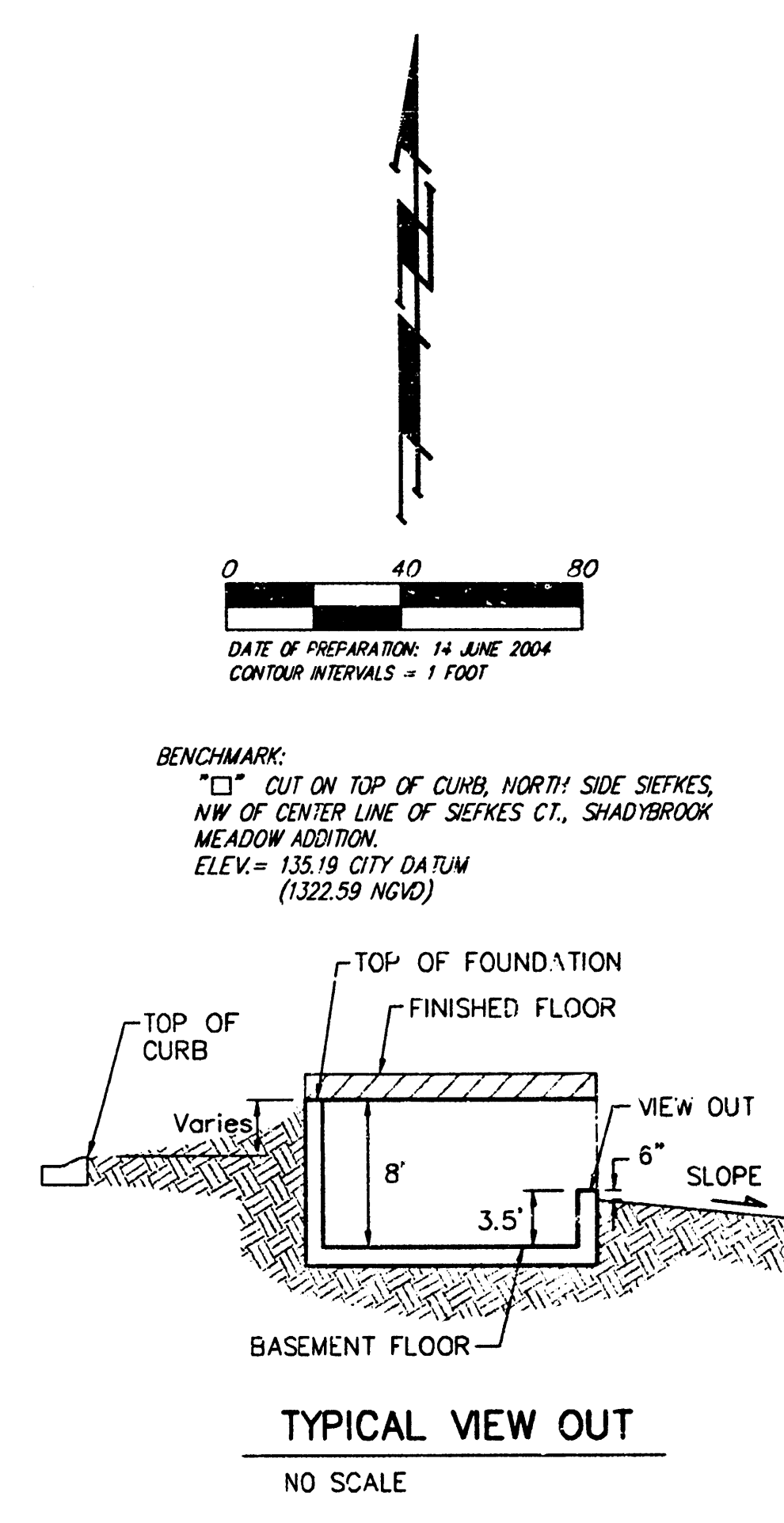
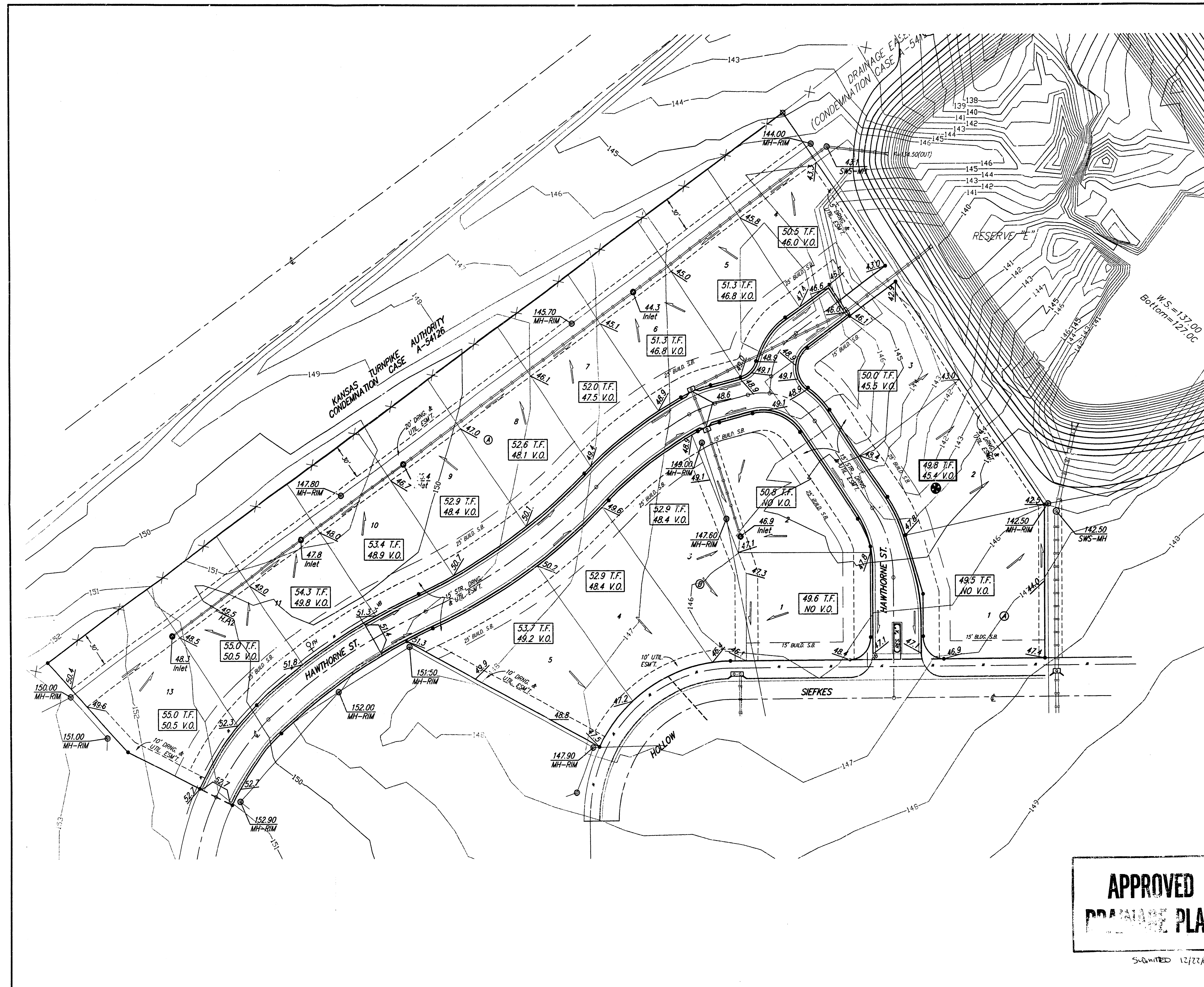




