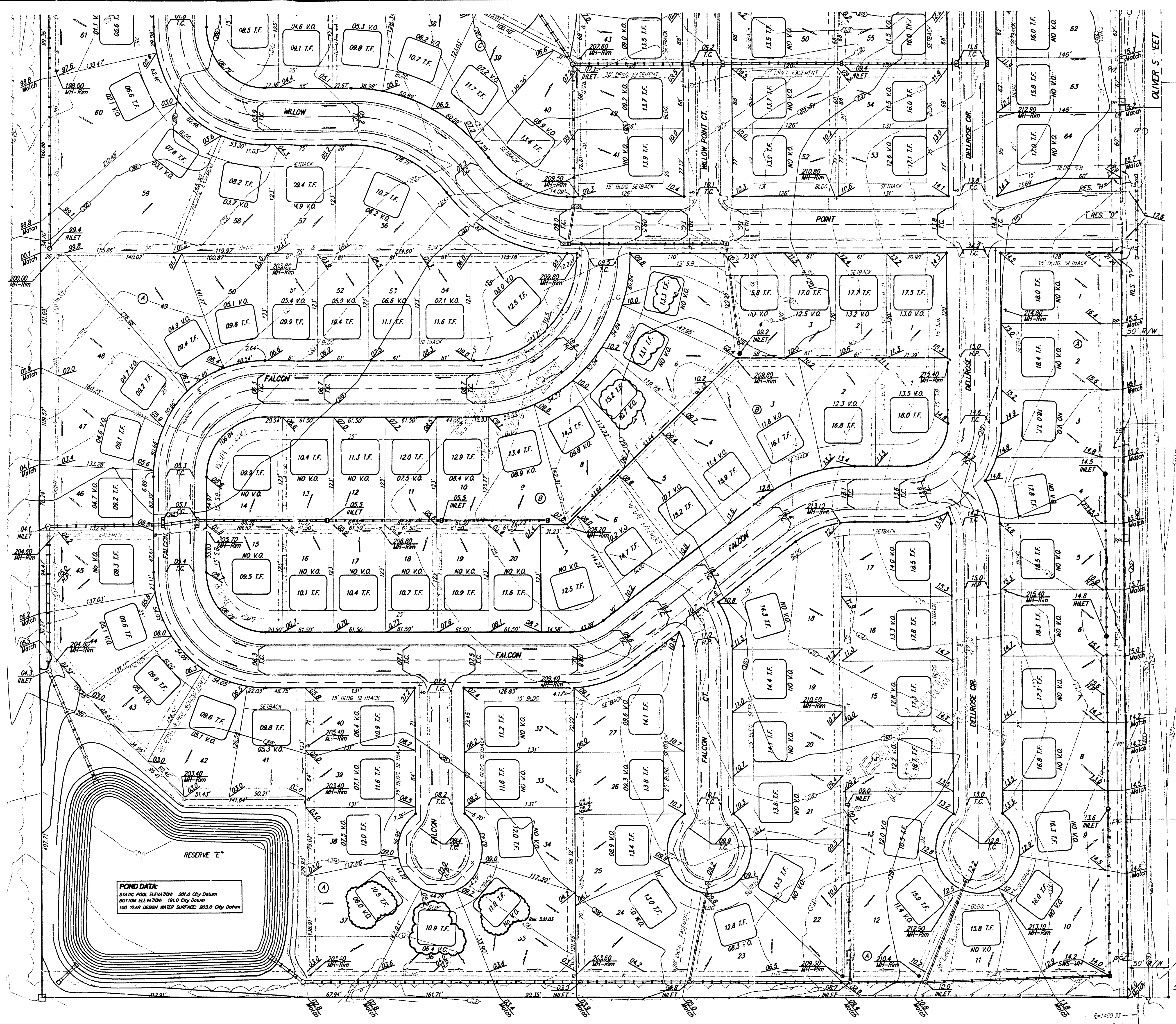


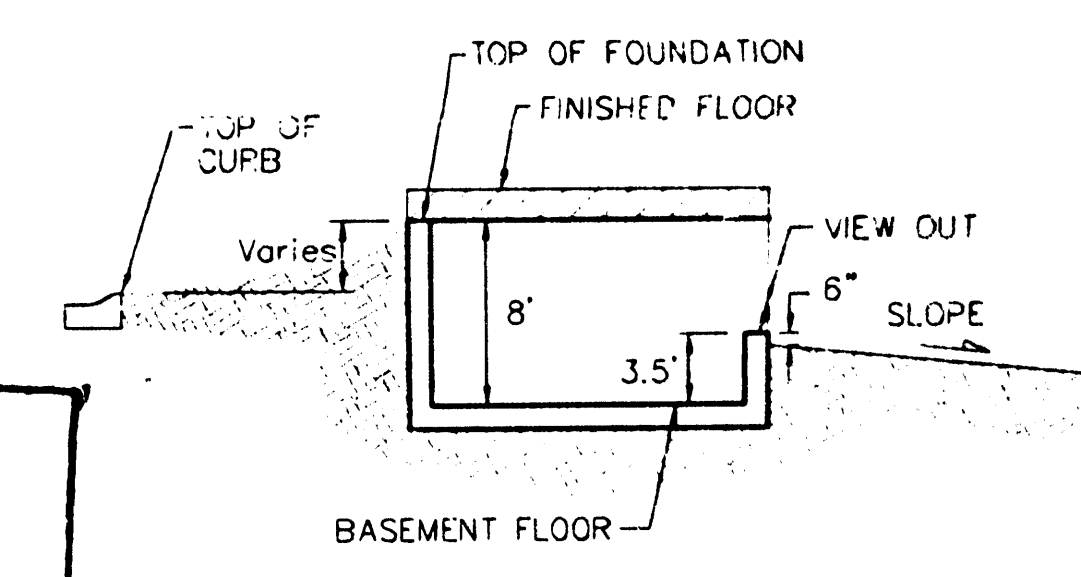


SCALE: 1" = 60'  
• = IRON

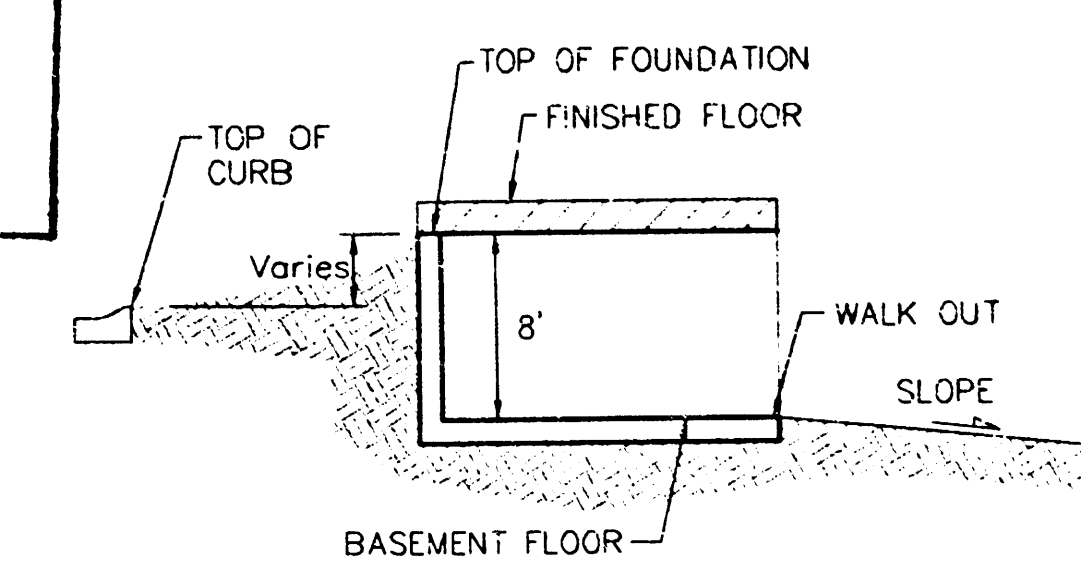
| LOT          | BLOCK | ELEVATION  |        |
|--------------|-------|------------|--------|
|              |       | CITY DATUM | NGVD   |
| 37-39, 41-44 | A     | 205.0      | 1392.4 |
| 28-40, 43-46 | C     | 201.0      | 1388.4 |
| 2            | D     | 207.0      | 1394.4 |
| 3            | D     | 206.0      | 1393.4 |
| 5            | D     | 204.0      | 1391.4 |
| 6            | D     | 203.0      | 1390.4 |
| 7            | D     | 202.5      | 1389.9 |
| 8            | D     | 201.5      | 1388.9 |
| 9            | D     | 201.0      | 1388.4 |
| 10-11        | D     | 200.5      | 1387.9 |
| 12           | D     | 199.0      | 1385.4 |
| 13-17        | D     | 196.5      | 1383.9 |
| 1            | E     | 196.5      | 1383.9 |
| 2            | E     | 200.5      | 1387.9 |
| 3            | E     | 202.5      | 1389.9 |
| 4            | E     | 206.0      | 1393.4 |

