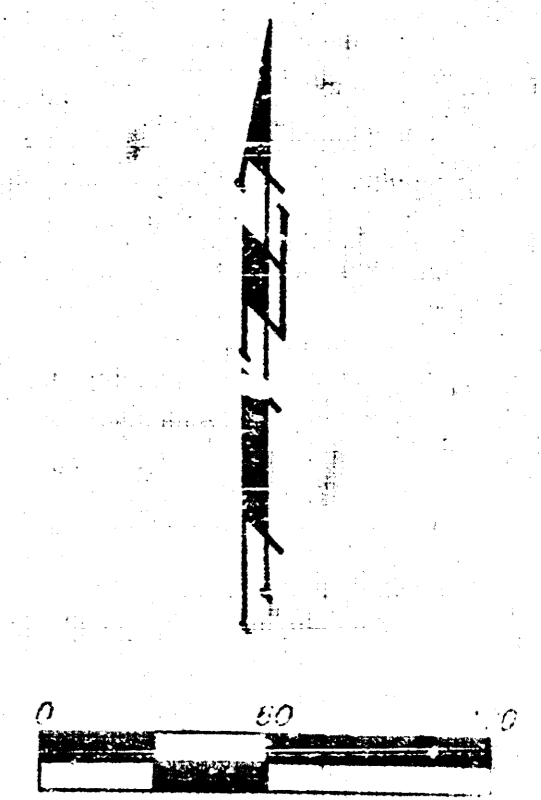


**BENCHMARKS**  
 GREENWICH AND 21ST NORTH  
 CITY OF WICHITA BENCHMARK DISC  
 41' SOUTH AND 58' WEST OF 1/4" CTR. LINE BOPH  
 17.0' SW OF ASPHALT, 14.2' EAST OF FACE P.P.  
 17.0' WEST OF FACE P.P.  
 ELEVATION = 185.53 (CITY DATUM), 191.38 NGVD

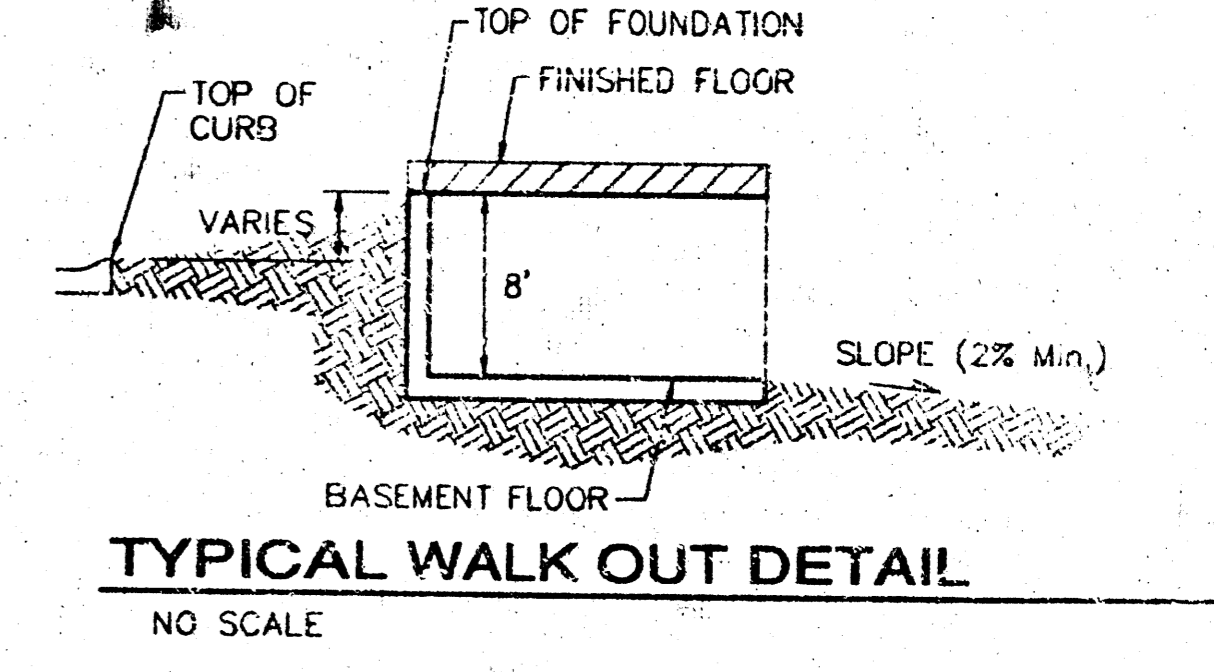
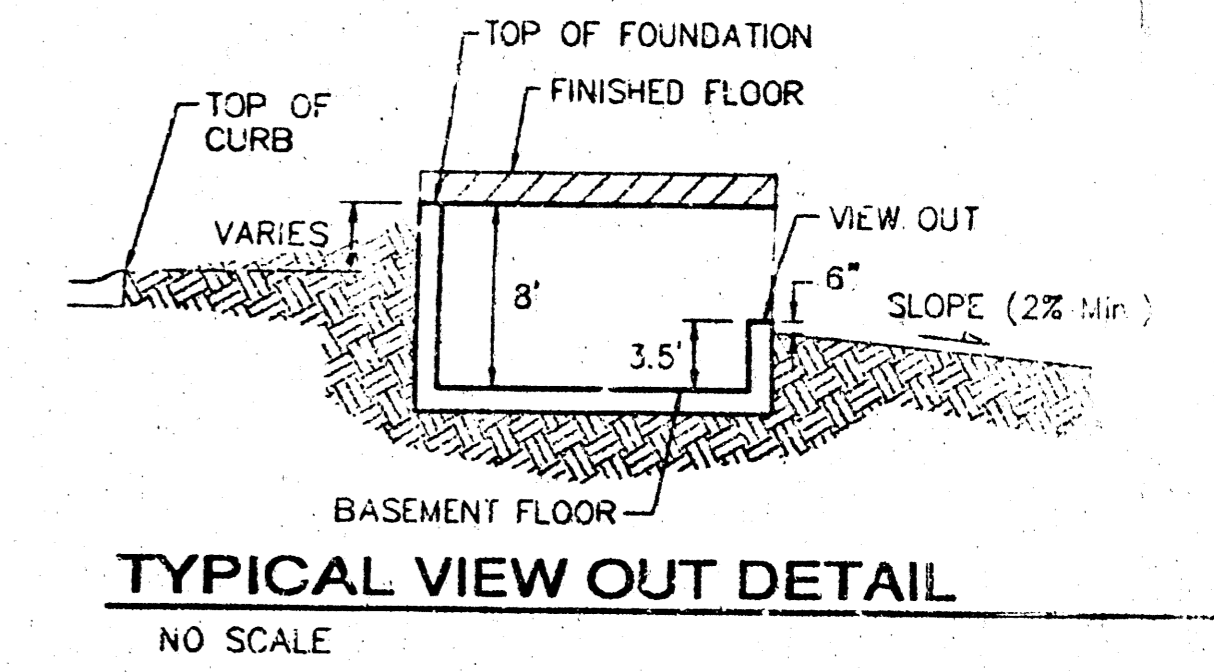
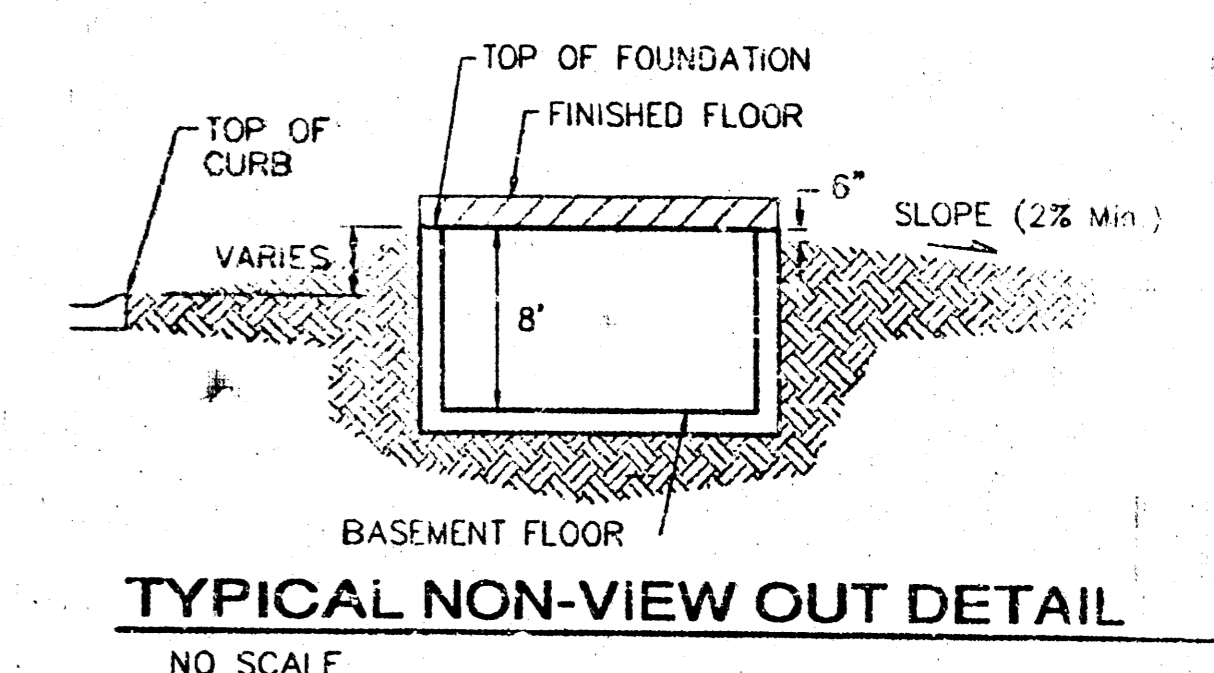
COUNTY "C" CUT, SOUTH HEADWALL  
 1/2 MILE WEST OF 127TH ST. EARN  
 ON 37TH STREET NORTH  
 ELEV. = 185.53 (CITY DATUM), 137.23 NGVD

