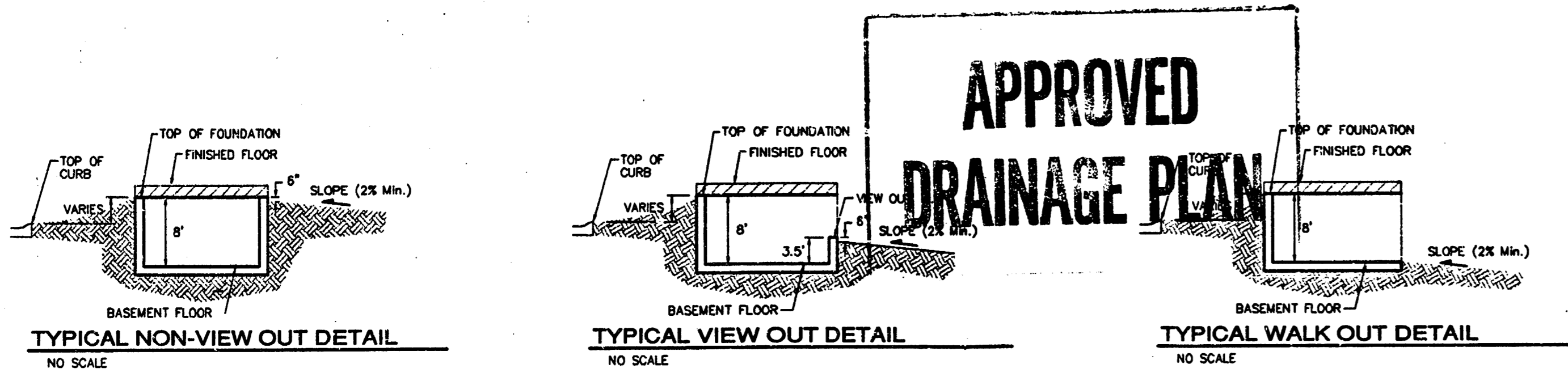


Detention Pond
 Classic WS = 178.50
 100yr WS = 184.70



APPROVED DRAINAGE PLAN

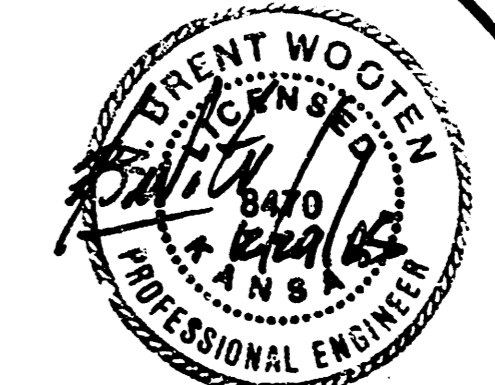
NOTES:

1. PROPOSED TOP OF FOUNDATION ELEVATIONS ARE SHOWN ON PLANS. CONTRACTOR TO SET FINISHED FLOOR AND GARAGE FLOOR ELEVATIONS. ALL STREET ELEVATIONS SHOWN ON PLANS ARE FOR TOP OF CURB (FULL-HEIGHT).
2. THIS GRADING PLAN IS DESIGNED WITH MEW-OUTS AND WALK-OUTS. ELEVATIONS SHOWN AS XX.X W.O. DEPICT VIEW-OUT STRUCTURES. ELEVATIONS SHOWN AS XXX.X W.O. DEPICT WALK-OUT STRUCTURES.
3. ALL LOTS SHALL MEET MINIMUM PAD REQUIREMENT AS SHOWN ON THE RECORDED PLAT. (SHOWN TO RIGHT)
4. LOT DIMENSIONS HAVE BEEN OMITTED ON THIS PLAN. REFER TO THE RECORDED PLAT FOR FINAL DIMENSION, EASEMENT, & BUILDING SETBACK INFORMATION.
5. HOUSE PAD ELEVATIONS DEPICTED WITH BOLD OUTLINES AND SHOWN WITH THE SYMBOL \odot INDICATES THAT DEEP FOOTINGS OR DEEP FOUNDATIONS MAY BE REQUIRED.
6. SOME LOTS ARE DESIGNED WITH NON-STANDARD, MEW-OUT STRUCTURES. THESE ARE SHOWN ON THIS PLAN WITH A VIEW-OUT WALL HEIGHT BELOW THE MEW-OUT ELEVATION.
7. A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.

| LOT | BLOCK | CITY DATUM |
|----------|-------|------------|
| 12-17 | A | 188.0 |
| 18-22,29 | A | 188.0 |
| 32-37 | A | 186.0 |