\* EXTRA DEEP FOUNDATION MAY BE REQUIRED

APPROVED  
DRAINAGE PLAN



TYPICAL VIEW OUT  
NO SCALE



TYPICAL WALK OUT  
NO SCALE

REVISOR 02/24/04 BY BOT LOT 36A  
REVISOR 03/08/03 BY SCL (THE 3RD ADDED)  
REVISOR 03/21/03 BY BLP LOT 35A  
REVISOR 11/21/02 BY BOT  
REVISOR 10/8/02 BY AEG  
REVISOR 09/11/03 BY BOT LOTS 5-7B

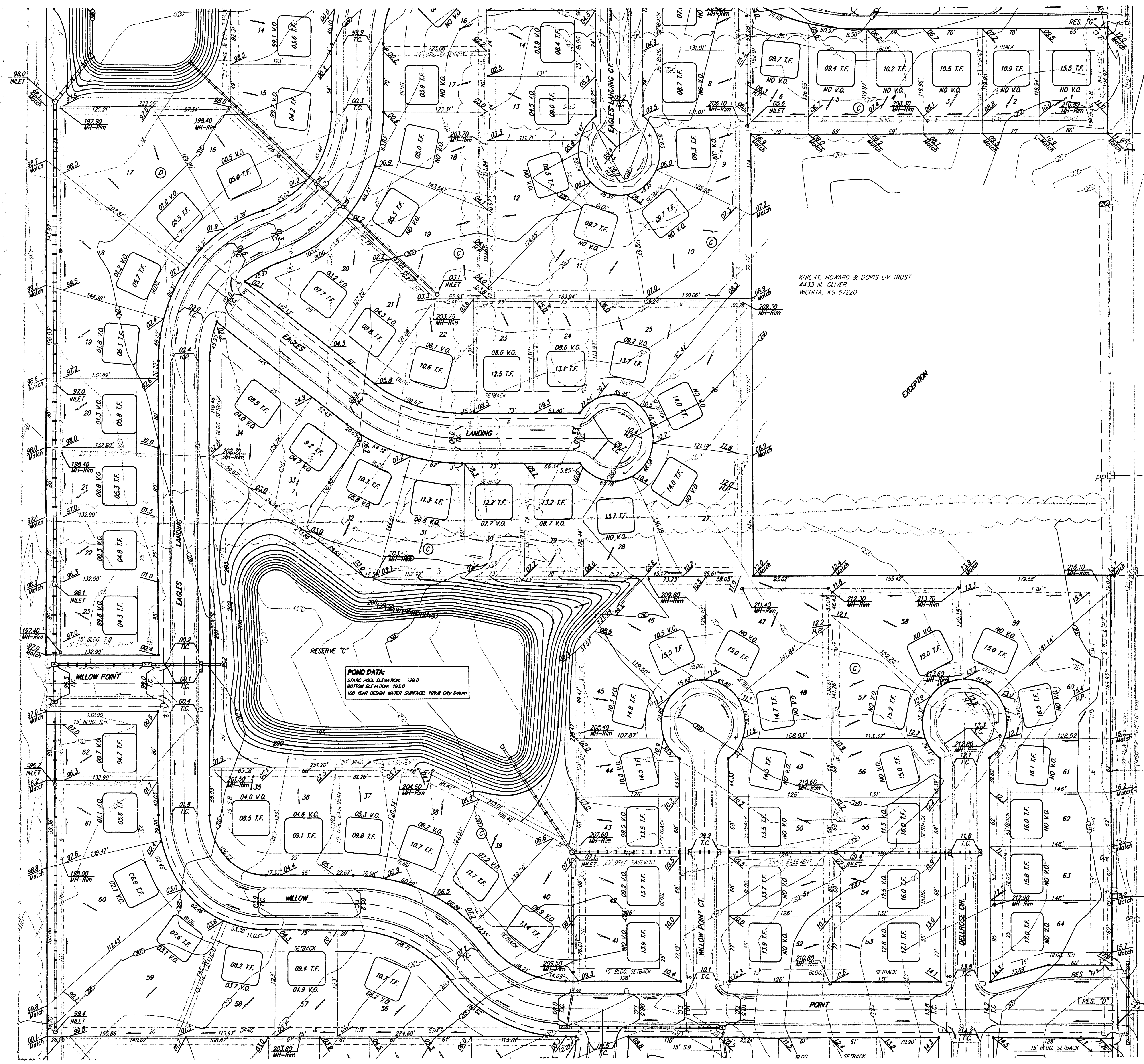
EAGLES LANDING AT NORTH OLIVER END  
**GRADING PLAN**  
WICHITA, KANSAS, SEDGWICK COUNTY, KANSAS

**BAUGHMAN COMPANY P.A.**  
ENGINEERING, SURVEYING, & PLANNING  
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

| PROJECT NUMBER |       |          |        |          | SHEET  |
|----------------|-------|----------|--------|----------|--------|
| DESIGN         | DRAWN | APPROVED | DATE   | SCALE    |        |
|                | JAK   |          | 1/4/01 | 1" = 60' | 1 OF 3 |

KOCH INDUSTRIES, INC.  
4520 E. 37TH ST. N.  
WICHITA, KS 67220

KPCO INDUSTRIES, INC.  
4401 E. 45TH ST. N.  
WICHITA, KS 67220



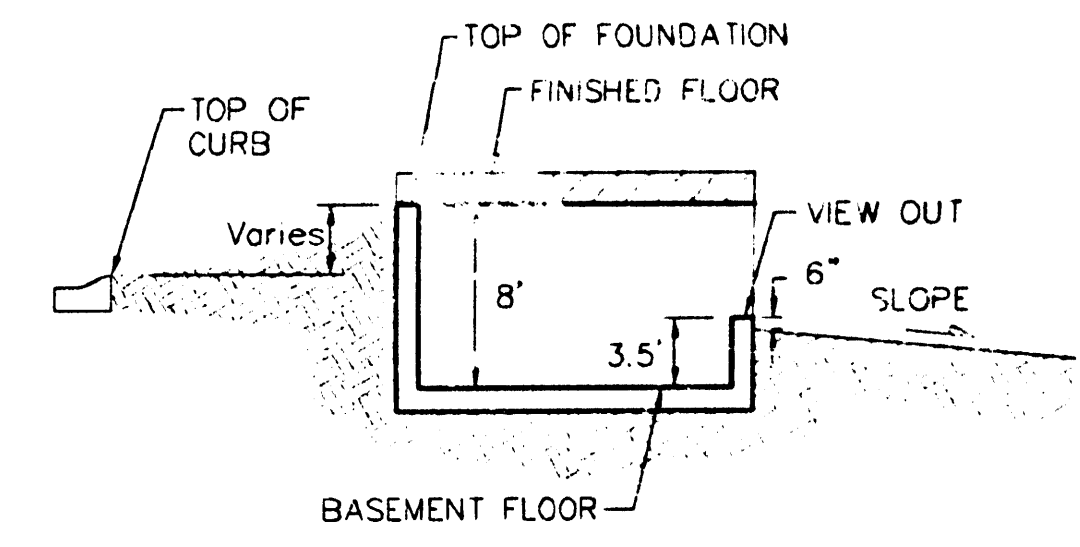
POND DATA:  
STATIC POOL ELEVATION: 198.0  
BOTTOM ELEVATION: 198.0  
100 YEAR DESIGN WATER SURFACE: 199.8 City Datum