- NOTES:
1. PROPOSED TOP OF FOUNDATION ELEVATIONS ARE SHOWN ON PLANS. CONTRACTOR TO SET FINISHED FLOOR AND GARAGE FLOOR ELEVATIONS. ALL STREET ELEVATIONS SHOWN ON PLANS ARE FOR TOP OF CURB (FULL-HEIGHT).
 2. THIS GRADING PLAN IS DESIGNED WITH VIEW-OUTS AND WALK-OUTS. ELEVATIONS SHOWN AS XXX V.O. DEPICT VIEW-OUT STRUCTURES. ELEVATIONS SHOWN AS XXX V.O. DEPICT WALK-OUT STRUCTURES.
 3. ALL LOTS SHALL MEET MINIMUM PAD REQUIREMENT AS SHOWN ON THE RECORDED PLAT.
 4. LOT DIMENSIONS HAVE BEEN OMITTED ON THIS PLAN. REFER TO THE RECORDED PLAT FOR FINAL DIMENSION, EASEMENT, & BUILDING SETBACK INFORMATION.
 5. HOUSE PAD ELEVATIONS DEPICTED WITH BOLD OUTLINES AND NOTED WITH THIS SYMBOL INDICATE THAT DEEP FOOTINGS OR DEEP FOUNDATIONS MAY BE REQUIRED.
 6. A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.
 7. ALL ELEVATIONS SHOWN ARE CITY OF WICHITA DATUM.

REVISED PER AS-BUILT GRADING 8/9/05 BY AEG
REVISED TO FINAL 7/20/05 BY AEG

**APPROVED
DRAINAGE PLAN**

SUBMITTED 12/22/05

**SHOAL CREEK 3RD ADDITION
GRADING PLAN
CITY OF WICHITA**

Baughman Company, P.A. 11518 N. Wadsworth, P.O. Box 111111, F31630-2711, F31630-2711
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

PROJECT NUMBER	DESIGN	DRAWN
	NBW/BLO	BLG
REVISIONS:	APPROVED	DATE
		06-16-04
	SCALE	
	1"=40'	
	SHEET	
		1 OF 1