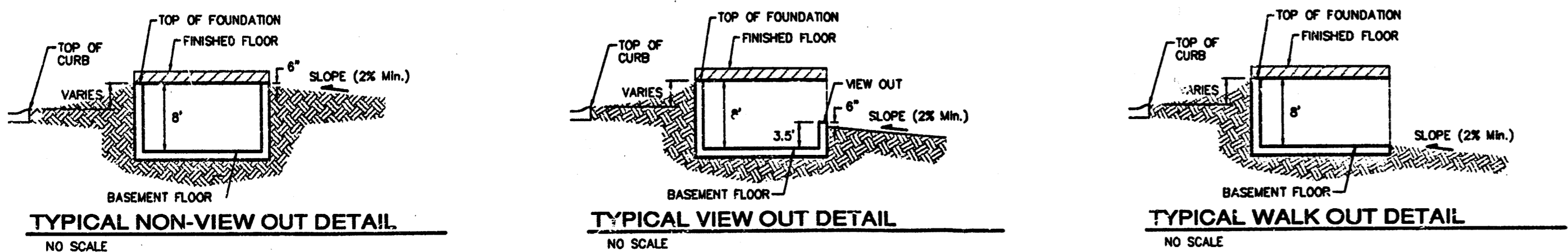


Detention Pond
Static WS = 178.5
100-yr WS = 184.7



- NOTES:**
1. PROPOSED TOP OF FOUNDATION ELEVATIONS ARE SHOWN ON PLANS. CONTRACTOR TO SET FINISHED FLOOR AND GARAGE FLOOR ELEVATIONS. ALL STREET ELEVATIONS SHOWN ON PLANS ARE FOR TOP OF CURB (FULL-HEIGHT).
 2. THIS GRADING PLAN IS DESIGNED WITH VIEW-OUTS AND WALK-OUTS. ELEVATIONS SHOWN AS \times/\times V.O. DEPICT VIEW-OUT STRUCTURES. ELEVATIONS SHOWN AS \times/\times W.O. DEPICT WALK-OUT STRUCTURES.
 3. ALL LOTS SHALL MEET MINIMUM PAD REQUIREMENT AS SHOWN ON THE RECORDED PLAT. (SHOWN TO RIGHT)
 4. LOT DIMENSIONS HAVE BEEN OMITTED ON THIS PLAN. REFER TO THE RECORDED PLAT FOR FINAL DIMENSION, EASEMENT, & BUILDING SETBACK INFORMATION.

LOT	BLOCK	ELEVATION	CITY DATUM
12-17	A	188.0	
18-22,29	A	186.0	
32-37	A	186.0	

5. HOUSE PAD ELEVATIONS DEPICTED WITH BOLD OUTLINES AND SHOWN WITH THE SYMBOL \odot . INDICATES THAT DEEP FOOTINGS OR DEEP FOUNDATIONS MAY BE REQUIRED.
6. SOME LOTS ARE DESIGNED WITH NON-STANDARD VIEW-OUT STRUCTURES. THESE ARE SHOWN ON THIS PLAN WITH A VIEW-OUT WALL HEIGHT BELOW THE VIEW-OUT ELEVATION.
7. A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED ON AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDS THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.

SCALE: 1" = 60'
• = Iron

BEZEL MARK:
"C" OUT IN THE MIDDLE OF THE N. HEADWALL OF R.C.B.C. ON 21ST STREET NORTH.
1004.3' W & 22.1' N. OF THE SE COR. SE1/4, SEC. 2, T1P. 27-S, R-2-E, ELEV. = 173.23 CITY DATUM (1,982.63 MGD29)