KYLE H. HOWARD & DORS LIV TRUST  
4433 N. OLIVER  
WICHITA, KS 67220

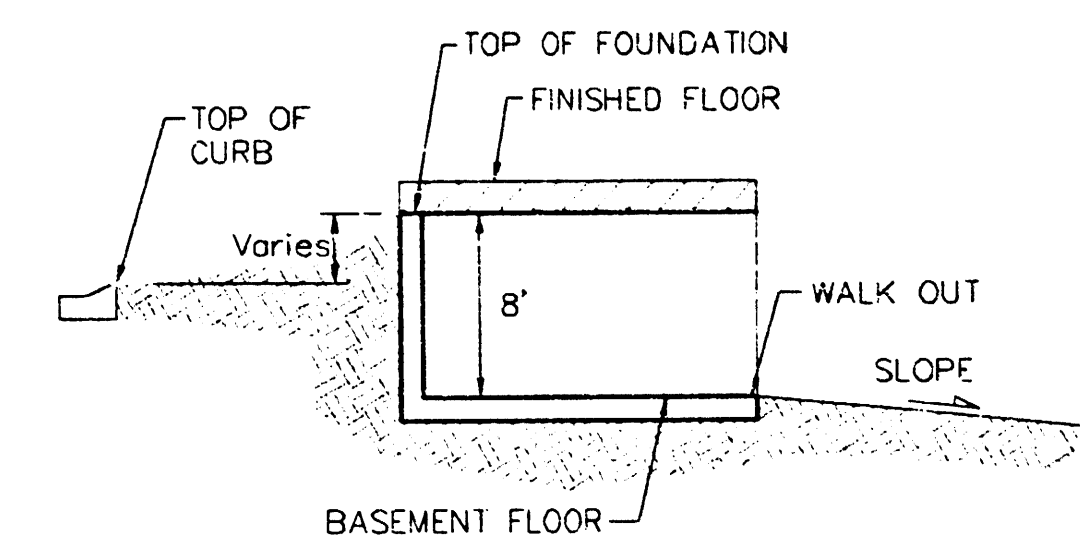
SCALE: 1" = 60'  
• = IRON

| LOT          | BLOCK | ELEVATION  |        |
|--------------|-------|------------|--------|
|              |       | CITY DATUM | NS/D   |
| 37-39, 41-44 | A     | 205.0      | 1392.4 |
| 28-40, 43-46 | C     | 201.0      | 1388.4 |
| 2            | D     | 207.0      | 1394.4 |
| 3            | D     | 206.0      | 1393.4 |
| 5            | D     | 204.0      | 1391.4 |
| 6            | D     | 203.0      | 1390.4 |
| 7            | D     | 202.5      | 1389.9 |
| 8            | D     | 201.5      | 1388.9 |
| 9            | D     | 201.0      | 1388.4 |
| 10-11        | D     | 200.5      | 1387.9 |
| 12           | D     | 198.0      | 1385.4 |
| 13-17        | D     | 196.5      | 1383.9 |
| 1            | E     | 196.5      | 1383.9 |
| 2            | E     | 200.5      | 1387.9 |
| 3            | E     | 202.5      | 1389.9 |
| 4            | E     | 206.0      | 1393.4 |

