

N.H. Cor. N.E. 1/4, Sec 24,  
T25, R1E, of 6th PM.

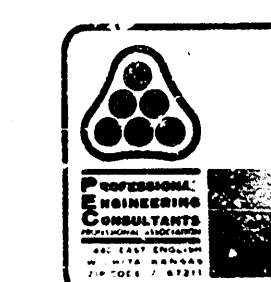
CENTRAL

CENTRAL AVE.

B.M. Brass rod in Conc. post  
35' N 1/4 W of inter. of N.E.  
of Central with W.E. Edgemoor.  
Elev. = 185.657 City Datum.

Top Date: April 27, 1984

Scale - 1" = 10'  
June, 1984



# MEMO

TO: Mr. Mike Lindebak, P.E.  
7th Floor City Hall  
City Engineer  
455 N. Main  
Wichita, KS 67202

PROJECT NO. 36-84236-1-251  
PROJECT: Luther Addition

ATTN: Chris Breitenstein, P.E. DATE: June 11, 1984

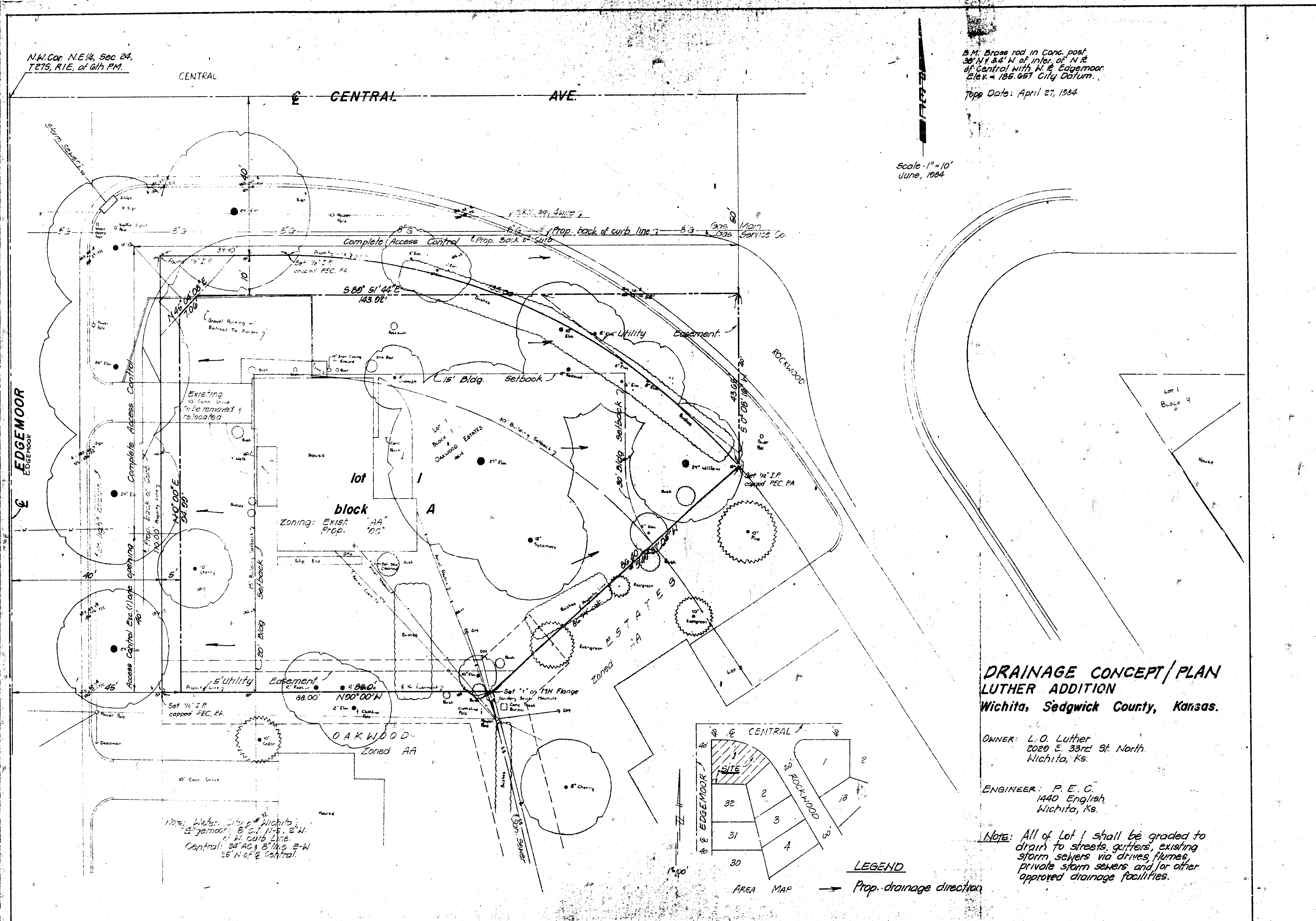
FROM: Charles Brown, P.E.

REFERENCE: Drainage Concept/Plan

PLEASE ADVISE IMMEDIATELY OF ANY MISCONCEPTIONS OR OMISSIONS YOU BELIEVE TO BE CONTAINED HEREIN.

Attached is a copy of the Drainage Concept/Plan for Luther Addition. The preliminary plat is scheduled on the June 27, 1984, Agenda of the Subdivision Committee. Please contact me if you have any questions.

EDGE MOOR



## DRAINAGE CONCEPT/PLAN LUTHER ADDITION Wichita, Sedgwick County, Kansas.

OWNER: L. O. Luther  
2020 E. 33rd St. North  
Wichita, KS

ENGINEER: P. E. C.  
1440 English  
Wichita, KS

Note: All of Lot 1 shall be graded to drain to streets, gutters, existing storm sewers via drives flumes, private storm sewers and/or other approved drainage facilities.

### LEGEND

AREA MAP → Prop. drainage direction