

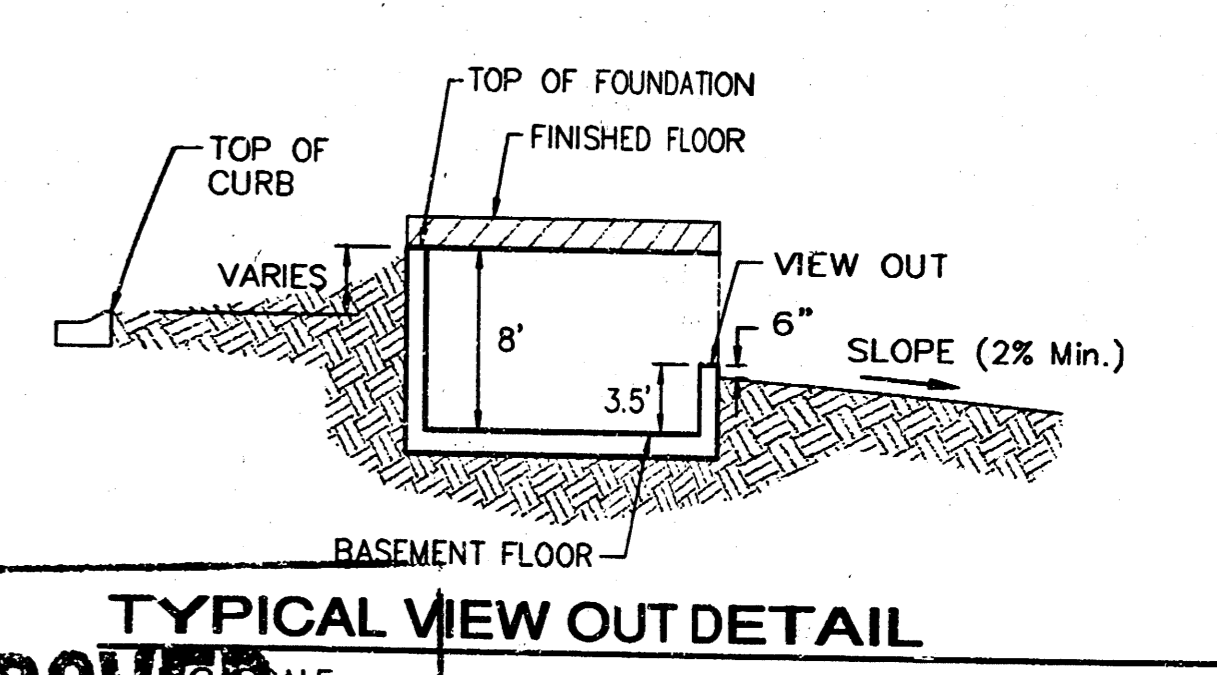
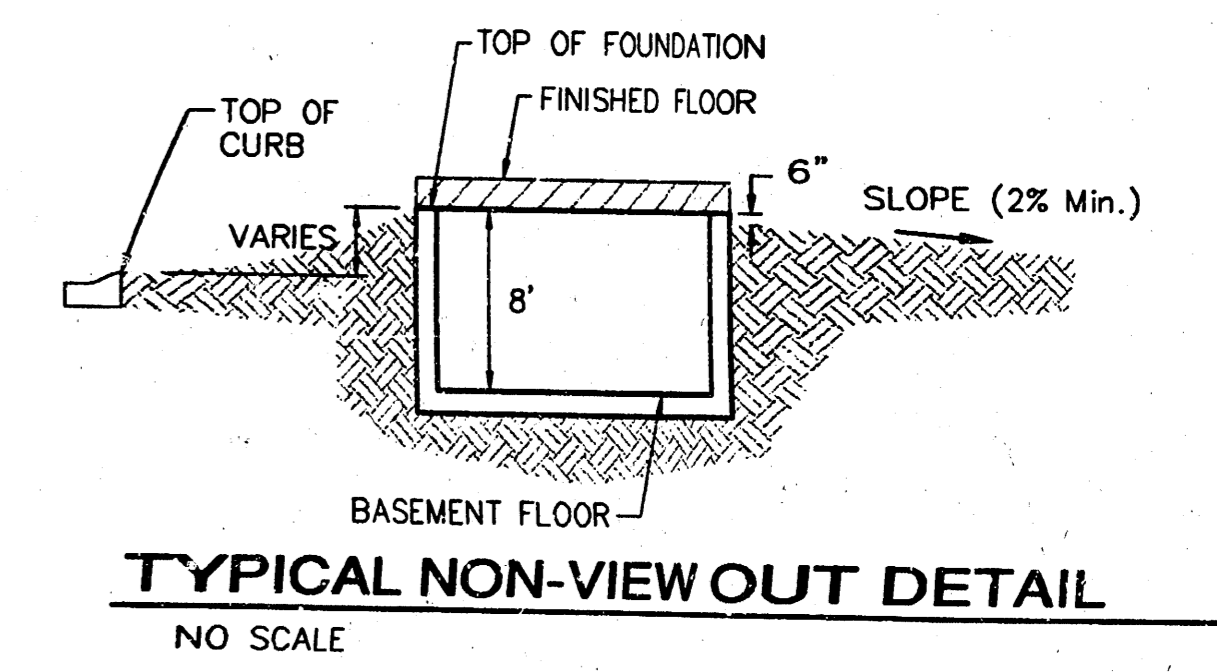
BENCHMARKS:
 RR Spike in N. Face of PP in N.
 R/W of Maple St. of Nineiron.
 Elev. = 177.01 (City Datum)

