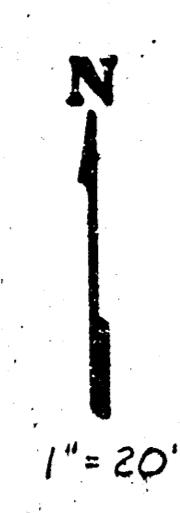
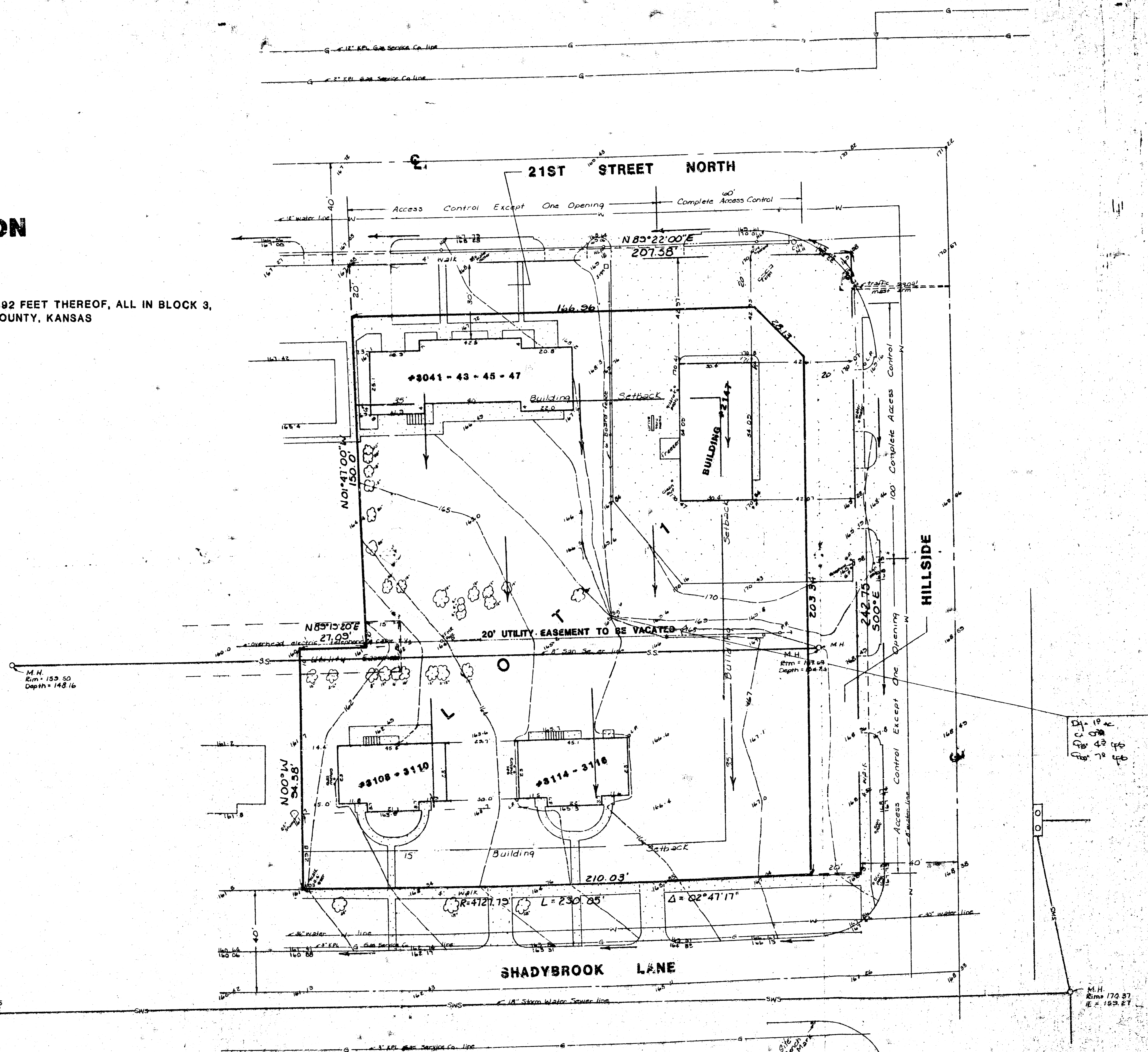


SKETCH PLAT

QUIKTRIP 5TH ADDITION

LOTS 1, 2, AND THE RESERVE EXCEPT THE WEST 392 FEET THEREOF, ALL IN BLOCK 3, SHADYBROOK ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