\* EXTRA DEEP FOUNDATION MAY BE REQUIRED



TYPICAL VIEW OUT  
NO SCALE



TYPICAL WALK OUT  
NO SCALE

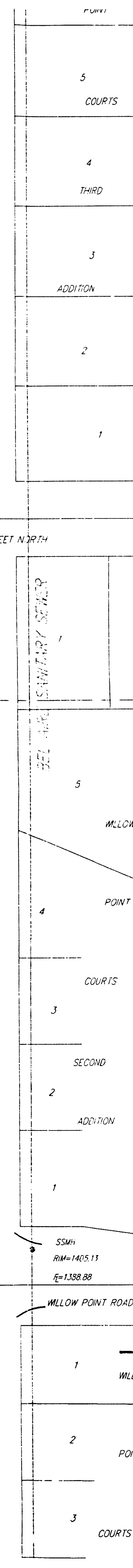
REVISED 05/13/04 BY BLP (lots 31-33 Bk C)  
REVISED 10/08/02 BY AEG  
REVISED 2/18/02 BY AEG

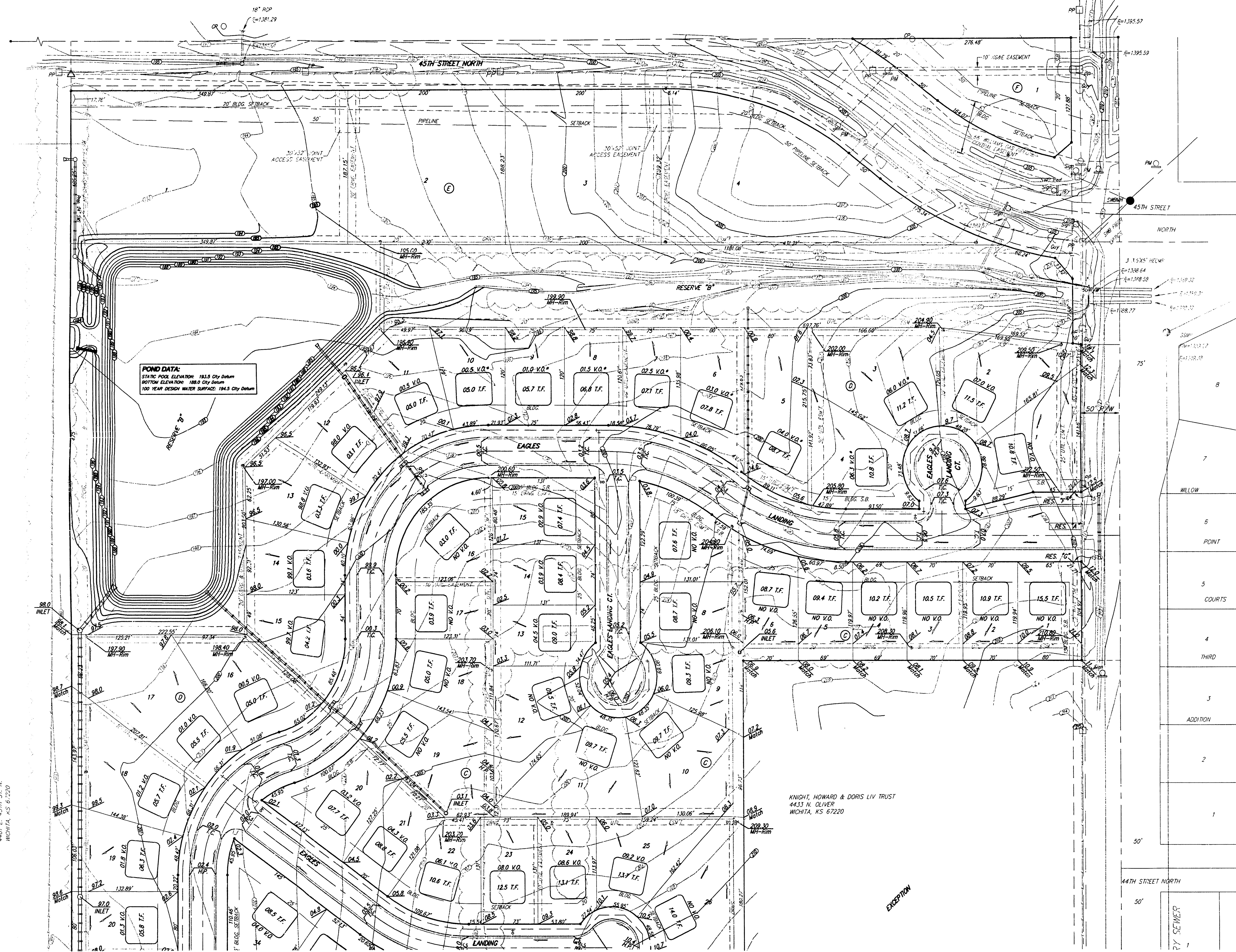
**EAGLES LANDING AT NORTH OLIVER 2ND**  
**GRADING PLAN**  
WICHITA, KANSAS, SEDGWICK COUNTY, KANSAS

