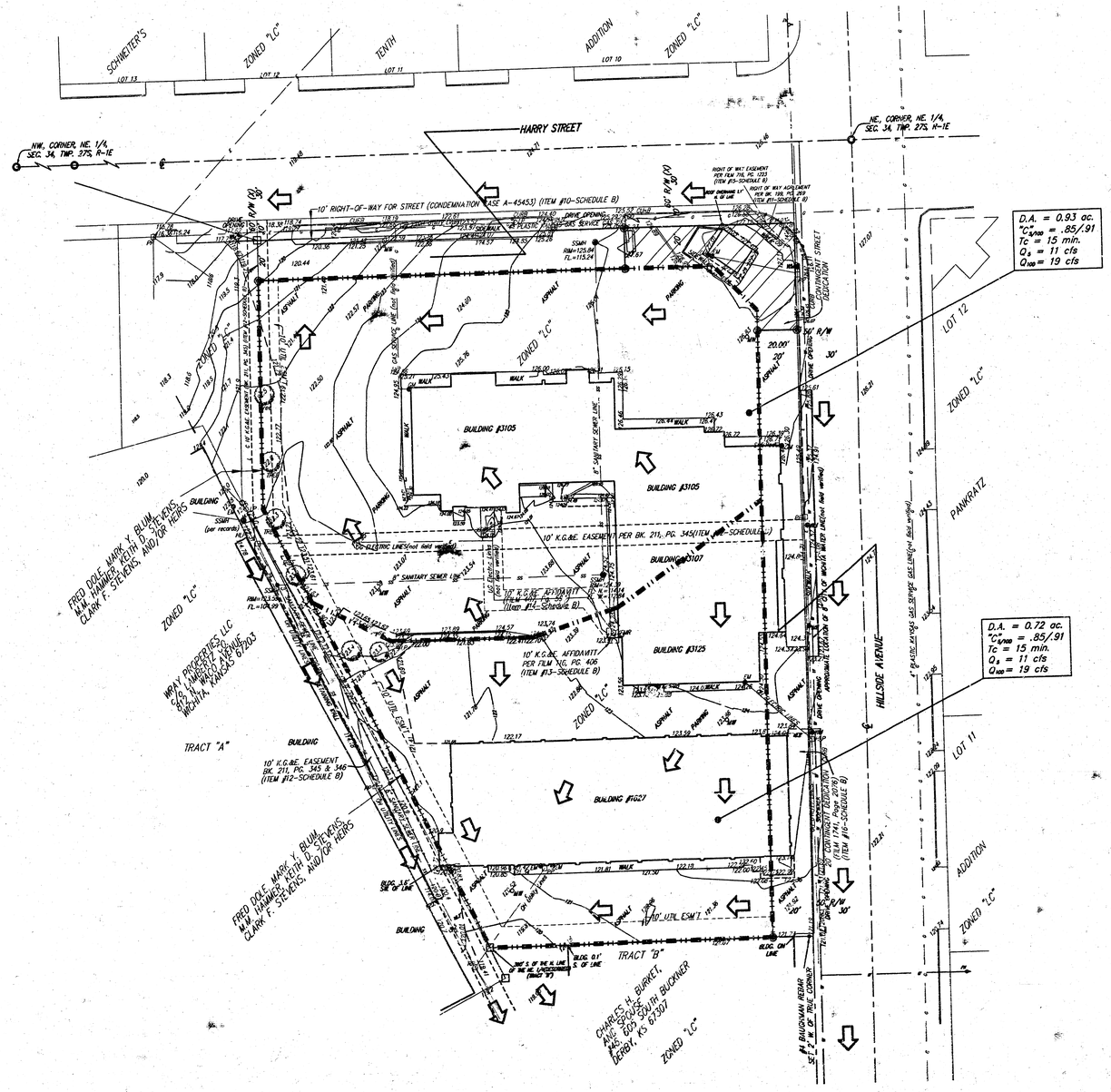
DRAINAGE PLAN
OSCO ADDITION
HARRY & HILLSIDE
WICHITA, SEDGWICK COUNTY, KANSAS



0 30 60

CONTOUR INTERVAL = 1 FOOT
DATE OF PREPARATION: 9 APRIL 2001
DATE OF TOPOGRAPHY: 29 AUGUST 2000

CONTRACT PURCHASER:
GT Development, LLC.
Ted E. Garrett, Jr.
P.O. Box 10285
Albuquerque, NM 87184
(505) 897-8597

BENCHMARK:
City of Wichita benchmark. City disc southwestern corner of the intersection on the south line of the traffic signal light concrete base.
Elev=127.18 City Datum
(N.G.V.D.=1314.58)

WATER LINE
SOUTHWESTERN BELL
GAS LINE
CABLE TV
FENCE
ELECTRIC LINE
SANITARY SEWER

- EM = Electric Meter
- FH = Fire Hydrant
- GM = Gas Meter
- GU = Guard Post(Bollard)
- Guy = Guy Anchor
- HLP = High Line Pole
- LP = Light Pole
- MW = Monitoring Well
- PP = Power Pole
- SigP = Signal Pole
- Sign = Sign
- SSMH = Sanitary Sewer Manhole
- SWB Pad = Southwestern Bell Pedestal
- SWSMH = Stormwater Sewer Manhole
- TB = Traffic Box
- TMH = Traffic Manhole
- WM = Water Meter
- XFMR = Transformer

- = CHISELED CROSS SET
- = #4 BAUGHMAN REBAR SET
- = 1" IRON PIPE (FOUND)
- = CHISELED V-NOTCH (FOUND)
- = CHISELED CROSS (FOUND)
- = 3/4" IRON PIPE IN THIMBLE (FOUND)
- = P.K. NAIL (SET)
- = #4 REBAR W/ "BAUGHMAN" CAP (SET)

DRAINAGE NOTE:

1. The Existing Soil Type per Soil Survey of Sedgwick County, Kansas is Urban Land Irwin Complex (1-3%) and is a Hydrologic Group D.

2. This Parcel of Land is Not Located In A FEMA Special Flood Hazard Zone Area Per FIRM Map. (Community/ Panel Number; 200328 0025B) Effective Date: May 15, 1985.

9 APRIL 2001

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211
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