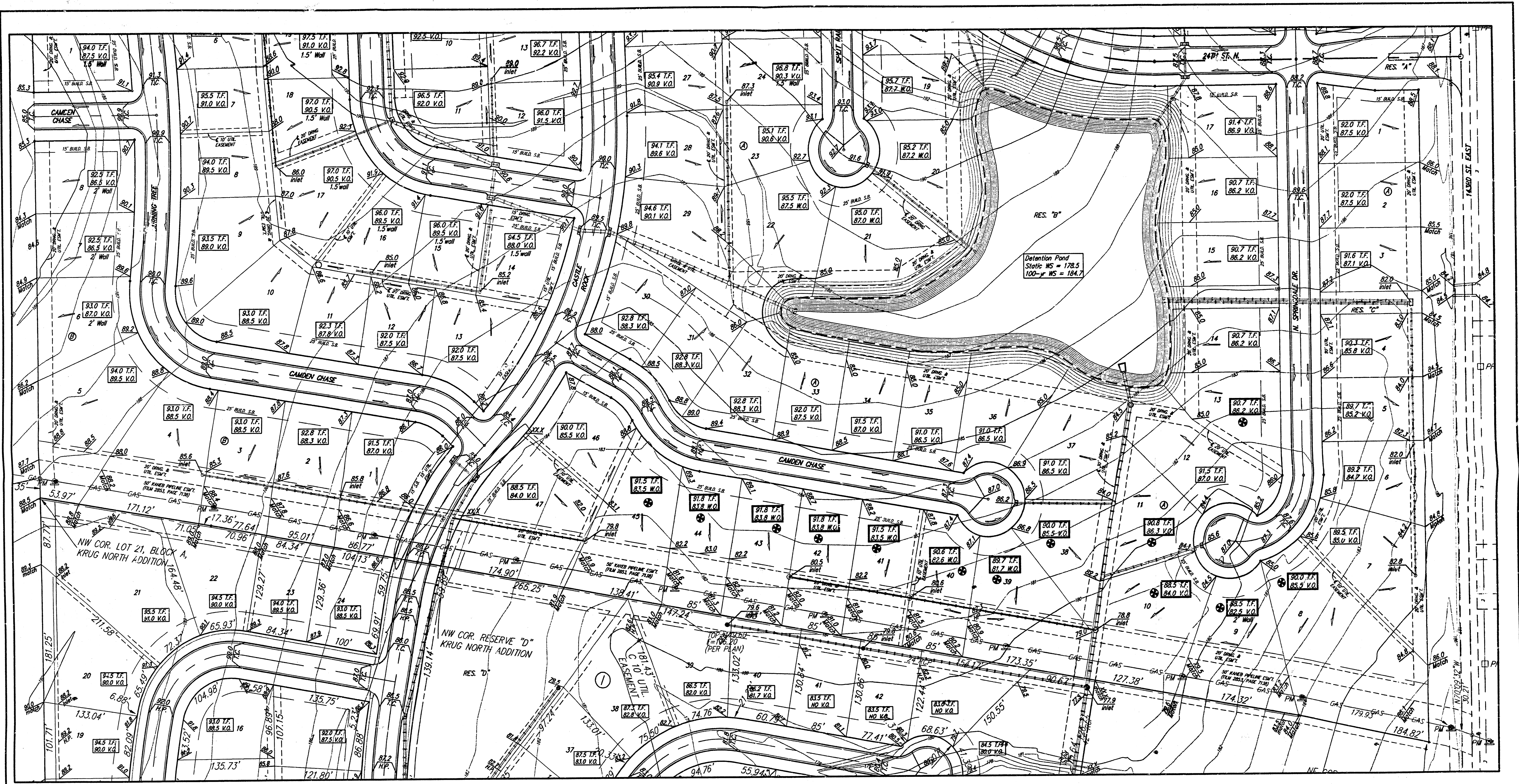
**APPROVED
DRAINAGE PLAN**

Baughman KRUG NORTH 2ND ADDITION
SUBDIVISION GRADING PLAN
WICHITA, KANSAS

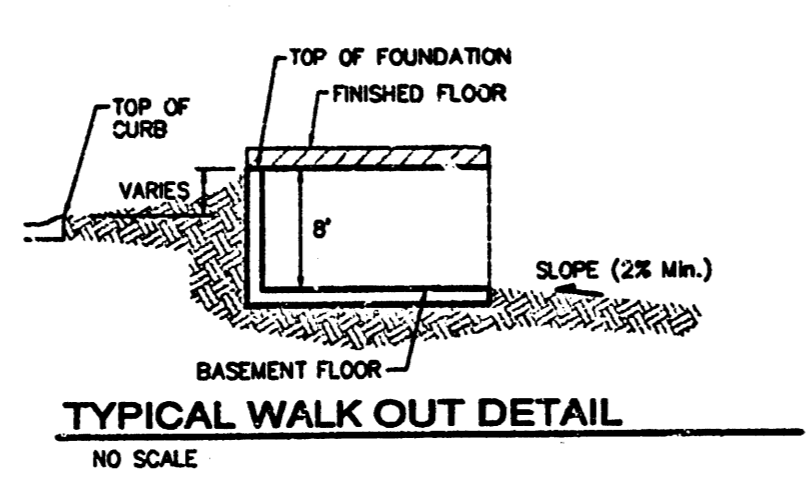
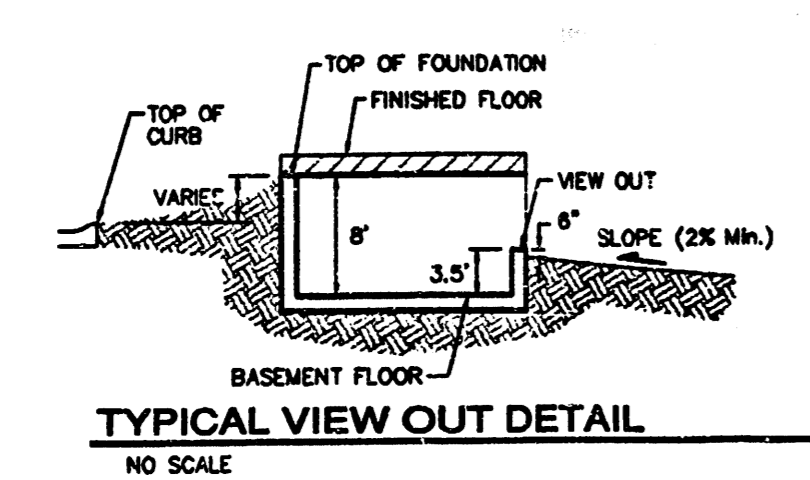
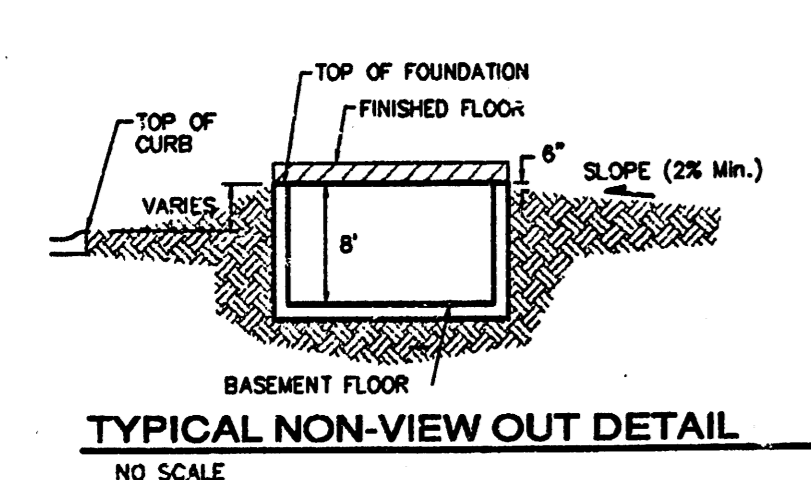
Baughman Company, P.A. 315 E. 10th St., Wichita, KS 67211 P: 316-262-7711 F: 316-262-0149
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