TOP OF IRON - SE COR. SE 1/4 SEC. 3,  
 TWP. 27-S, R-2-E, (127TH ST. EAST &  
 21ST ST. NORTH)  
 ELEV. = 190.01 (CITY DATUM), 138.41 NGVD



MINIMUM BUILDING PAD ELEVATIONS FOR  
 LOWEST OPENING TO THE STRUCTURES

LOT(S)	BLOCK	ELEVATION	
		CITY DATUM	NGVD
14,15,16,22,23	C	196.5	138.19
35,36,38,39,50	C	196.5	138.19
1-8	I	186.0	137.4
13	L	194.5	138.19



**NOTES:**  
 Proposed Top of Foundation Elevations Are Shown On  
 Plans. Contractor to Set Finished Floor Elevations.  
 All Street Elevations Shown on Plans Are for Top of  
 Curb (Full-Height).  
 This Grading Plan is Designed with View-Cuts.  
 Elevations Shown at Rear of House (XX.X V.O.)  
 Lot dimensions have been omitted on this plan,  
 refer to the recorded plat for this information.

THE FAIRMONT  
**MASTER GRADING PLAN**  
 WICHITA, KANSAS

**BAUGHMAN COMPANY P.A.**  
 ENGINEERING, SURVEYING, & PLANNING  
 310-262-7271 • 315 ELLIS • WICHITA, KANSAS 67202

PROJECT NUMBER: \_\_\_\_\_

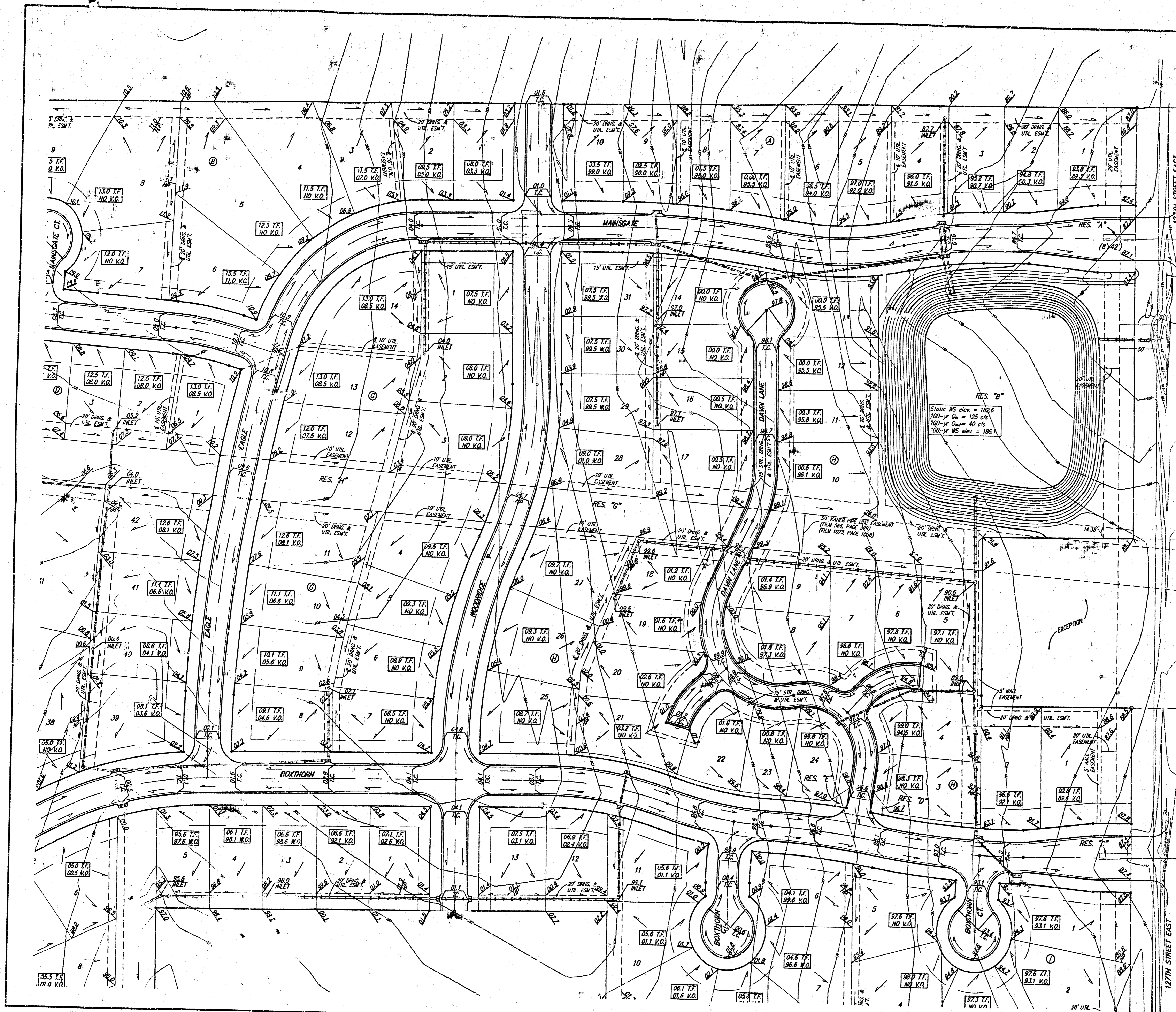
DATE: 20FEB2002

SCALE: \_\_\_\_\_

NOTE: \_\_\_\_\_

1 OF 4

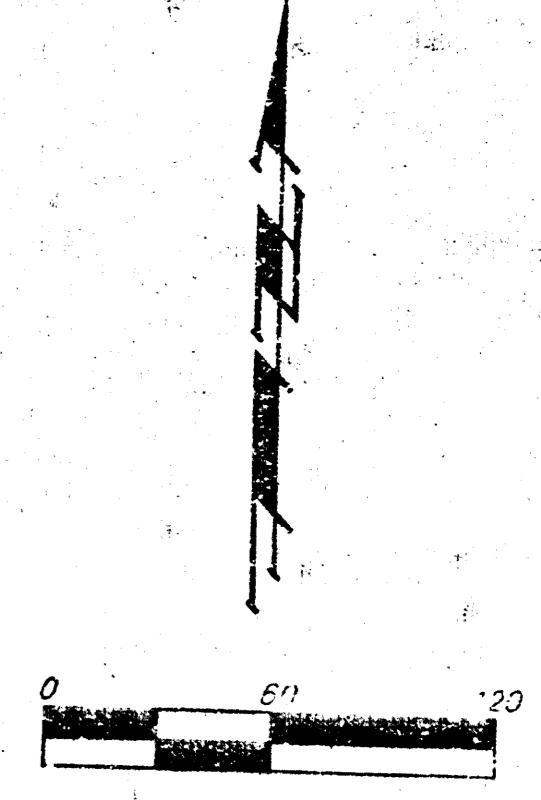
APPROVED  
**DRAINAGE PLAN**



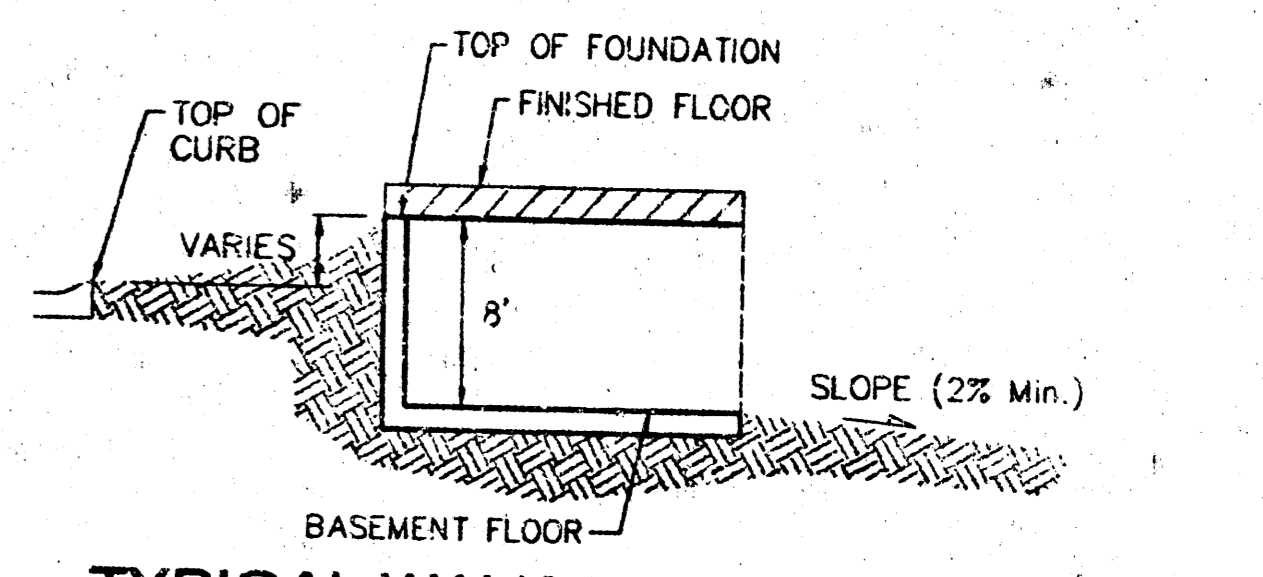
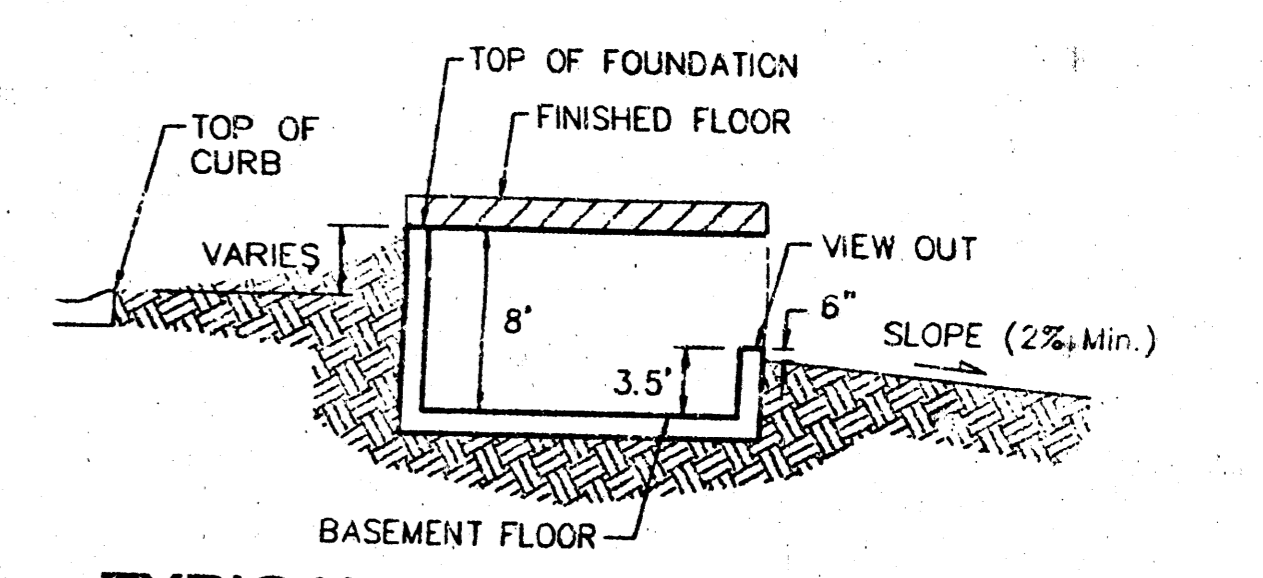
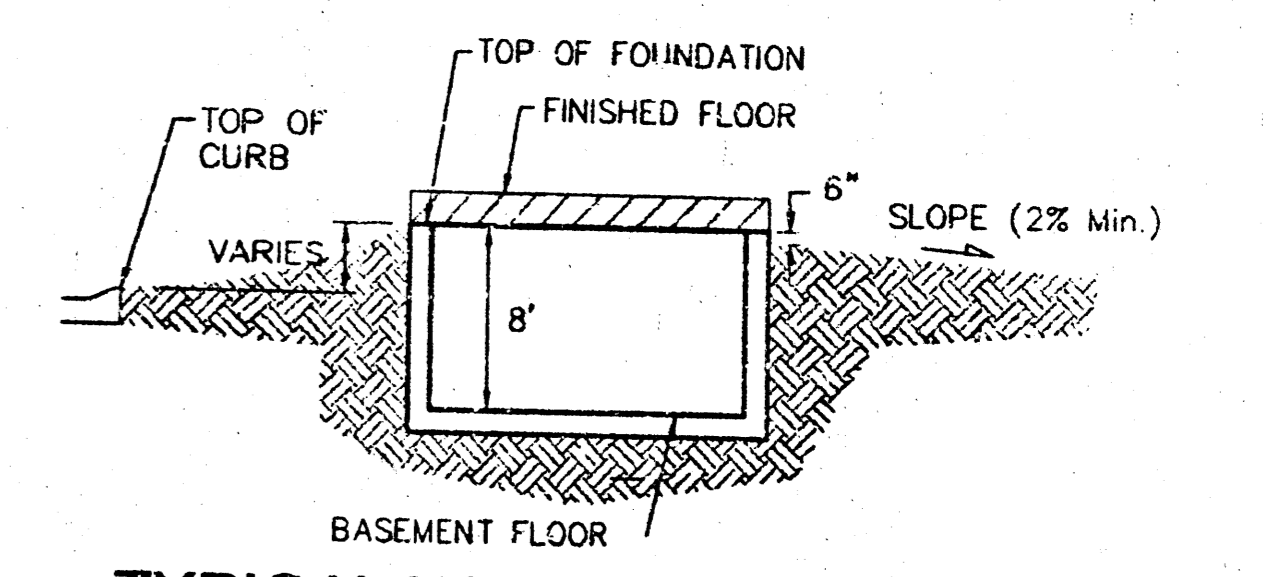
**BENCHMARKS**  
 GREYHORN AND 21ST NORTH  
 CITY OF WICHITA BENCHMARK DISC  
 41' SOUTH AND 53' WEST OF HIGH CUR. LINE BENCH.  
 17.0' SW OF FACE P.P.  
 ELEVATION = 173.58 (CITY DATUM), 1361.38 NGVD

