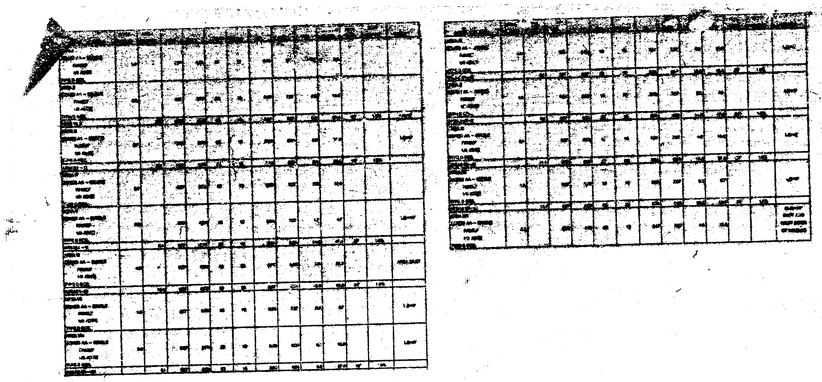

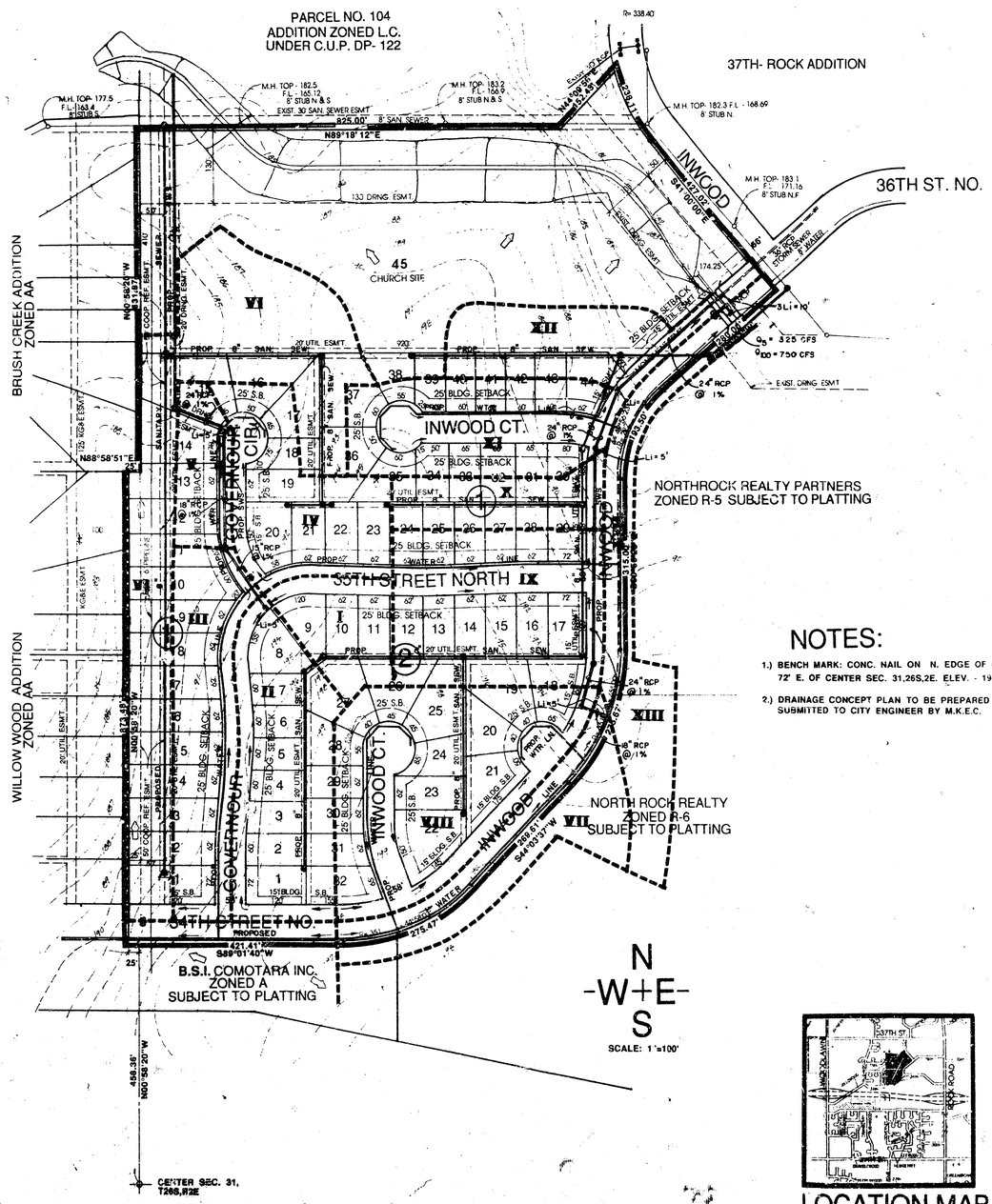


## NOTES:

1.) BENCH MARK: CONC. NAIL ON N. EDGE OF M.H., 72' E. OF CENTER SEC. 31,26S,2E. ELEV. - 194.16 CITY DATUM

2.) DRAINAGE CONCEPT PLAN TO BE PREPARED AND SUBMITTED TO CITY ENGINEER BY M.K.E.C.




LOCATION MAP

DRAINAGE & UTILITY PLAN