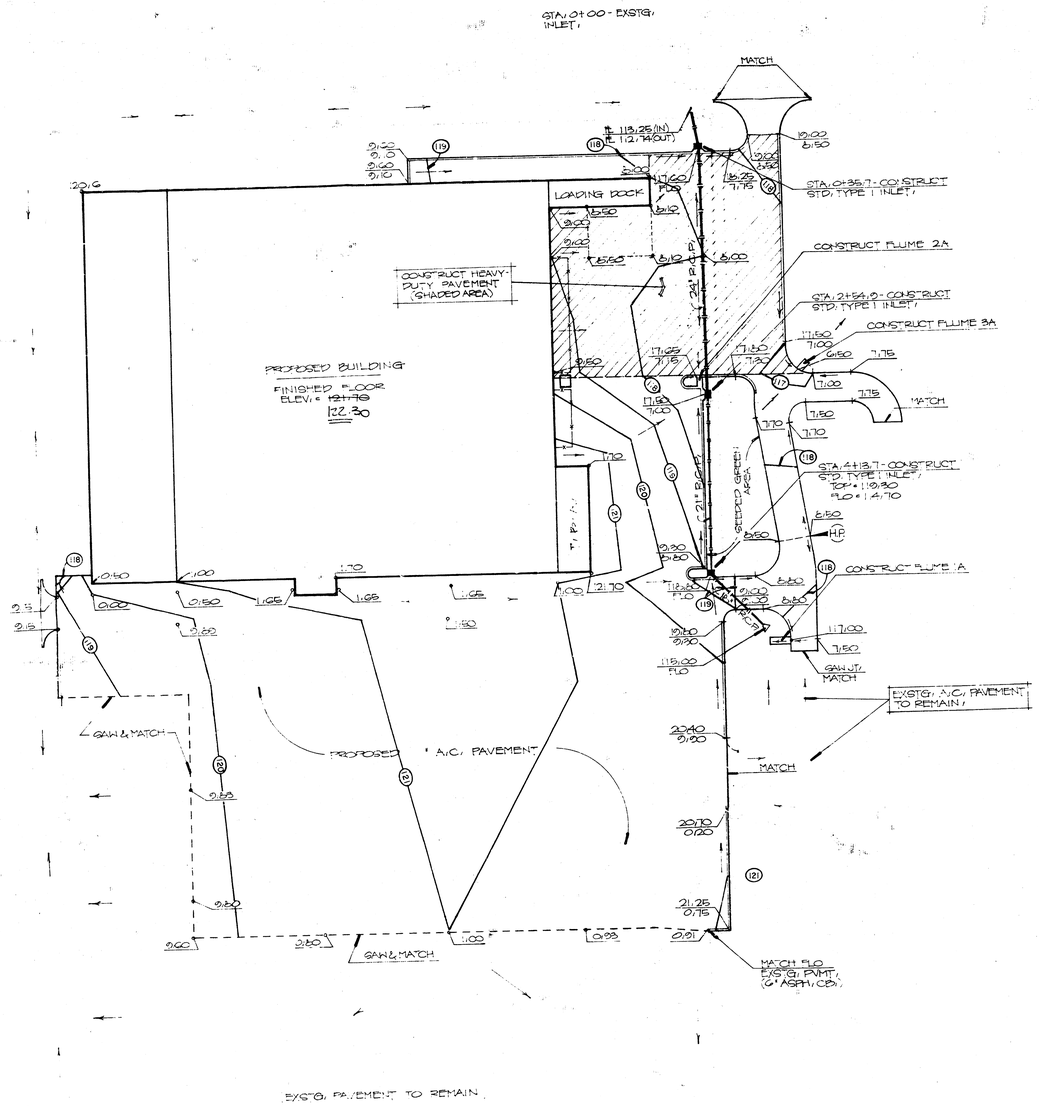

ELEVATIONS CITY DATUM (ALT) 1287.4 FOR USGS (89)

BENCHMARKS:

1. "M" CUT T.C. EAST FLUSH CGP, INTERSECTION EL DAN & TAFT, ELEV. = 118.61
2. "V" NOTCH N.E. PROP. CGP, ELEV. = 117.55
3. R.R. SPIKE IN P.P. TO W.U. & G.B. S.W. CGP, EXSTG. SATS BLDG. ELEV. = 121.07
4. R.R. SPIKE IN P. POLE SE, PROP. CGP, ELEV. = 121.69
5. "M" CUT T.C. (PARKING CB) N.W. CGP, MCDONALD'S PROP. ELEV. = 118.99

GENERAL NOTES

1. REFER TO ARCHITECTURAL BUILDING PLANS AND SPECIFICATIONS FOR EARTHWORK AND EXCAVATION REQUIREMENTS FOR ALL SLABS AND BUILDING FOUNDATIONS.
2. ALL UNSURFACED AREAS ARE TO RECEIVE FOUR INCHES OF TOPSOIL, SEED, MULCH AND WATERED UNTIL A HEALTHY STAND OF GRASS IS OBTAINED. AFTER BEING ESTABLISHED, ALL GRASSED AREAS ARE TO BE MAINTAINED AS SPECIFIED AND MOWED UNTIL FINAL ACCEPTANCE OF THE SITE WORK.
3. WAL-MART CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVAL OF ALL EXCESS EXCAVATION FROM THE SITE.

00.00 = "OP CP"
0.00 = "C" PK - SURF.
100 CB

BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
316 262-7271 · 315 E. U.S. · WICHITA KANSAS 67211

Design: | Draw: | Approved: | Date: | Scale: