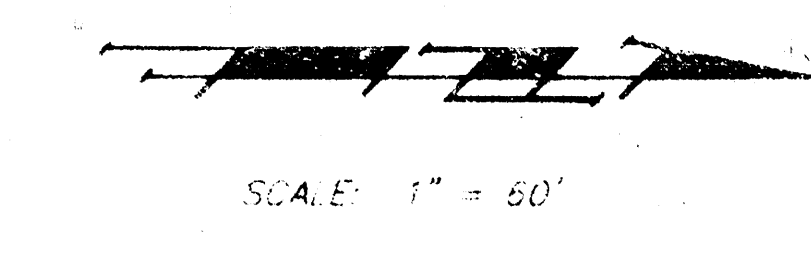
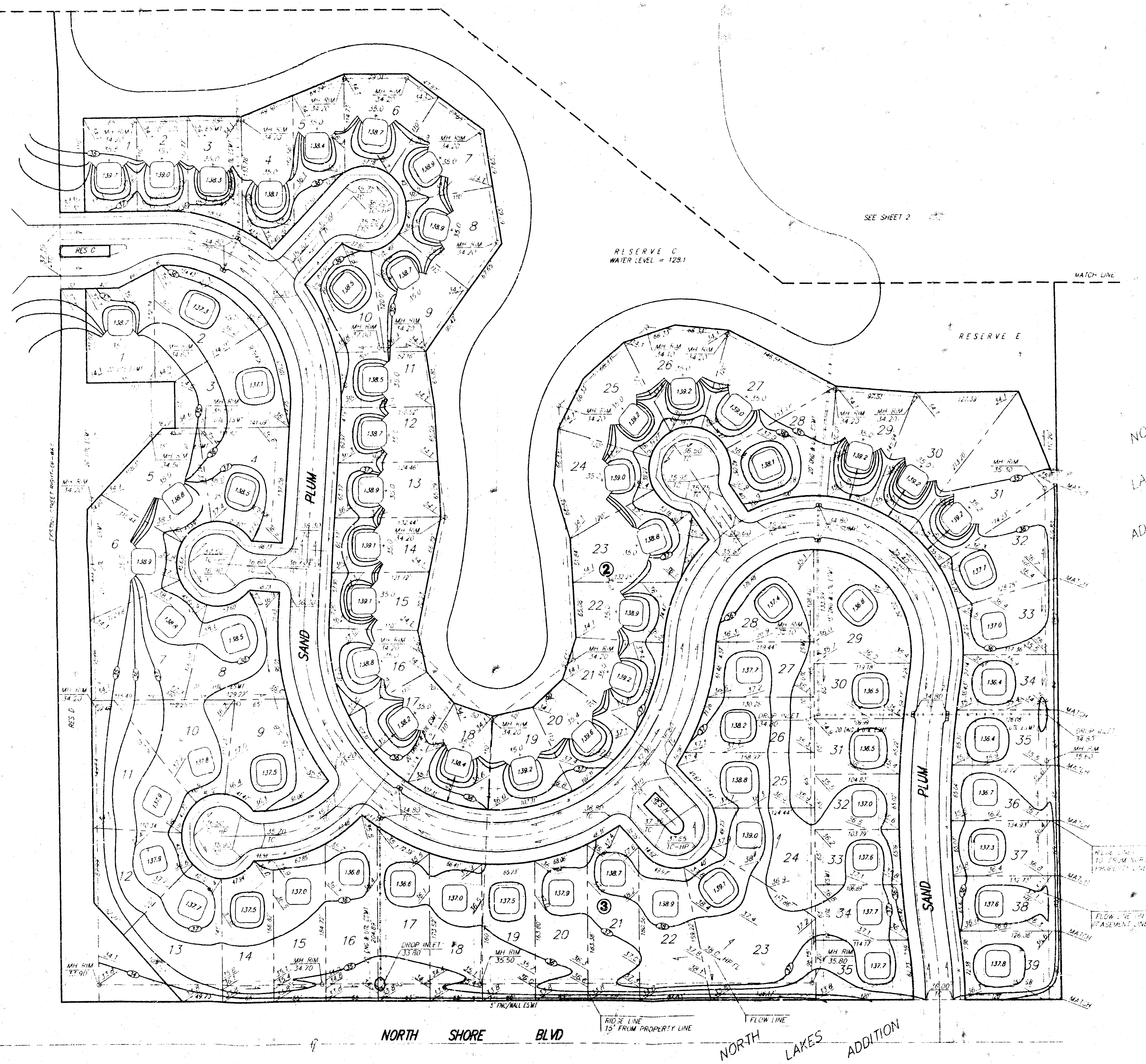


SEDGWICK
COUNTY
ZOO
2ND
ADDITION

NO
ST
21ST

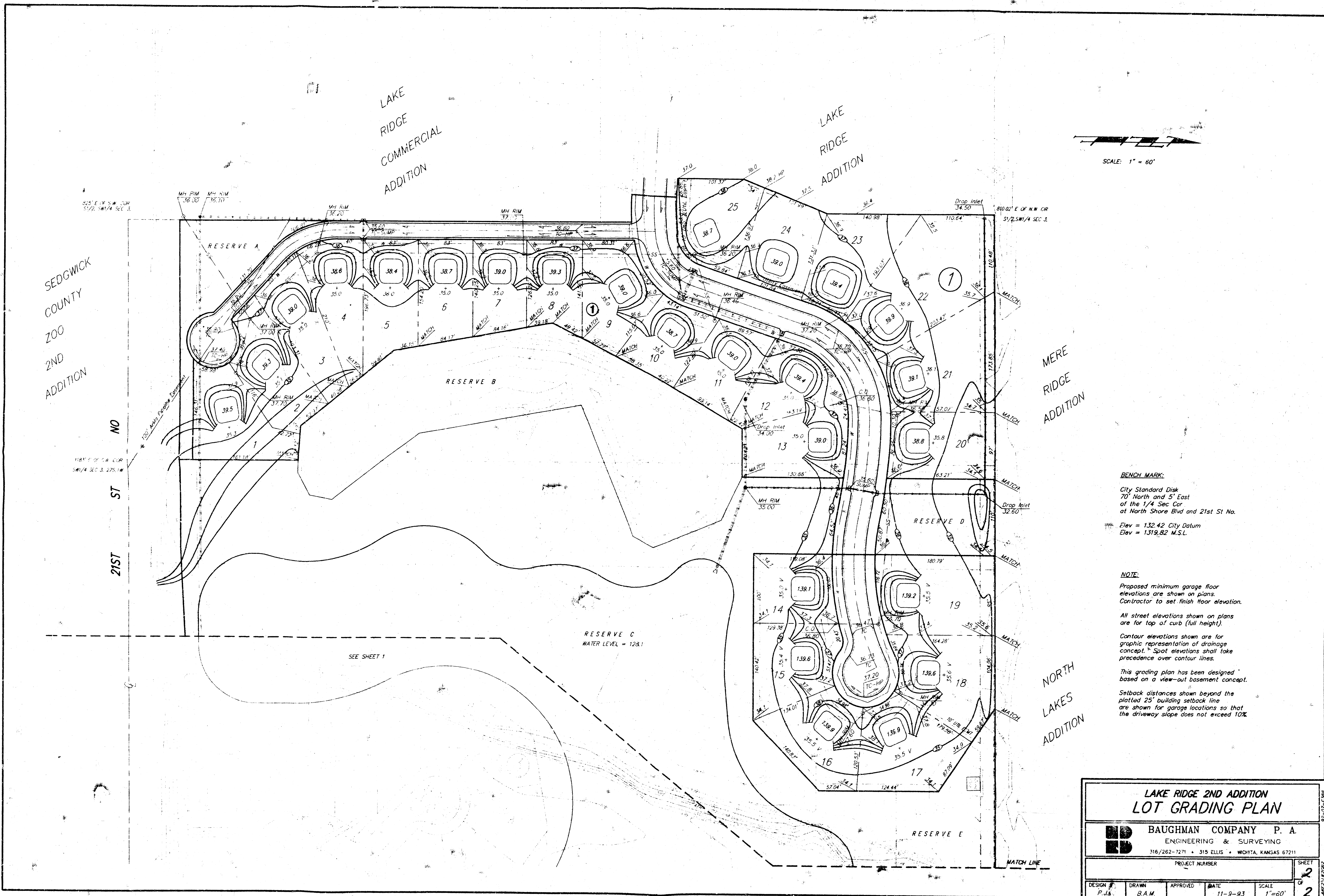


**APPROVED
DRAINAGE PLAN**

BENCH MARK:
City Standard Jisk
70' North and 5th East
of the 1/4 Sec Cor
at North Shore Blvd and 21st St No.
Elev = 132.42 City Datum
Elev = 1319.82 U.S.L.

NOTE:
Proposed minimum garage floor
elevations are shown on plans.
Contractor to set finish floor elevation.
All street elevations shown on plans
are for top of curb (full height).
Contour elevations shown are for
graphic representation of drainage
concept. Spot elevations shall take
precedence over contour lines.
This grading plan has been designed
based on a view-out basement concept.
Setback distances shown beyond the
platted 25' building setback line
are shown for garage locations so that
the driveway slope does not exceed 10%.

LAKE RIDGE 2ND ADDITION LOT GRADING PLAN			
BAUGHMAN COMPANY P. A. ENGINEERING & SURVEYING P.O. BOX 267-7211 • 312 ELLIS • WICHITA, KANSAS 67211			
PROJECT NUMBER: _____			
DESIGN P. A.	DRAWN P. A.	APPROVED P. A.	SHEET 1
DATE 11-19-81			SCALE 1" = 50'
PROJECT NUMBER: _____			SHEET 2



SCALE: 1" = 60'

BENCH MARK:
City Standard Disk
70' North and 5' East
of the 1/4 Sec Cor
at North Shore Blvd and 21st St No.
Elev = 132.42 City Datum
Elev = 1319.82 M.S.L.

NOTE:
Proposed minimum garage floor
elevations are shown on plans.
Contractor to set finish floor elevation.

All street elevations shown on plans
are for top of curb (full height).

Contour elevations shown are for
graphic representation of drainage
concept. Spot elevations shall take
precedence over contour lines.

This grading plan has been designed
based on a view-out basement concept.

Setback distances shown beyond the
platted 25' building setback line
are shown for garage locations so that
the driveway slope does not exceed 10%.

LAKE RIDGE 2ND ADDITION LOT GRADING PLAN					
BAUGHMAN COMPANY P. A. ENGINEERING & SURVEYING 316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211					
PROJECT NUMBER					
DESIGN P.J.A.	DRAWN B.A.M.	APPROVED	DATE 11-9-93	SCALE 1"=60'	SHEET 2 OF 2

WICHITA, SEDGWICK COUNTY, KANSAS

Existing public easements and dedications including the easement for channel change Film 63, page 339, being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

Gregory F. Severns Surveyor

is A. Anderson Vice-President

My App't. Exp. _____ Notary Public

R.B.R., Inc.

My App't. Exp. _____

Elma Broadfoot Mayor

Pat Burnett

Entered on transfer record this _____ day
of _____ 1993

Susan E. Crockett-Spoon County Clerk

Est. Kettler *Register of Deeds*

Deputy
Ed Resa

MINIMUM BUILDING PAD ELEVATION FOR
LOWEST OPENING TO THE STRUCTURE
SHALL BE 135 CITY DATUM THE SAME
BEING 1322.4 M.S.L. FOR THE FOLLOW-
ING LOTS

AND
LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11,
12, 13, 14, 15, 16, 17, 18, 19, 20, 21,
22, 23, 24, 25, 26, 27, 28, 29, 30,
AND 31, BLOCK 3.

BENCH MARK:
CITY STANDARD DISC 70 FEET NORTH
AND 5 FEET EAST OF THE 1/4 SEC
COR AT NORTH SHORE BLVD AND 21ST
ST. NO.
ELEV = 132.42 CITY DATUM
ELEV = 1319.82 M.S.L

12. Plural - alizlaz.