"C" Cut center of north sidewalk
 of RCBC in N. R/W of Maple St.
 East of centerline of City View.
 Elev. = 187.91 (City Datum)

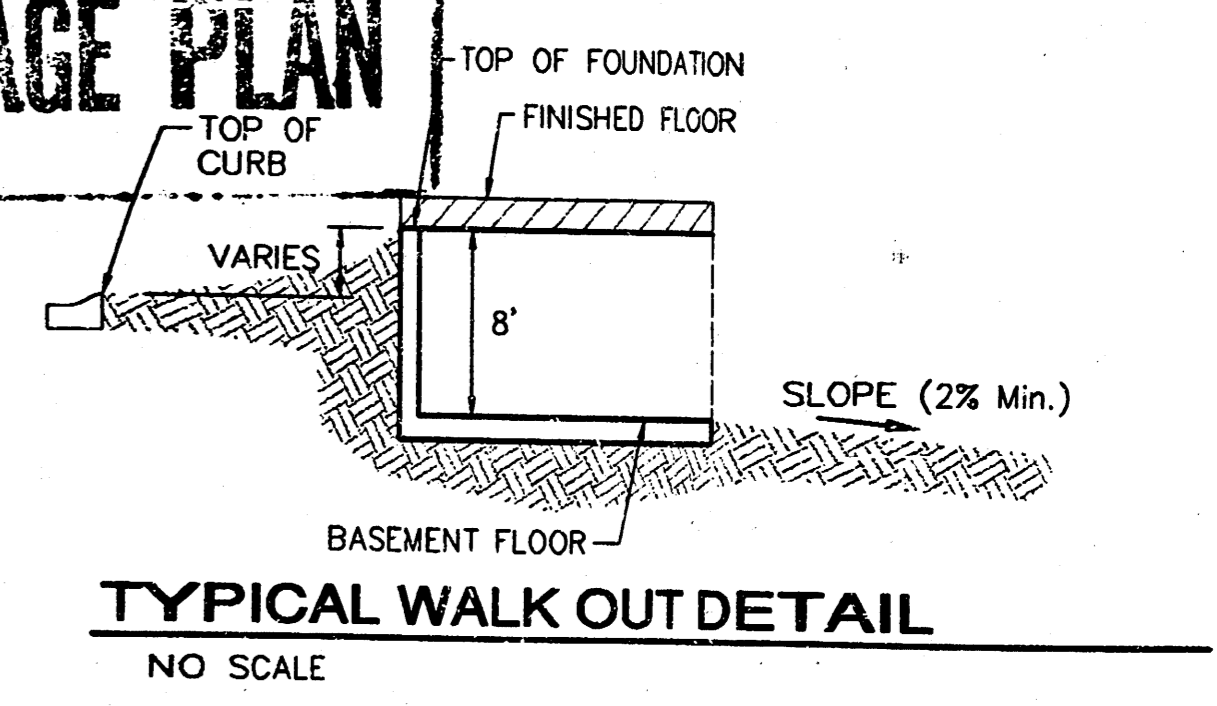
NOTES:
 Proposed Top of Foundation Elevations are Shown on
 Plans. Contractor to Set Finished Floor Elevations.
 All Street Elevations Shown on Plans are for Top of
 Curb (Faint-High). Typically Red Cuts are Lowered
 by (0.25) Feet.
 This Grading Plan is Designed with Wet-Dots at
 1/8" = 1'.