PROJECT NUMBER	DESIGN	DRAWN
REVISIONS	APPROVED	DATE
	SCALE	SHEET

23MAY05
1 OF 2



Detention Pond
 Static WS = 178.5
 100'- μ WS = 184.7



- NOTES:**
1. PROPOSED TOP OF FOUNDATION ELEVATIONS ARE SHOWN ON PLANS. CONTRACTOR TO SET FINISHED FLOOR AND GARAGE FLOOR ELEVATIONS. ALL STREET ELEVATIONS SHOWN ON PLANS ARE FOR TOP OF CURB (FULL-HEIGHT).
 2. THIS GRADING PLAN IS DESIGNED WITH VIEW-OUTS AND WALK-OUTS. ELEVATIONS SHOWN AS XXX V.O. DEPICT VIEW-OUT STRUCTURES. ELEVATIONS SHOWN AS XXX W.O. DEPICT WALK-OUT STRUCTURES.
 3. ALL LOTS SHALL MEET MINIMUM PAD REQUIREMENT AS SHOWN ON THE RECORDED PLAT. (SHOWN TO RIGHT)
 4. LOT DIMENSIONS HAVE BEEN OMITTED ON THIS PLAN. REFER TO THE RECORDED PLAT FOR FINAL DIMENSION, EASEMENT, & BUILDING SETBACK INFORMATION.

LOT	BLOCK	ELEVATION CITY DATUM
12-17	A	186.0
18-22,29	A	186.0
32-37	A	186.0

5. HOUSE PAD ELEVATIONS DEPICTED WITH BOLD OUTLINES AND SHOWN WITH THE SYMBOL \oplus . INDICATES THAT DEEP FOOTINGS OR DEEP FOUNDATIONS MAY BE REQUIRED.
6. SOME LOTS ARE DESIGNED WITH NON-STANDARD VIEW-OUT STRUCTURES. THESE ARE SHOWN ON THIS PLAN WITH A VIEW-OUT WALL HEIGHT BELOW THE VIEW-OUT ELEVATION.
7. A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPED THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.

SCALE: 1" = 60'
 • = Iron

BENCHMARK:
 "1" OUT IN THE MIDDLE OF THE N. HEADWALL OF R.C.B.C. ON 21ST STREET NORTH, 1004.5' W & 22.1' N. OF THE SE COR. SE 1/4, SEC. 2, T1P. 27-S, R-2-E, ELEV. = 1313.3 CITY DATUM (1360.83 MHD29)

Baughman KRUG NORTH 2ND ADDITION
SUBDIVISION GRADING PLAN
 WICHITA, KANSAS

Engineering Company, P.A. 313 East St. Wichita, KS 67211 P 316-267-7171 F 316-267-0246
 ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

PROJECT NUMBER	DESIGN	DRAWN
REVISIONS	BLG	BLG
	APPROVED	DATE
	SCALE	23MAY15
	SHEET	

2 OF 2