COUNTY CUT, SOUTH HEADWALL  
 1/2 MILE WEST OF 127TH ST. EAST  
 ON 37TH STREET NORTH  
 ELEV. = 185.83 (CITY DATUM), 1373.23 NGVD

TOP OF IRON - SE COR. SEC. 3  
 TWP. 27-S, R. 9-E, L. (127TH ST. EAST &  
 21ST ST. NORTH)  
 ELEV. = 198.01 (CITY DATUM), 1385.41 NGVD



50' CONDUIT FURNISH  
 COMPANY EASEMENT  
 1/4" CONC. ROAD 77 PG.  
 (FILM 808, PG. 553)  
 (FILM 2001, PG. 581,  
 (FILM 1884, PG. 308)



**NOTES:**  
 Proposed Top of Foundation Elevations are Shown On  
 Plans. Contractor to Set Finished Floor Elevations.  
 All Street Elevations Shown on Plans are for Top of  
 Curb (Full-Height).  
 This Grading Plan is Designed with View-Outs.  
 Elevations Shown at Rear of House (X.X X.V.O.)  
 Lot dimensions have been omitted on this plan,  
 refer to the recorded plat for this information.

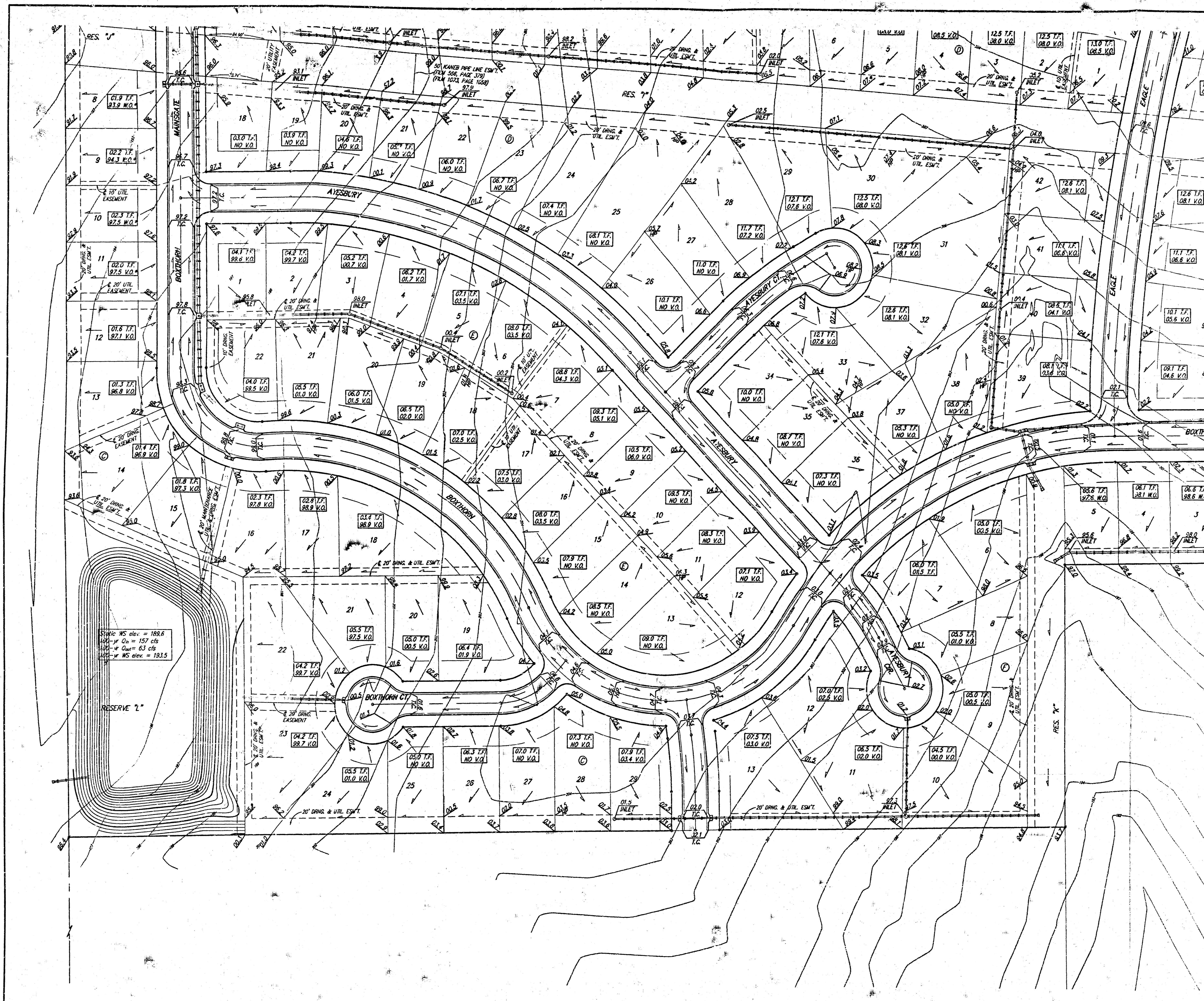
Revised Aug. 2, 2002 - BDT per N3W/SEP Lot 3, Ex 1  
 Revised July 17, 2002 - BLC per N3W