Lot dimensions have been omitted in this plan,
 refer to the recorded plat for this information.

* - Denotes the possibility of a deep foundation.



**APPROVED
 DRAINAGE PLAN**



**SHADOW WOODS ADDITION
 MASTER GRADING PLAN
 WICHITA, KANSAS**

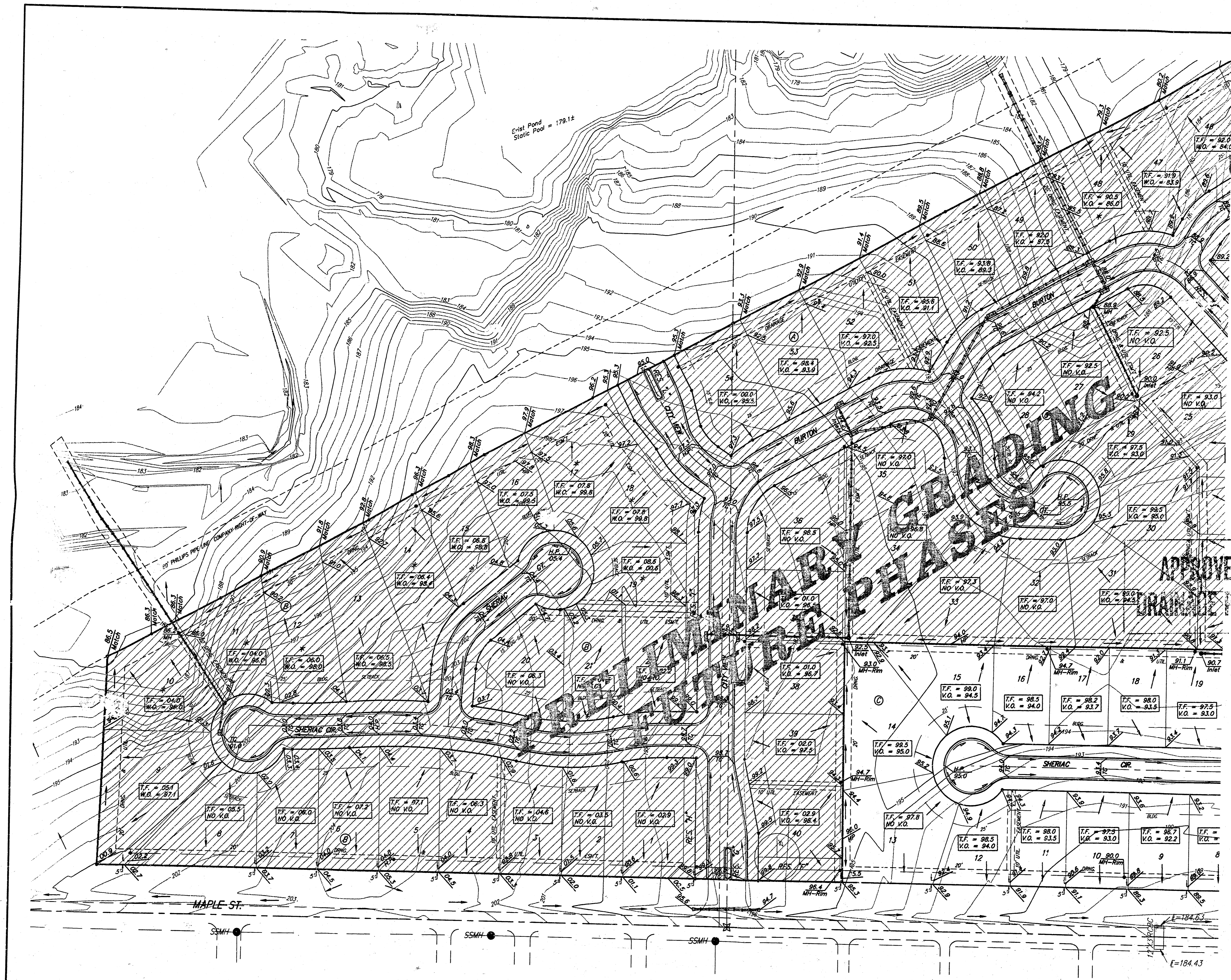
BAUGHMAN COMPANY P.A.
 ENGINEERING, SURVEYING, & PLANNING
 315-282-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER: _____ SHEET: **2** OF **4**

