

DRAINAGE PLAN

DAVIS-MOORE 9TH ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) and state do hereby certify that we have surveyed
and platted "DAVIS-MOORE 9TH ADDITION", Wichita, Sedgwick County,
Kansas and that the accompanying plat is a true and correct exhibit
of the property surveyed, described as and being a replat of Lot 1,
Davis-Moore 8th Addition, Wichita, Sedgwick County, Kansas and the
N1/2 of Lot 25 and all of Lot 26, Block 1, Beverly Manor, Sedgwick
County, Kansas.
All being situated in the NW1/4 of Sec. 25, Twp. 27-S, R-1-E of
the 6th P.M., Sedgwick County, Kansas.

Baughman Company, P.A.

Date _____
Mark A. Savoy _____ Surveyor

Know all men by these presents that we,
the undersigned, have caused the land described in the surveyors
certificate to be platted into a Lot to be known as "DAVIS-MOORE
9TH ADDITION", Wichita, Sedgwick County, Kansas. The utility ease-
ments are hereby granted as indicated for the construction and
maintenance of all public utilities. The street is hereby dedicated to
and for the use of the public. All abutters rights of access to or
from Kellogg St. over and across the north line of Lot 1 and to or
from Edgemoor over and across the east line of Lot 1 and to or
from Marcilene over and across the west line of Lot 1 are hereby
granted to the City of Wichita, provided however that Lot 1 shall
have access to Edgemoor at two locations over all except the north
40 feet of the east line of Lot 1 and shall have access to Marcilene
at one location over all except the south 66.66 feet of the west line
of Lot 1, as shall be determined by the City Engineer of the City of
Wichita, Kansas. The contingent street dedication is hereby dedicat-
ed to and for the use of the public contingent upon the commenc-
ing of the construction of the improvements of the Kellogg and Oliver
Street interchange project.

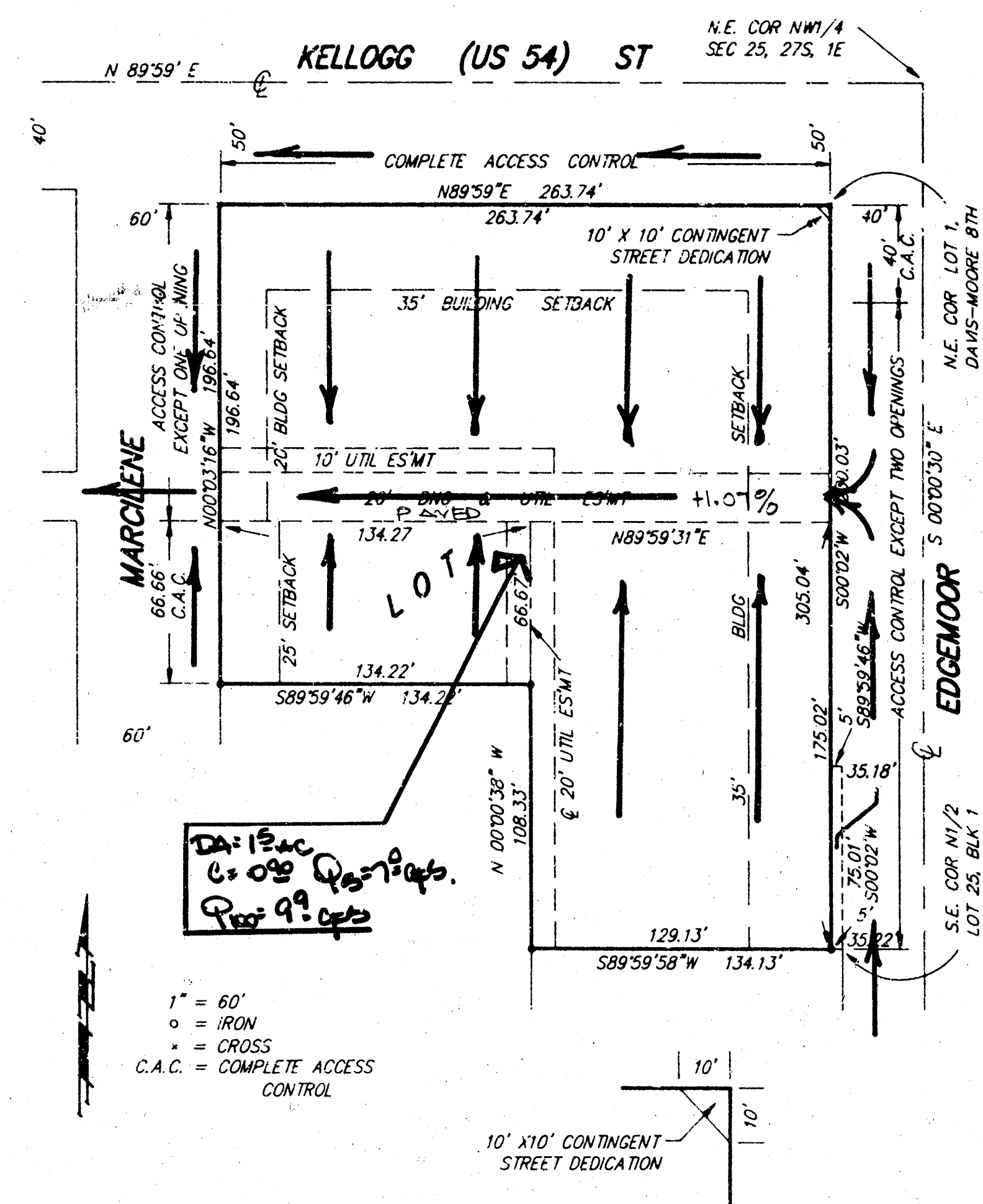
T. G. Davis, Jr. _____ Norma J. Davis _____

State of Kansas) SS The foregoing instrument acknowledged be-
Sedgwick County) fore me, this _____ day of _____, 1992, by T. G. Davis,
Jr. and Norma J. Davis, husband and wife.

My App't. Exp. _____ Notary Public

State of Kansas) SS This is to certify that this plat has been
Sedgwick County) filed for record in the office of the Register of Deeds, this _____ day
of _____, 1992, at _____ o'clock _____ M.; and is duly record-
ed.

Pat Kettler _____ Register of Deeds
Ed Resa _____ Deputy



This plat of "DAVIS-MOORE 9TH ADDITION",
Wichita, Sedgwick County, Kansas, has been submitted to and approved
by the Wichita-Sedgwick County Metropolitan Area Planning Com-
mission, Wichita, Kansas.
Dated this _____ day of _____, 1992.
Wichita-Sedgwick County Metropolitan Area Planning Commission.

George D. Sherman _____ Chairman
Marvin S. Krout _____ Secretary

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this _____ day of _____, 1992.

Bob Knight _____ Mayor
Pat Burnett _____ Deputy City Clerk

Entered on transfer record this _____ day
of _____, 1992.
Don Wright _____ County Clerk