**THE FAIRMONT**  
**MASTER GRADING PLAN**  
 WICHITA, KANSAS

**BAUGHMAN COMPANY P.A.**  
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PROJECT NUMBER: \_\_\_\_\_ SHEET: **2** OF **4**

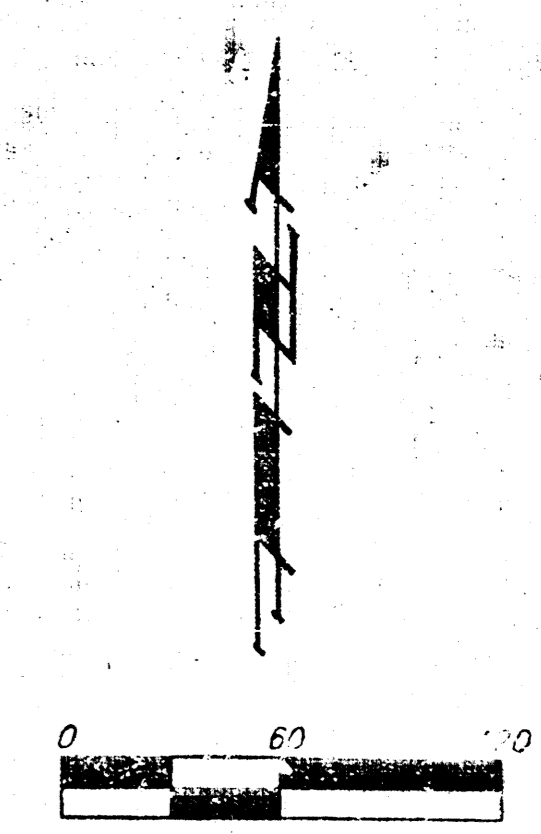
DESIGN	DRAWN	APPROVED	DATE	SCALE
	BLC		20FEB2002	NOTE



**BENCHMARKS**  
 GREENWICH - 21ST NORTH  
 CITY OF WICHITA BENCHMARK DISC  
 41' SOUTH AND 58' WEST OF IRON CTR. LINE BOTH  
 17.0' SW OF ASPHALT, 14.2' EAST OF FACE P.P.  
 17.0' WEST OF FACE P.P.  
 ELEVATION = 121.96 (CITY DATUM), 1361.38 NGVD