DESIGN	DRAWN	APPROVED	DATE	SCALE
	SCZ		03/13/03	NOTE

REVISED PH. 1 GRADES 10/9/03 BY AEG PER NEW
 REVISED NORTH P.L. 4 ESM'S GRADES 7/15/03 BY SMD PER AEG
 REVISED SOUTH R/W GRADES 6/25/03 BY AEG

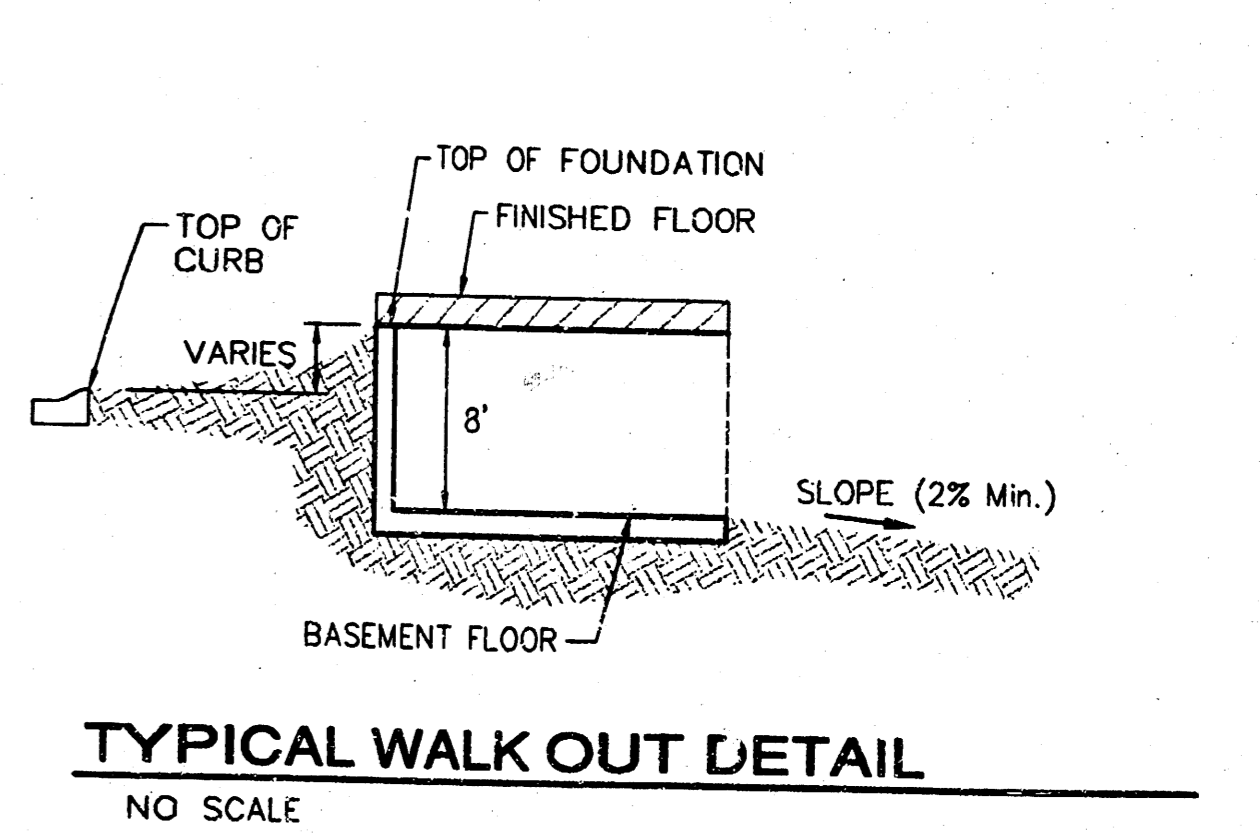
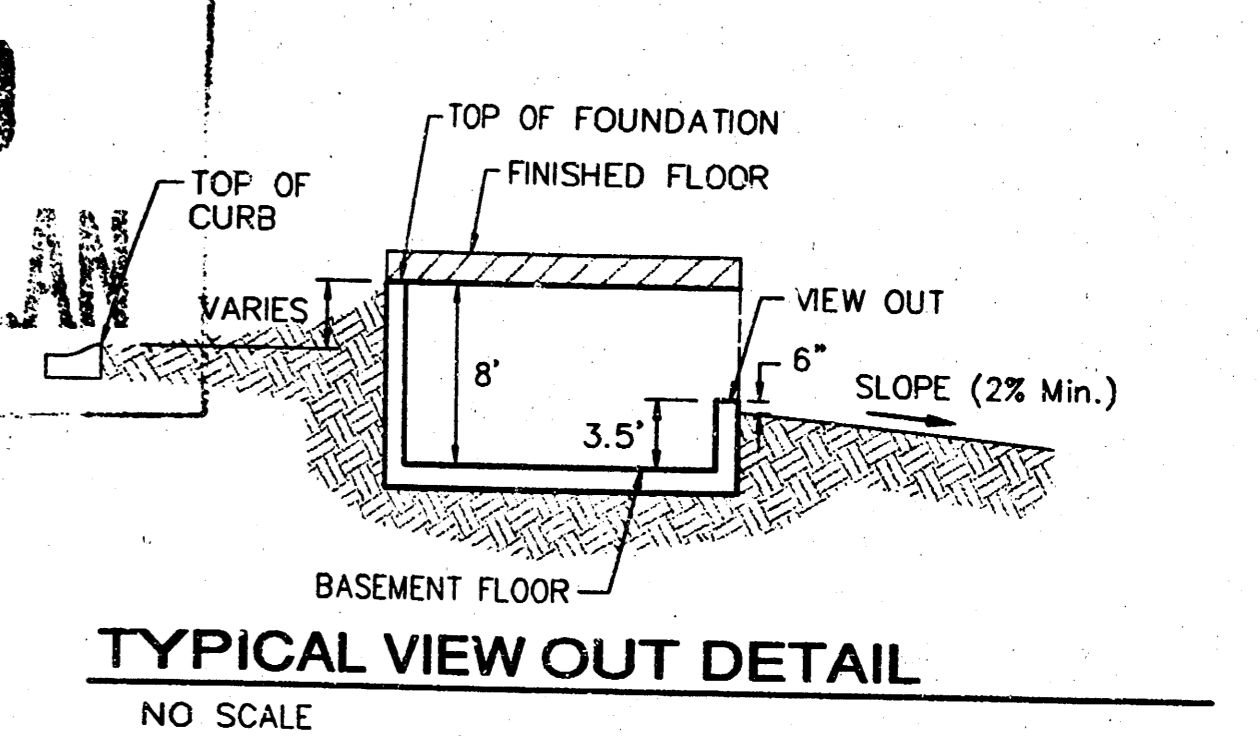
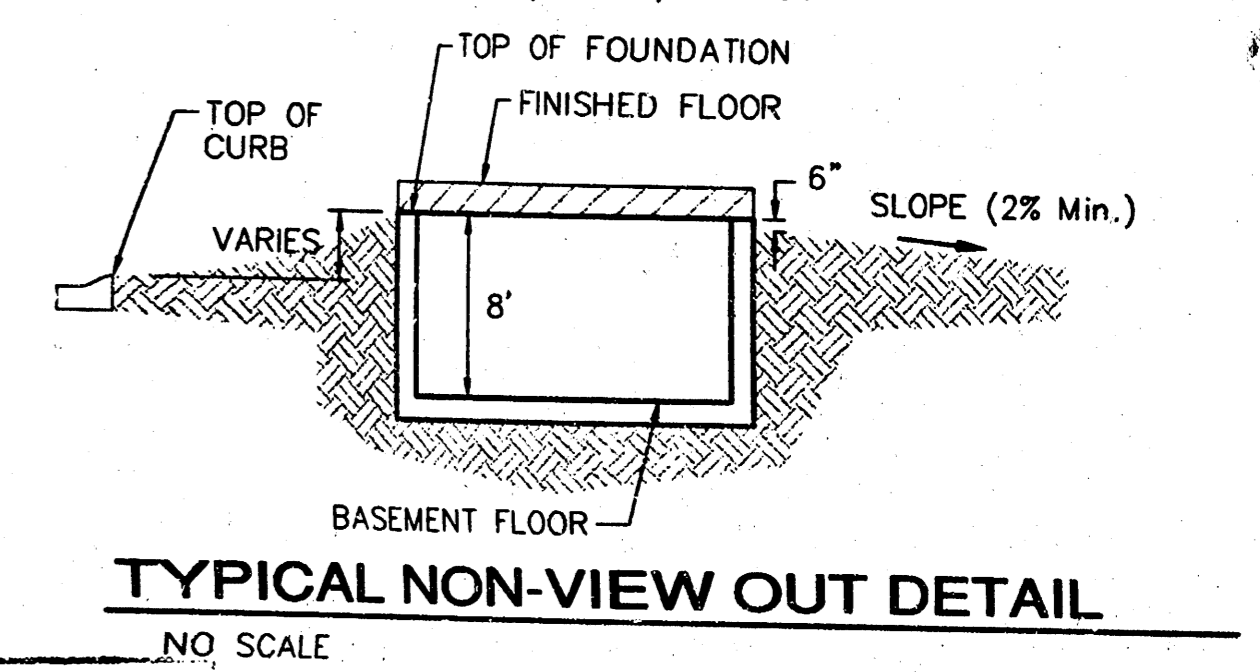
Sheets 1 & 4 NOT BEING
 DEVELOPED AT THIS TIME
 10 October 2003