SCALE: 1" = 60'
 • = Iron

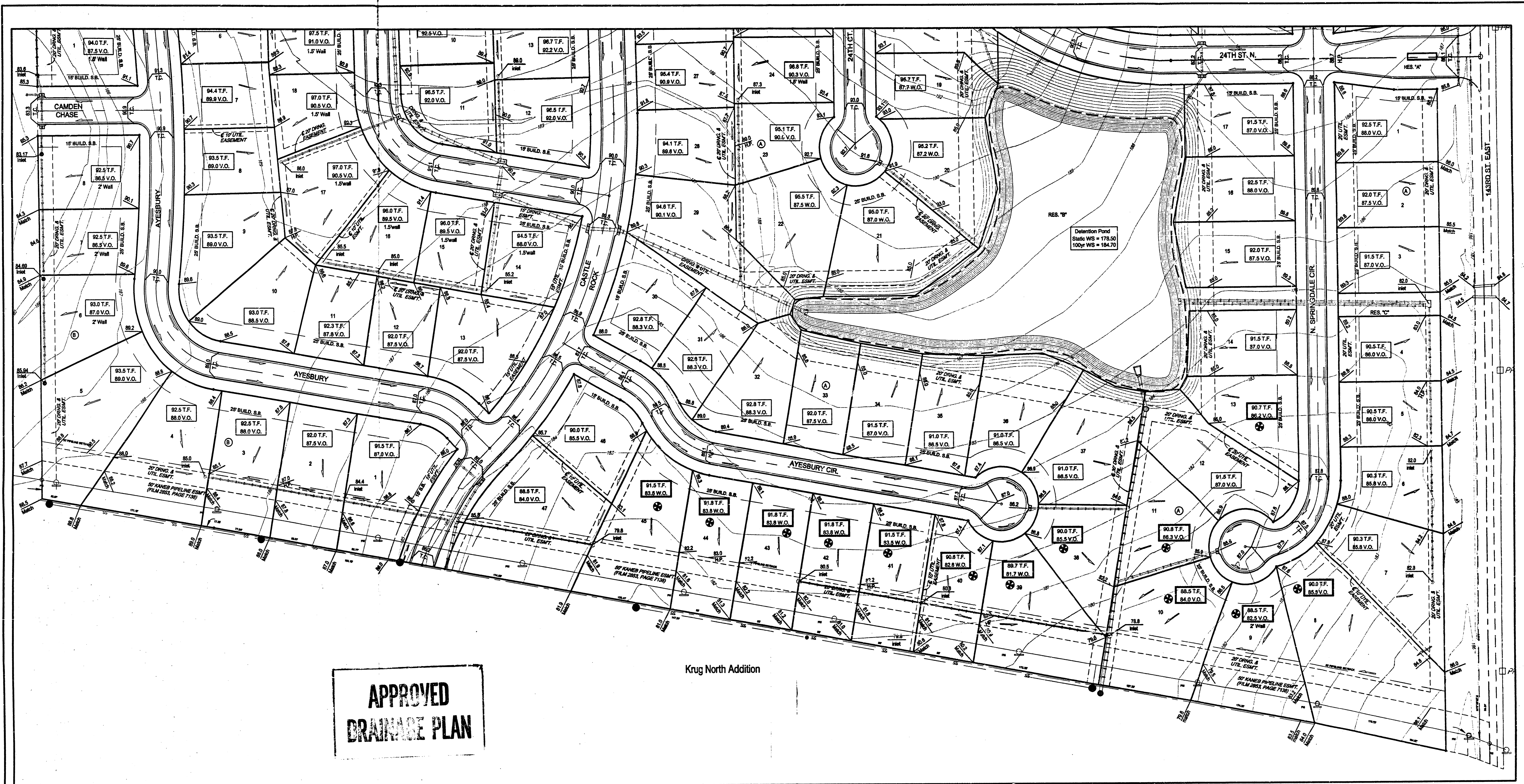
BENCHMARK:
 "C" OUT IN THE MIDDLE OF THE N. HEADWALL OF R.C.B.C. ON 21ST STREET NORTH.
 1004.3' W & 221.1' N OF THE SE COR. SE 1/4, SEC. 2, TWP. 27-S, R-2-E, ELEV. = 172.23 CITY DATUM (1380.63 MVD02)