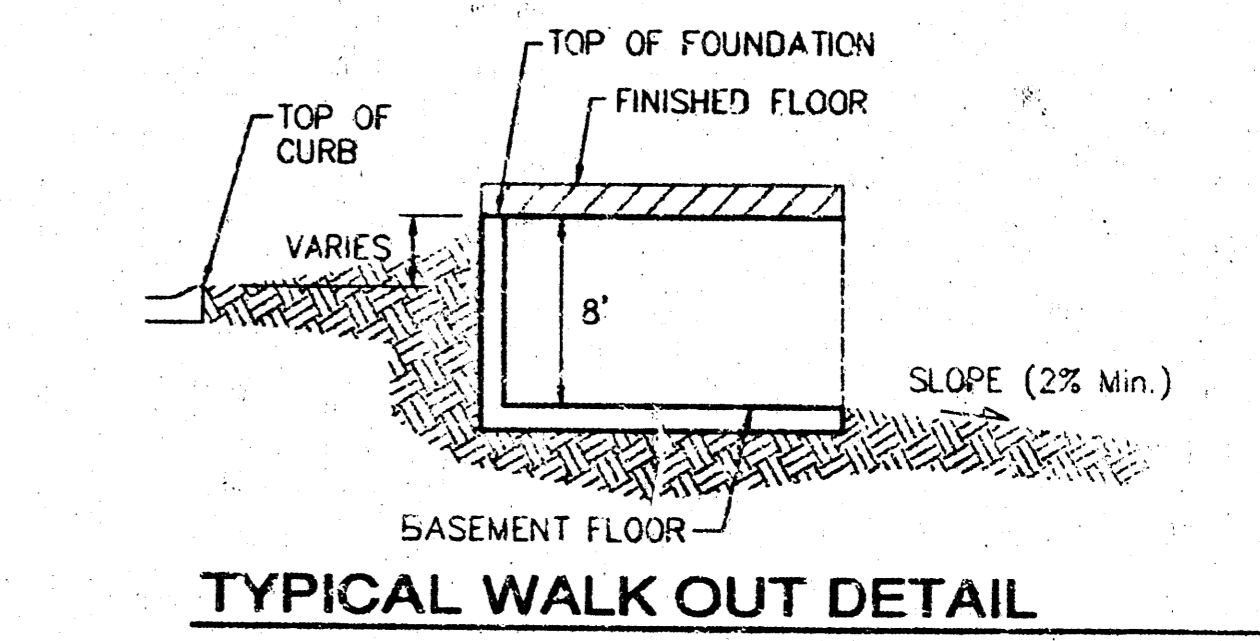
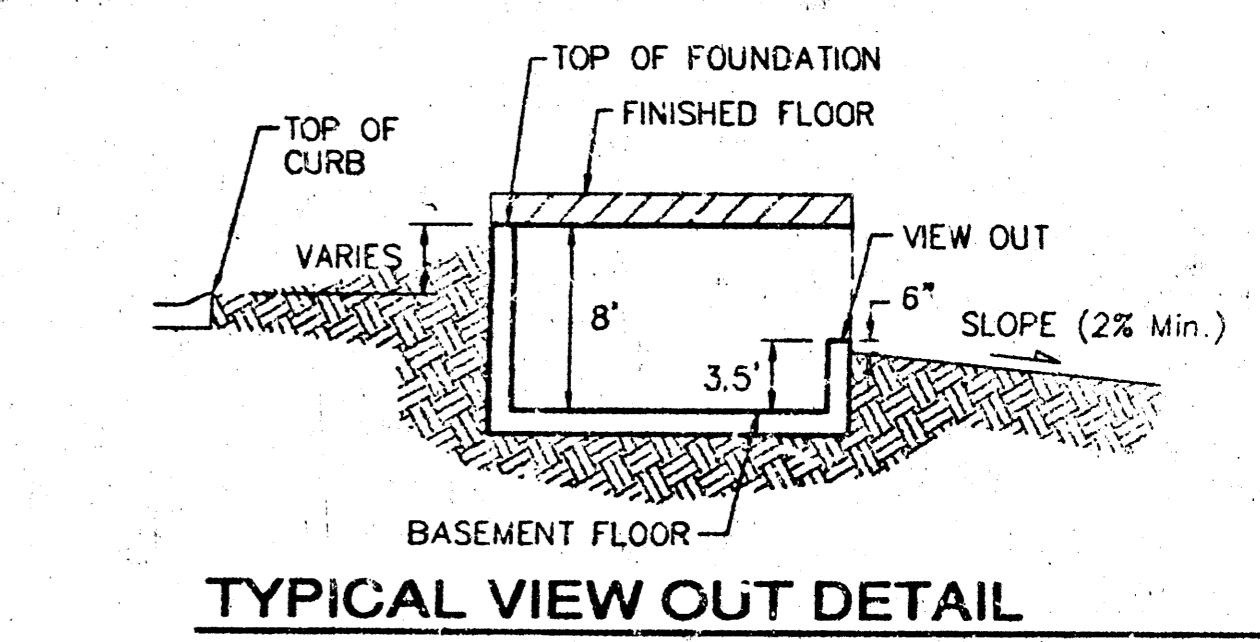
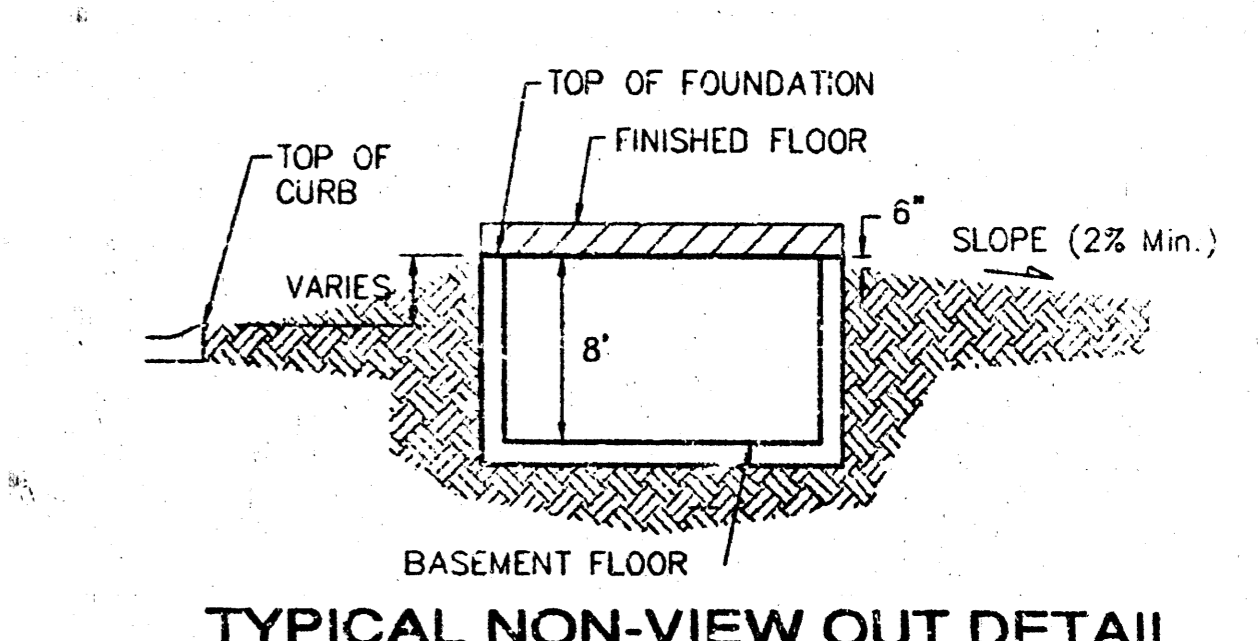
COUNTY "C" CUT, SOUTH HEADMALL  
 1/2 MILE WEST OF 127TH ST. EAST  
 ON 37TH STREET NORTH  
 ELEV. = 165.83 (CITY DATUM), 1373.23 NGVD

TOP OF IRON - SE COR. SE 1/4, SEC. 3,  
 TWP. 27-S, R-2-C, (127TH ST. EAST &  
 21ST ST. NORTH)  
 ELEV. = 198.01 (CITY DATUM), 1355.41 NGVD



MINIMUM BUILDING PAD ELEVATIONS FOR  
 LOWEST OPENING TO THE STRUCTURES

LOT(S)	BLOCK	CITY DATUM	NGVD
14,15,16,22,23	C	196.5	1,383.9
33,36,38,39,50	C	196.5	1,383.9
1-8	I	186.0	1,373.4
13	L	194.5	1,381.9