OWNERS: JULIUS SMITH
 SAM LUINTRA
 LEE LUINTRA
 O. NIEL DAVIS

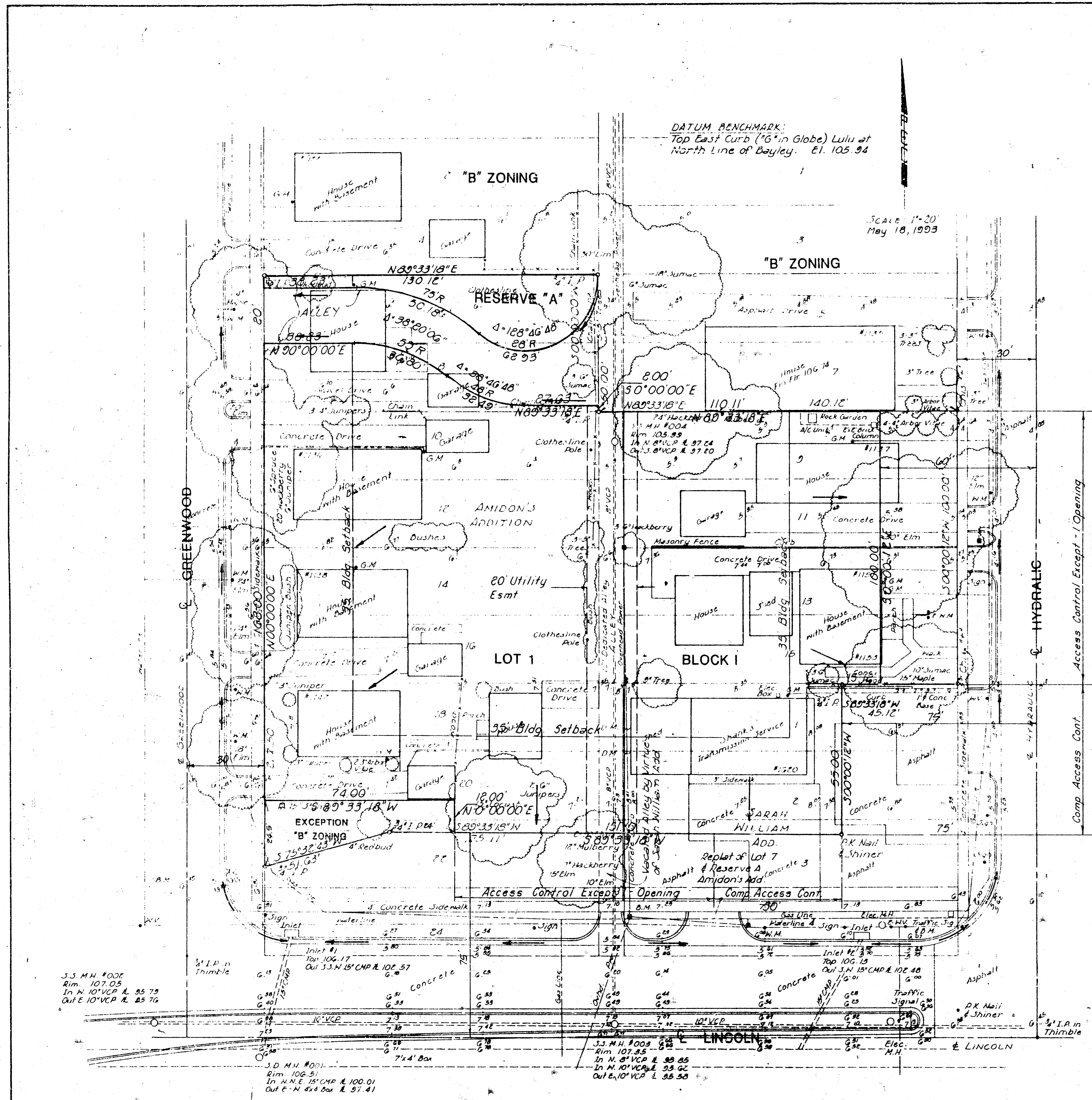


Bench Mark:
 1' cut on top of curb South
 side of Shadybrook & Hillside,
 at end of return.
 Elev. = 87.25 City Datum

M.H.
 Rim = 157.75
 R = 150.42

NOTE - THE PROPOSED LOT WILL BE GRADED IN SUCH A WAY SO THAT DISCHARGE FROM THE LOT TO THE STREETS WILL BE AT THE PRESENT RATE OF EXISTING DEVELOPMENT. THE ADDITIONAL RUNOFF DIFFERENCE BETWEEN THE EXISTING AND THE FUTURE DEVELOPED STATE WILL BE RETAINED ON THE SITE IN SOME MANNER TO BE DETERMINED AT THE TIME OF REDEVELOPMENT OF THE LOT.

DRAINAGE PLAN
 BAUGHMAN COMPANY, P.A.
 SURVEYING & ENGINEERING
 1422-7271 • 35 E. 11th • WICHITA, KANSAS 67201
 12-25-50



DATUM BENCHMARK:
 Top East Curb (16" in Globe) Lulu of
 North Line of Bayley. El. 105.94

Scale 1"=20'
 May 18, 1993

DRAINAGE PLAN QUIKTRIP 5TH. ADDITION

OWNER: QUIKTRIP CORPORATION
 C/O DAVID GROOMS
 P.O. BOX 3475
 TULSA, OKLA. 74101

ENGINEER: P. E. C., P.A.
 303 S. TOPEKA
 WICHITA, KS. 67202

Reserve 'A' is Reserved for Landscaping
 and is to be Owned and Maintained by
 the Owner(s) of Lot 1, Block I, Their
 Successors or Assigns.

Note: All lots and reserves shall be graded to drain to public streets,
 public storm sewers and/or public alleys via drives, flumas,
 private storm sewers or other approved drainage facilities.

S.S. M.H. #002
 Rim. 107.05
 In N. 10" VCP R. 35.75
 Out E. 10" VCP R. 25.75

S.D. M.H. #001
 Rim. 106.51
 In N.N.E. 15" CMP R. 100.01
 Out E-N 4" Box R. 37.41

S.S. M.H. #003
 Rim. 107.35
 In N. 8" VCP R. 35.35
 In N. 10" VCP R. 25.35
 Out E. 10" VCP R. 35.55

B.M. #1 - Chis. 10" at S.E. Cor. Conc. L.P. Base
 at N.W. Cor. of Hydraulic and Lincoln.
 Light Pole + Traffic Signal Pole. El. 106.47

B.M. #2 - R.R. Spk. in W. side RR N. side Lincoln
 100' W. of Hydraulic, E. side Alley. El. 107.76

B.M. #3 - Chis. 10" W. d/c Greenwood N. side
 Lincoln at N. Curb Return. El. 106.43