Baughman KRUG NORTH 2ND ADDITION SUBDIVISION GRADING PLAN WICHITA, KANSAS

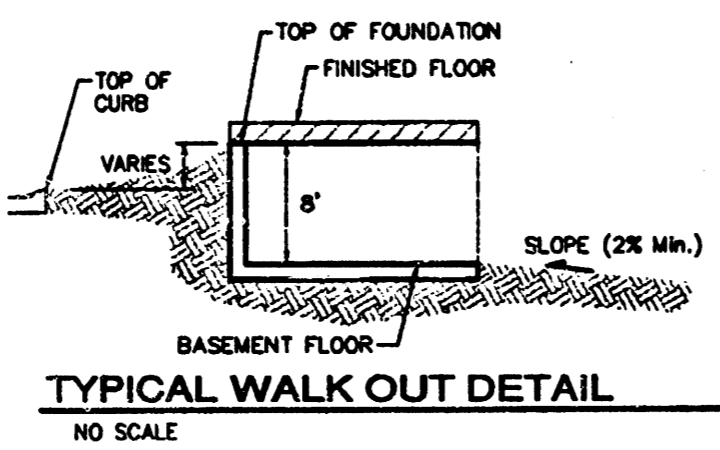
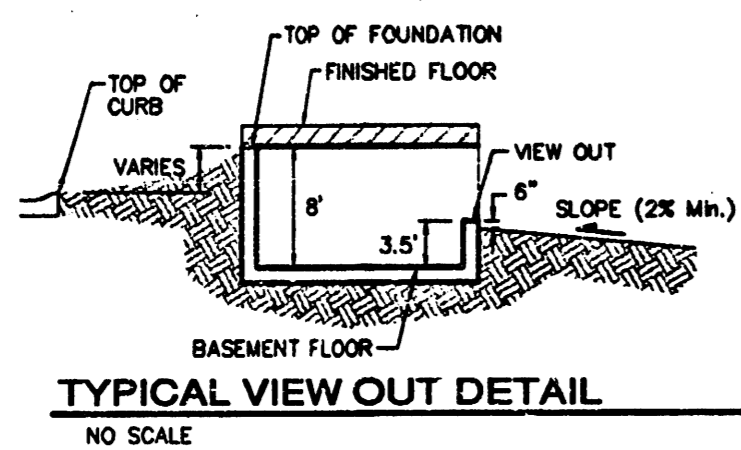
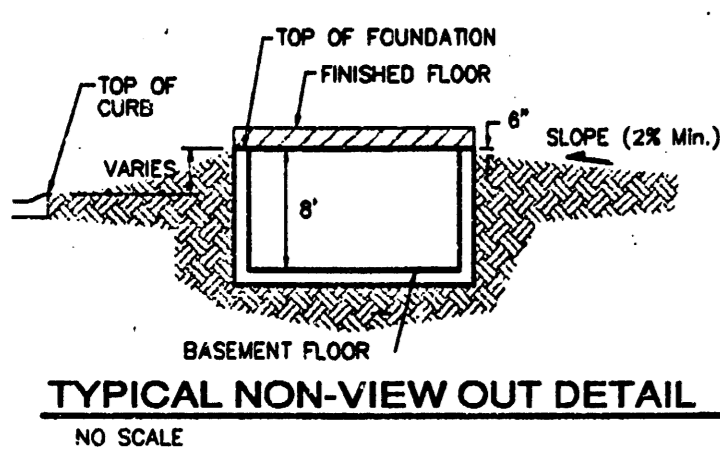
12/28/05 ATT

1 OF 2



**APPROVED
DRAINAGE PLAN**

Krug North Addition



NOTES:

1. PROPOSED TOP OF FOUNDATION ELEVATIONS ARE SHOWN ON PLANS. CONTRACTOR TO SET FINISHED FLOOR AND GARAGE FLOOR ELEVATIONS. ALL STREET ELEVATIONS SHOWN ON PLANS ARE FOR TOP OF CURB (FULL-HEIGHT).
2. THIS GRADING PLAN IS DESIGNED WITH VIEW-OUTS AND WALK-OUTS. ELEVATIONS SHOWN AS XX.X V.O. DEPICT VIEW-OUT STRUCTURES. ELEVATIONS SHOWN AS XX.X W.O. DEPICT WALK-OUT STRUCTURES.
3. ALL LOTS SHALL MEET MINIMUM PAD REQUIREMENT AS SHOWN ON THE RECORDED PLAT. (SHOWN TO RIGHT)
4. LOT DIMENSIONS HAVE BEEN OMITTED ON THIS PLAN. REFER TO THE RECORDED PLAT FOR FINAL DIMENSION, EASEMENT, & BUILDING SETBACK INFORMATION.

| LOT | BLOCK | ELEVATION CITY DATUM |
|----------|-------|----------------------|
| 12-17 | A | 186.0 |
| 18-22,29 | A | 186.0 |
| 32-37 | A | 186.0 |

5. HOUSE PAD ELEVATIONS DEPICTED WITH BOLD OUTLINES AND SHOWN WITH THE SYMBOL \oplus . INDICATES THAT DEEP FOOTINGS OR DEEP FOUNDATIONS MAY BE REQUIRED.

6. SOME LOTS ARE DESIGNED WITH NON-STANDARD VIEW-OUT STRUCTURES. THESE ARE SHOWN ON THIS PLAN WITH A VIEW-OUT WALL HEIGHT BELOW THE VIEW-OUT ELEVATION.

7. A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.

SCALE: 1" = 60'
• = Iron

BENCHMARK:
"1" CUT IN THE MIDDLE OF THE N. HEADWALL OF R.C.B.C. ON 21ST STREET NORTH,
1004.3' W & 22.1' N. OF THE SE COR. SE 1/4, SEC. 2, TWP. 27-S, R-2-E, ELEV. = 1713.3 CITY DATUM (1,360.63 NGVD29)



Baughman KRUG NORTH 2ND ADDITION
SUBDIVISION GRADING PLAN
WICHITA, KANSAS

Baughman Company, P.A. 313 8th St., Wichita, KS 67211 P: 316.262.0100 F: 316.262.0108
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

Project Number: _____
Design: BLO
Drawn: BLO

Revisions: 12/28/05 ATD APPROVED DATE: 23 May 05
Scale: none
Sheet: 2 OF 2