**BAUGHMAN COMPANY P.A.**  
ENGINEERING, SURVEYING, & PLANNING  
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

|        |       |          |        |          |
|--------|-------|----------|--------|----------|
| DESIGN | DRAWN | APPROVED | DATE   | SCALE    |
|        | JAK   |          | 1/4/01 | 1" = 60' |

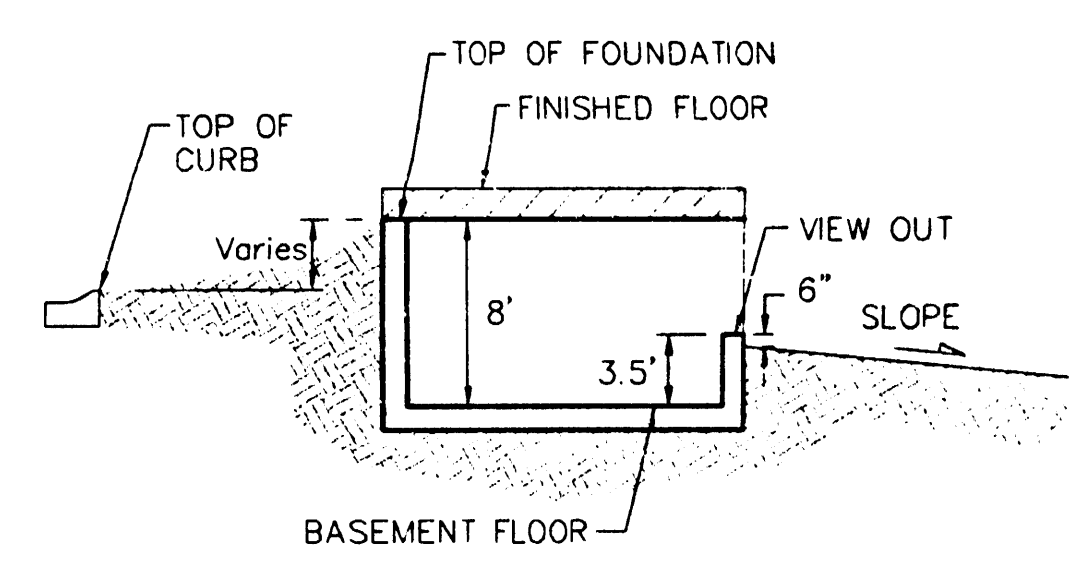
PROJECT NUMBER: SHEET 2 OF 3



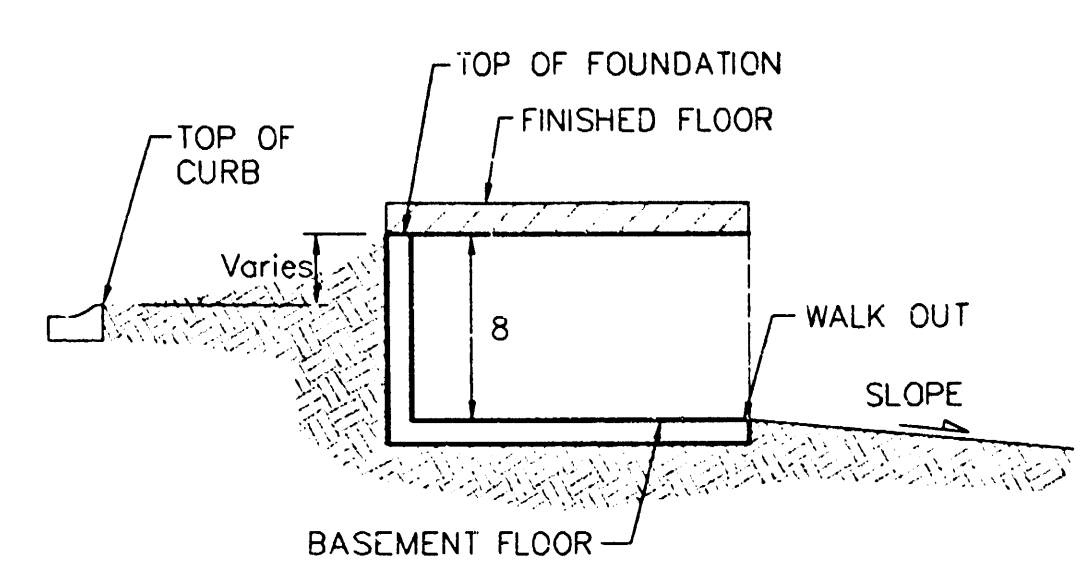


SCALE: 1" = 60'  
• = IRON

| LOT          | BLOCK | ELEVATION  |        |
|--------------|-------|------------|--------|
|              |       | CITY DATUM | NGVD   |
| 37-39, 41-44 | A     | 205.0      | 1392.1 |
| 28-40, 43-46 | C     | 201.0      | 1388.4 |
| 2            | D     | 207.0      | 1394.4 |
| 3            | D     | 206.0      | 1393.4 |
| 5            | D     | 204.0      | 1391.4 |
| 6            | D     | 203.0      | 1390.4 |
| 7            | D     | 202.5      | 1389.9 |
| 8            | D     | 201.5      | 1388.9 |
| 9            | D     | 201.0      | 1388.4 |
| 10-11        | D     | 200.5      | 1387.9 |