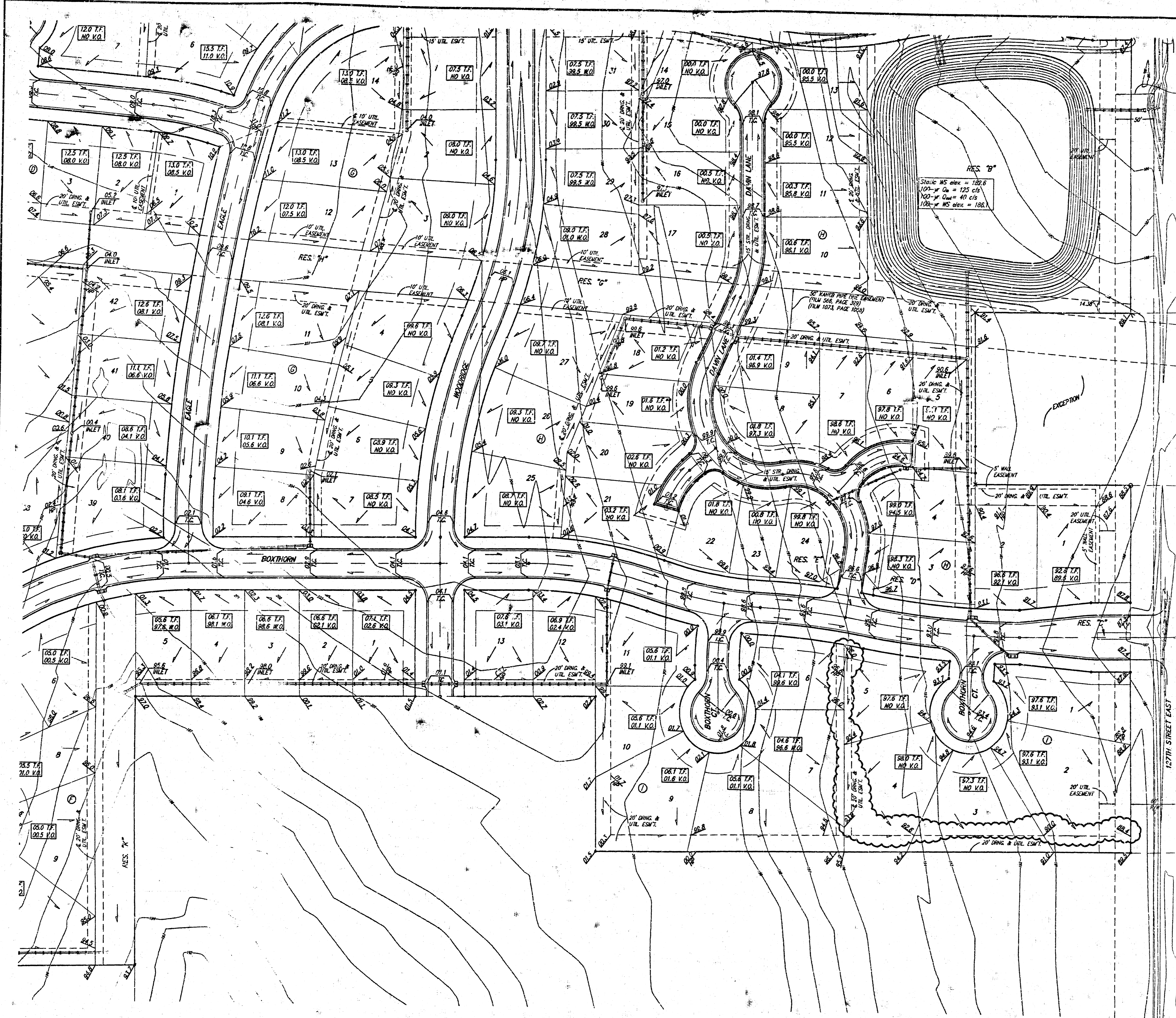


**NOTES:**  
 Proposed Top of Foundation Elevations Are Shown On  
 Plans. Contractor to Set Finished Floor Elevations.  
 All Street Elevations Shown on Plans Are for Top of  
 Curb (Full-Height).  
 This Grading Plan is Designed with View-Outs.  
 Elevations Shown at Rear of House (XXX V.O.)  
 Lot dimensions have been omitted on this plan,  
 refer to the recorded plat for this information.

**THE FAIRMONT**  
**MASTER GRADING PLAN**  
 WICHITA, KANSAS

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DESIGN	DRAWN	APPROVED	DATE	SCALE	SHEET <b>3</b> OF <b>4</b>
	BLC		20/FEB/2002	NOTE	

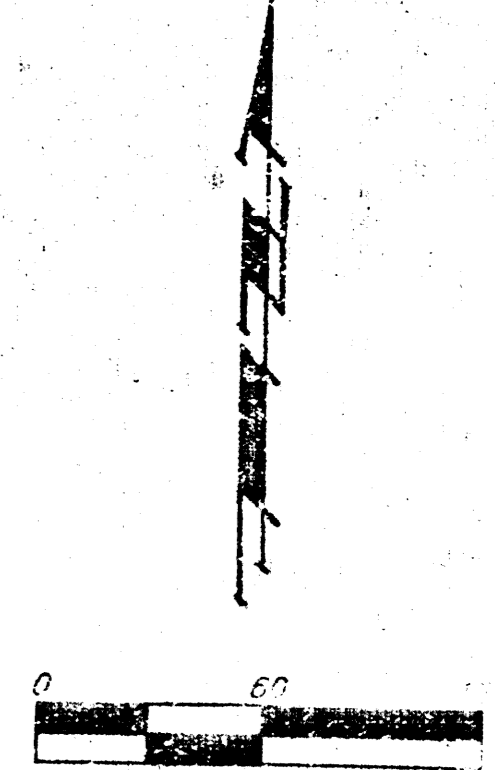


50' CONDUIT PIPELINE COMPANY EASEMENT (MISC. BOOK 27, PG. 48; FILM 606, PG. 253; FILM 2003, PG. 581; FILM 1664, PG. 309)

**BENCHMARKS**  
 GREENWICH AND 21ST NORTH  
 CITY OF WICHITA BENCHMARK DISC  
 41' SOUTH AND 58' WEST OF IRON CTR. LINE BOTH  
 12.0' SW OF A 14.2' EAST OF FACE P.P.  
 12.0' WEST OF 7' x 9' P.P.  
 ELEVATION = 123.98 (CITY DATUM), 1301.39 NGVD