Scale: 1" = 60'

BENCHMARKS
 RR Spike in N. Face of PP in N. R/W of Maple N. of Nineiron.
 Elev. = 177.01 (City Datum)
 "C" Cut center of north Headwall of RBC in N. R/W of Maple 570' East of centerline of City View.
 Elev. = 187.91 (City Datum)

NOTES
 Proposed Top of Foundation Elevations Are Shown on Plans. Contractor to Set Finished Floor Elevations.
 All Street Elevations Shown on Plans Are for Top of Curb (Fin-Height). Typically Road Curbs Are Lowered by (0.25) Feet.
 This Grading Plan is Designed with View-Outs & Walk-Outs.
 Lot dimensions have been omitted on this plan, refer to the recorded plat for this information.
 * - Denotes the possibility of a deep foundation.



SHADOW WOODS ADDITION
MASTER GRADING PLAN
 WICHITA, KANSAS

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PROJECT NUMBER: _____ SHEET: **3** OF **4**

DESIGN	DRAWN	APPROVED	DATE	SCALE
	SQL		03/13/03	NOTE

REVISED PH. 1 GRADES 10/9/03 BY AEG PER NBW
 REVISED NORTH P.L. & ES&IT GRADES 7/15/03 BY SMD PER AEG
 REVISED SOUTH R/W GRADES 6/25/03 BY AEG