

Southwestern Bell Telephone Co.

NOTES

FILL & SOIL PREPARATION UNDER BUILDING SLAB

- * Strip existing vegetation & top soil a min. of 8" deep.
- * Excavate for 18" low volume change zone beneath slab.
- * Scarify remaining soil min. 9". Adjust moisture content (equal to optimum moisture content) and compact (95%).
- * Place, adjust moisture & compact (as above), low volume change material in 9" lifts.

SOIL PREPARATION UNDER PAVEMENT:

- * Strip existing vegetation 5 top soil a min. of 8" deep.
- * Stabilize soil in place min. 8" below slabs using 42-62 hydrated lime or 14-17% class "C" fly ash. Adjust moisture and compact top 6 to min. 98%.

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* SHEETS ISSUED FOR PHASE I 10 OCT 53

MH #1 Ring Elevation 194.78
-8.78 F.L. 8' West
-8.94 F.L. 10' East
MH #2 Rock Ring Elevation 193.34
-8.04 F.L. 10' West
-11.99 F.L. 12' North
-12.04 F.L. 12' South

TAKER LIST

PORT NO.	DESCRIPTION	THRU DIA.	CALIBER DIA.
150	FOUR	1 - 6	
151	FOUR	1 - 10	
152	FOUR	1.4 - 13	
153	FOUR	1 - 9	
173	FOUR	1 - 9	
177	FOUR	1.5 - 9	
180	FOUR	1.5 - 9	
189	FOUR	3.4 - 13	
190	FOUR	3 - 6	
191	FOUR	1.4 - 13	
193	FOUR	2 - 6	
196	LOCUST	1 - 10	
198	LOCUST	1.9 - 34	
199	LOCUST	1.6 - 10	
200	GRASSHOPPER	2 - 6	
201	GRASSHOPPER	4 - 10	
204	CRAB	4 - 6	
205	CRAB	4 - 10	
206	CRAB	1 - 10	
207	FOUR	1.4 - 13	
208	FOUR	4.1 - 13	
209	FOUR	1 - 9	
210	FOUR	1.4 - 13	
211	FOUR	1.9 - 13	
212	FOUR	1.6 - 15	
213	FOUR	1.9 - 13	
214	FOUR	1.9 - 13	
215	FOUR	1 - 10	
216	FOUR	1.9 - 14	
217	FOUR	1.9 - 13	
218	FOUR	1.9 - 13	
219	FOUR	1.9 - 13	
220	FOUR	1.9 - 13	
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279	FOUR	1.9 - 13	
280	FOUR	1.9 - 13	
281	FOUR	1.9 - 13	
282	FOUR	1.9 - 13	
283	FOUR	1.9 - 13	
284	FOUR	1.9 - 13	

SOUTH 20 ACRES OF NE 1/4 OF SE 1/4 SEC. 7,
T75N, R2E OF THE 6TH P.M., EXCEPT
BROWNIES 1ST ADDITION.

Midcontinent Broadcasting
Edward J. Bannon, Inc.
Attn: Dan Ford
501 S. Phillips Avenue
Sioux Falls, South Dakota 57102

Local Contact:
KFH Radio Station Manager
Gary Dick
267-0800
Wichita, Kansas

SOUTH 100' OF LOT 2, BLOCK A
BROWNIES 1ST ADDITION
Raymond K. Ho & Steven K. Ho
8601 Brookhollow
Wichita, Kansas 67206

South Line of NE 1
of SE 1 SEC. 7, T27S
R2E of The 6TH. P.M.

LEADERS LIVING
VENTURES FIRST
ADDITION

SITE PLAN

 $1^{\circ} = 30'$

LOT 2, BLOCK 1
RUBY J 3RD ADDITION
Wichita Racquet Club
Attn: Larry Cooley
1447 N Rock Road
Wichita, Kansas 67206

BOUNDARY DETAIL

SCALE: 1"=100'

BENCH MARK:
1455 STANDARD BRASS DISK
STAMPED 3 33 1934 AND SET
IN THE TOP OF A CONCRETE
POST, SB EAST OF CENTERLINE
OF ROCK ROAD, AND SOUTHW
OF CENTERLINE OF ST LOUIS-
SAN FRANCISCO RAILROAD TRACK.
ELEVATION 1165.174 MSL, 137.82
CITY DATUM.

B.M. SITE BENCH MARK:
NORTH RIM OF MANHOLE
ELEVATION 1154.78 CITY DATUM

GENERAL NOTES:
SANITARY SEWER AND STORM WATER
SEWER LOCATIONS ARE FROM WATERED
AREA OF THE CITY OF WICHITA
WICHITA CENTRAL INSECTICIDE DIVISION
LOCATIONS ARE SHOWN WHERE
MARKED BY THE SIGNING AND FOLLOWING
LOCATIONS ARE SHOWN WHERE
KANSAS ONE CALL (TICKET #88866)
CONDUCTED READING RECORDS
KPL 848 SERVICE LOCATION FROM
MULTIMEDIA TELEVISION: NO
LOCATION
SOUTHERN BELL TELEPHONE:
AS SHOWN
WICHITA WATER DEPARTMENT:
LOCATION FROM RECORDS
WICHITA PUBLIC SCHOOLS: REPORTED

2-25 West. Duway
K. 10000 10000-20000

Sheet 1 of 2

Drainage Concept

RSC BUILDING
SOUTHWESTERN BELL TELEPHONE CO.
1455 N. ROCK ROAD WICHITA, KS.

WORK TO BE INCLUDED IN PHASE 4:

- All concrete and required accessories (insulation, sleeves, conduits, etc.) up to elevation 100.
- Drives, sidewalks, & mechanical slab.
- Rebar into masonry from slab.
- Plumbing rough-in thru slabs, and required plugs.

1947 RG.

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RSC BLDG. - SOUTHWESTERN BELL TELEPHONE CO.
1455 N. ROCK ROAD WICHITA, KS.

PLANNING
HARTLEY &
ASSOCIATES ARCHITECTS AIA
205.517.0000 316.267.2241

FROM: 0084
 TO: 10 OCT 68
 A-1
 PHASE