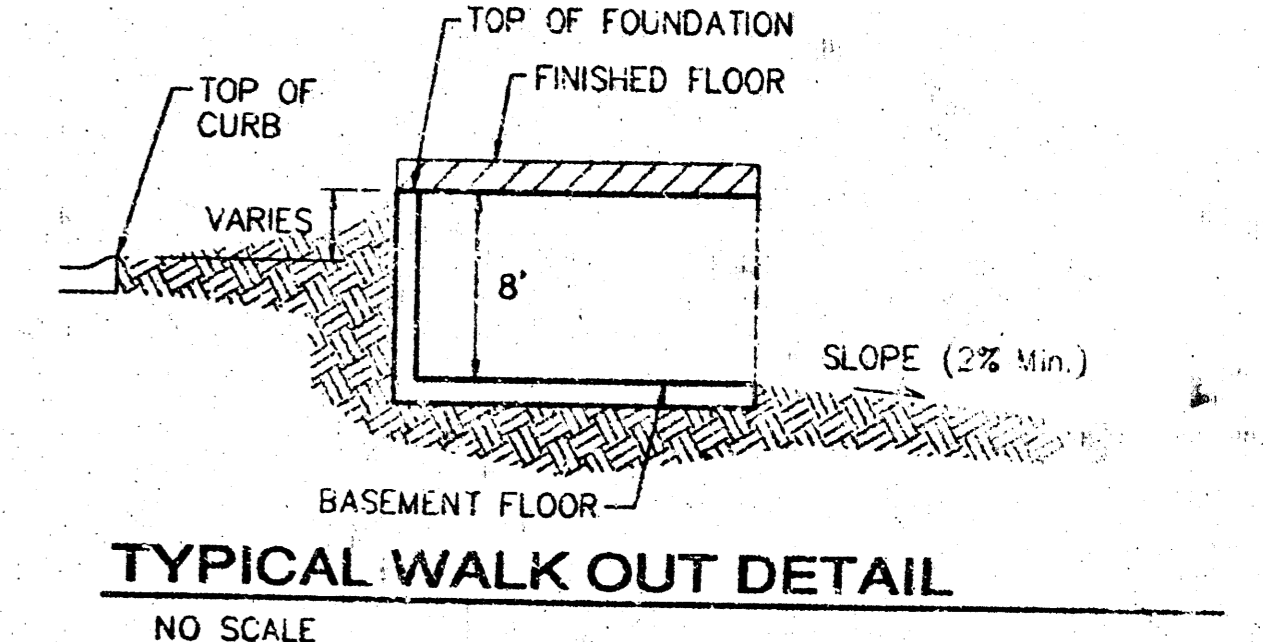
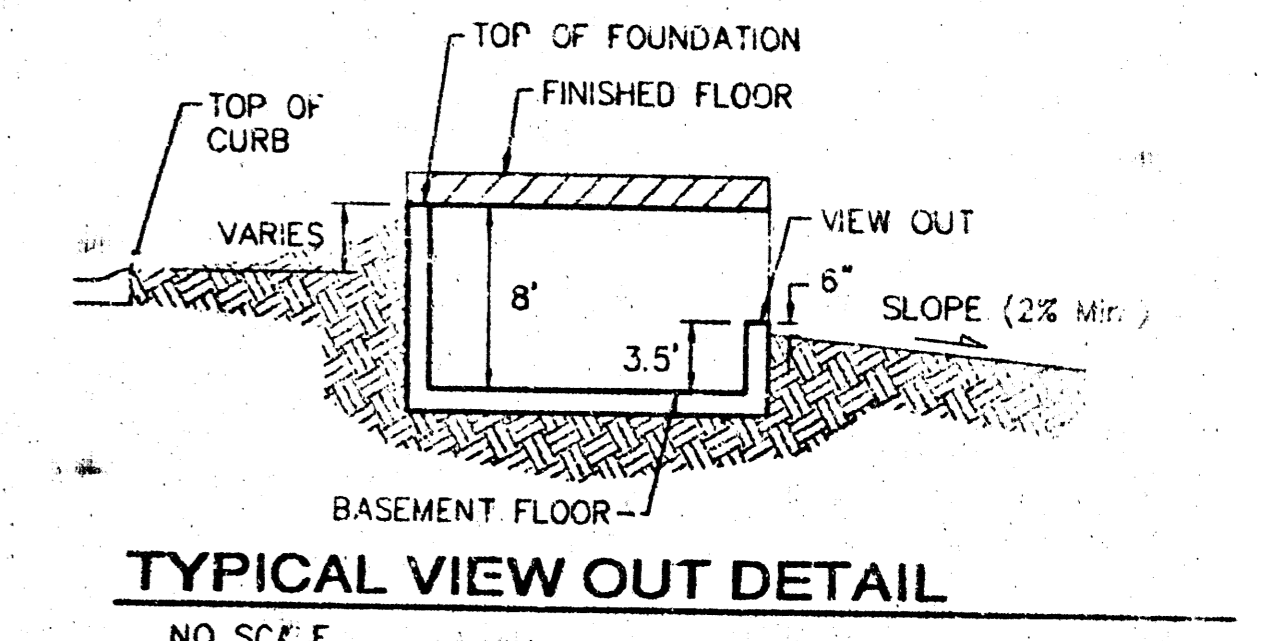
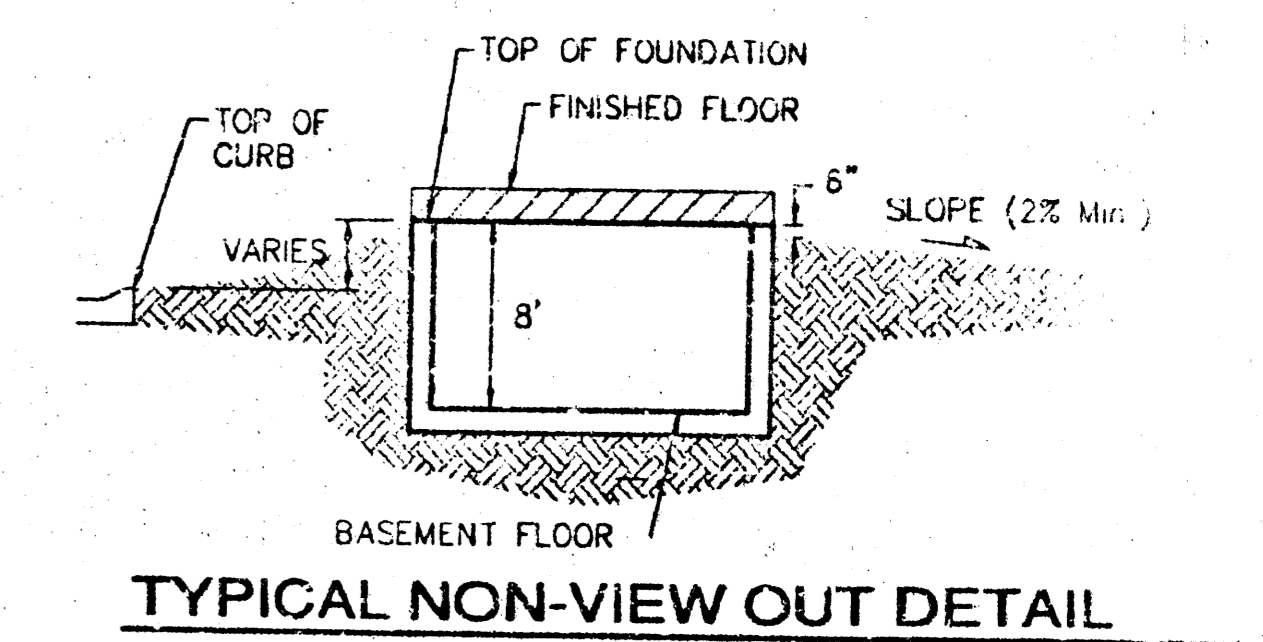
COUNTY "C" CUT, SOUTH HEADWALL,  
 1/2 MILE WEST OF 127TH ST. EAST  
 ON 37TH STREET NORTH  
 ELEV. = 186.83 (CITY DATUM), 1373.23 NGVD

TOP OF IRON - SE COR. SE 1/4 SEC. 3,  
 TWP. 27-S, R-2-E, (127TH ST. EAST &  
 21ST ST. NORTH)  
 ELEV. = 198.01 (CITY DATUM), 1385.41 NGVD



MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES

LOT(S)	BLOCK	CITY DATUM	NGVD
14,15,16,22,23	C	196.5	1383.9
35,36,38,39,50	C	196.5	1383.9
1-8	I	186.0	1373.4
13	L	194.5	1381.9



**NOTES:**  
 Proposed Top of Foundation Elevations Are Shown On Plans. Contractor to Set Finished Floor Elevations.  
 All Street Elevations Shown on Plans Are for Top of Curb (Full-Height). Typically Roll Curbs are Lowered By (0.25) Feet.  
 This Grading Plan is Designed with View-Outs & Walk-Outs.

Lot dimensions have been omitted on this plan, refer to the recorded plat for this information.

Revised Aug. 21, 2002 - 807 per New Lot 3, Bx 1 and Revisions 105

**THE FAIRMONT**  
**MASTER GRADING PLAN**  
 WICHITA, KANSAS

**LD BAUGHMAN COMPANY P.A.**  
 ENGINEERING, SURVEYING, & PLANNING  
 316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67202

PROJECT NUMBER: \_\_\_\_\_ SHEET: **4**

DESIGN: \_\_\_\_\_ DRAWN: BLC APPROVED: \_\_\_\_\_ DATE: 20FEB2002 SCALE: NOTE