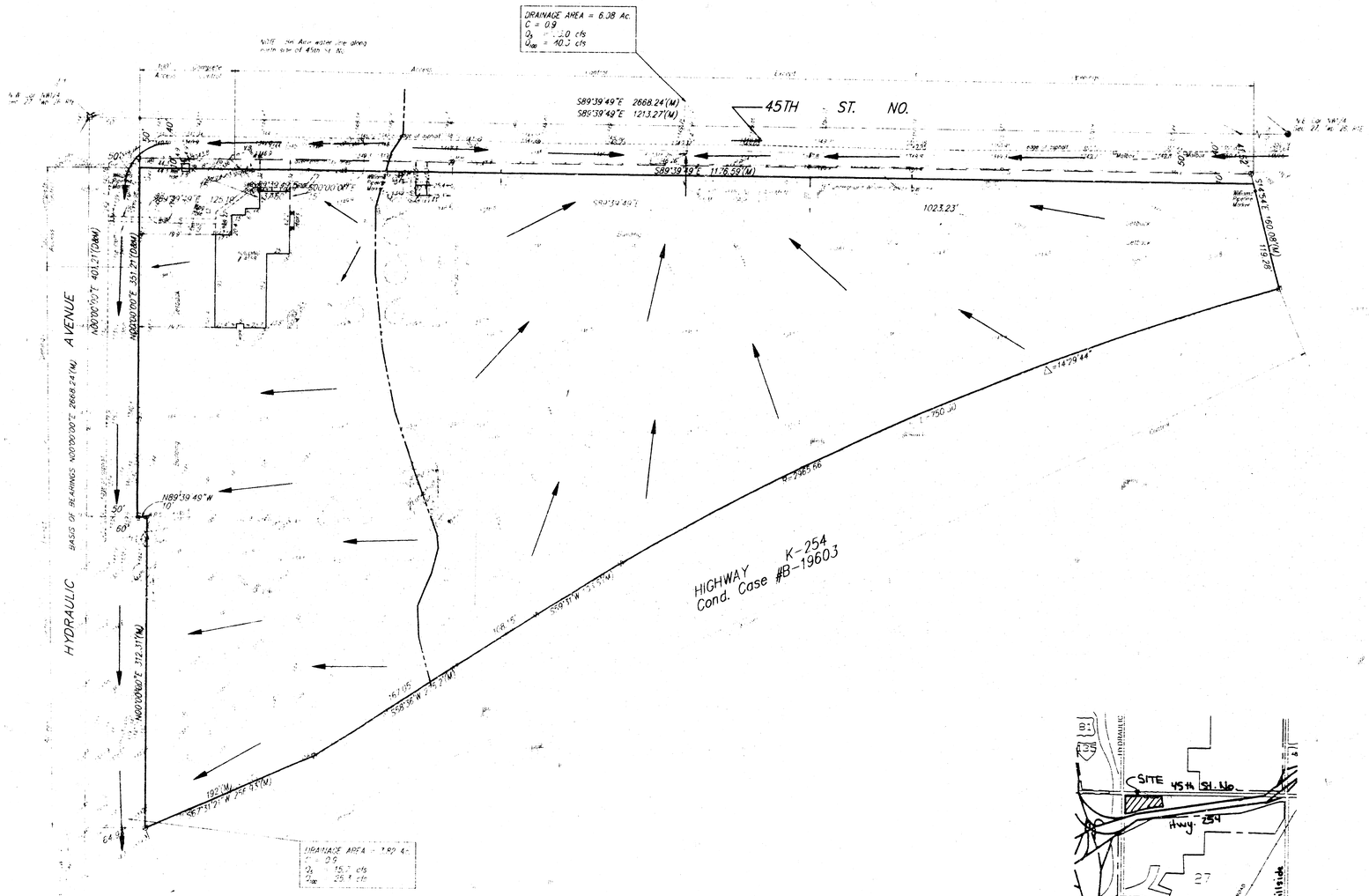
To: Vickie

DRAINAGE PLAN

# THREE ANGELS ADDITION

## SEDGWICK COUNTY, KANSAS




LEGEND
- ○= Rebar Found
- ●= 1/4" Iron Found
- ▲= Thimble Found
- ○= 1/2" Iron Found
- ⊗= 1/2" Baughman Rebar Set
- ×= P.K. Nail Set

P.P. = Power Pole
G.M. = Gas Meter
W.M. = Water Meter
V.B. = Valve Box
W.P.S. = Wichita Public Schools Independent Phone Line (Buried Cable Marker)
SWB box = Southwestern Bell Box
Gas Mkr. = underground Gas marker

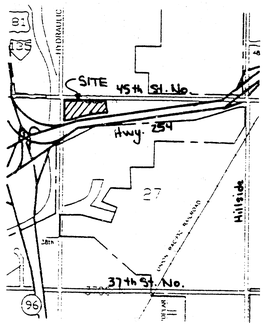
BENCH MARK
City of Wichita Disc on east end of hubguard 2700' W. of the N.W. corner of said NW1/4
Elev.= 1,340.72 M.S.L.

OWNER

Kansas-Nebraska Association of Seventh Day Adventists, Inc.
Attn: Luminita Mackintosh
4554 N. Hydraulic
Wichita, Kansas, 67219
(316) 832-1010

LEGAL

That part of the NW1/4 of Sec. 27, Twp. 26-S, R-1-E of the 6th P.M. Sedgwick County, Kansas, lying North and West of the Highway right-of-way as condemned in District Court Case #B19603




VICINITY MAP

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING