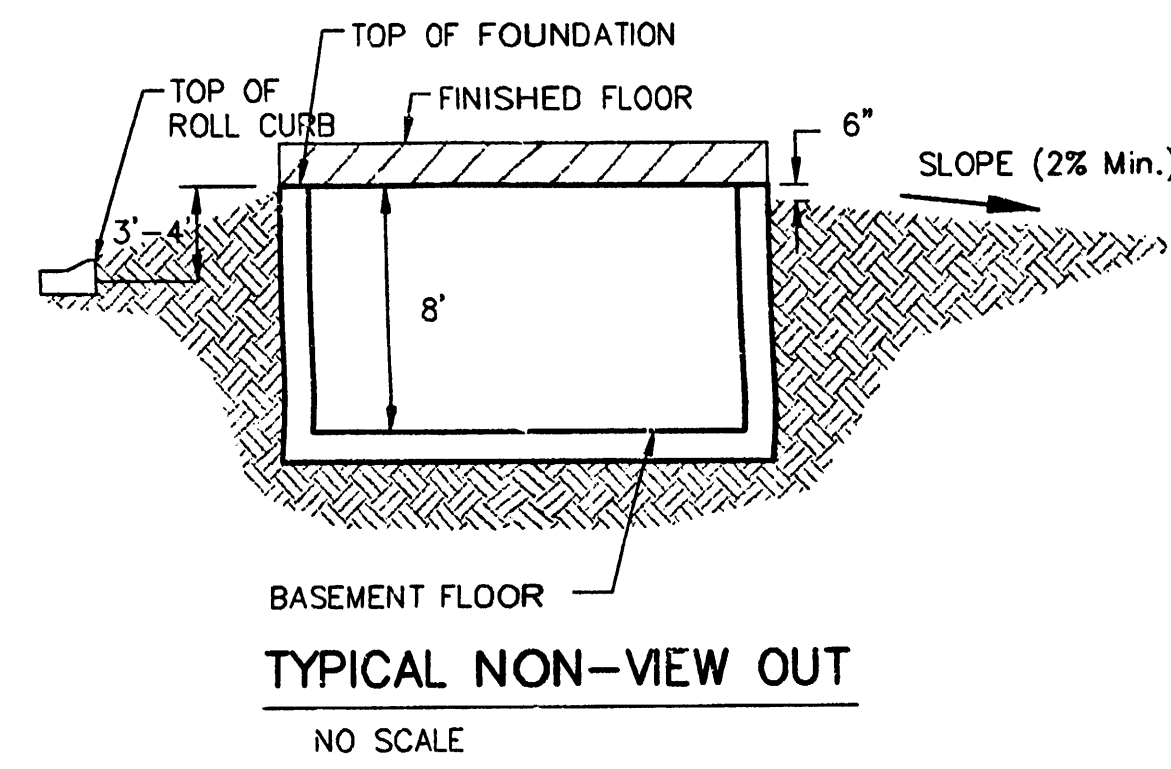
GRADE DING



BENCHMARK:  
COW Benchmark 400± north of Harry on Todd  
Street, northeast corner of RCBC.  
Elevation = 157.34 City Datum (1344.64 NGVD29)

| LOT        | BLOCK | ELEVATION  |
|------------|-------|------------|
|            |       | CITY DATUM |
| 4          | A     | 154.5      |
| 5          | A     | 154.5      |
| 6          | A     | 154.5      |
| 7          | A     | 155.2      |
| 8          | A     | 155.8      |
| 9          | A     | 156.0      |
| 10         | A     | 157.5      |
| 11         | A     | 158.0      |
| 12         | A     | 158.2      |
| 13         | A     | 158.4      |
| 14         | A     | 158.6      |
| 15         | A     | 158.8      |
| 16         | A     | 159.0      |
| 17, 18, 32 | A     | 159.2      |
| 15-21      | B     | 152.0      |
| 1-3        | D     | 152.0      |
| 4-6        | D     | 151.3      |

SCALE: 1" = 60'  
• = Iron



Notes:  
Proposed Top of Foundation Elevations Are Shown On Plans.  
Contractor to Set Finished Floor Elevations.  
All Street Elevations Shown on Plans Are for Top of Curb.  
This Grading Plan is Designed with View-Outs.  
Elevations Shown at Rear of House (X.X X.V.O.)  
Lot dimensions have been omitted on this plan, refer to the  
recorded plat for this information.  
\* --- Extra Deep Foundation May Be Required

CRYSTAL CREEK ADDITION  
**MASTER GRADING PLAN**  
CITY OF WICHITA, KANSAS

BAUGHMAN COMPANY P.A.  
ENGINEERING, SURVEYING, & PLANNING  
316-262-7272 • 315 ELLIS • WICHITA, KANSAS 67211

|        |       |          |          |        |        |
|--------|-------|----------|----------|--------|--------|
| DESIGN | DRAWN | APPROVED | DATE     | SCALE  | SHEET  |
| SCL    | SCL   | SCL      | 05/11/04 | 1"=60' | 2 OF 2 |