| 12           | D     | 198.0      | 1385.4 |
| 13-17        | D     | 196.5      | 1383.9 |
| 1            | E     | 196.5      | 1383.9 |
| 2            | E     | 200.5      | 1387.9 |
| 3            | E     | 202.5      | 1389.9 |
| 4            | E     | 206.0      | 1393.4 |



TYPICAL VIEW OUT  
NO SCALE



TYPICAL WALK OUT  
NO SCALE

REVISED 10/8/02 BY AEG  
REVISED 2/18/02 BY AEG

EAGLES LANDING AT NORTH OLIVER 2ND  
**GRADING PLAN**  
WICHITA, KANSAS, SEDGWICK COUNTY, KANSAS

**BAUGHMAN COMPANY P.A.**  
ENGINEERING, SURVEYING, & PLANNING  
315-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

|        |           |          |             |                |         |
|--------|-----------|----------|-------------|----------------|---------|
| DESIGN | DRAWN JAK | APPROVED | DATE 1/4/01 | SCALE 1" = 60' | SHEET 3 |
|        |           |          |             |                | 3       |

KOCH INDUSTRIES, INC.  
4401 E. 45TH ST. N.  
WICHITA, KS 67220

KNIGHT, HOWARD & DORIS LIV TRUST  
4433 N. OLIVER  
WICHITA, KS 67220

EXCEPTION