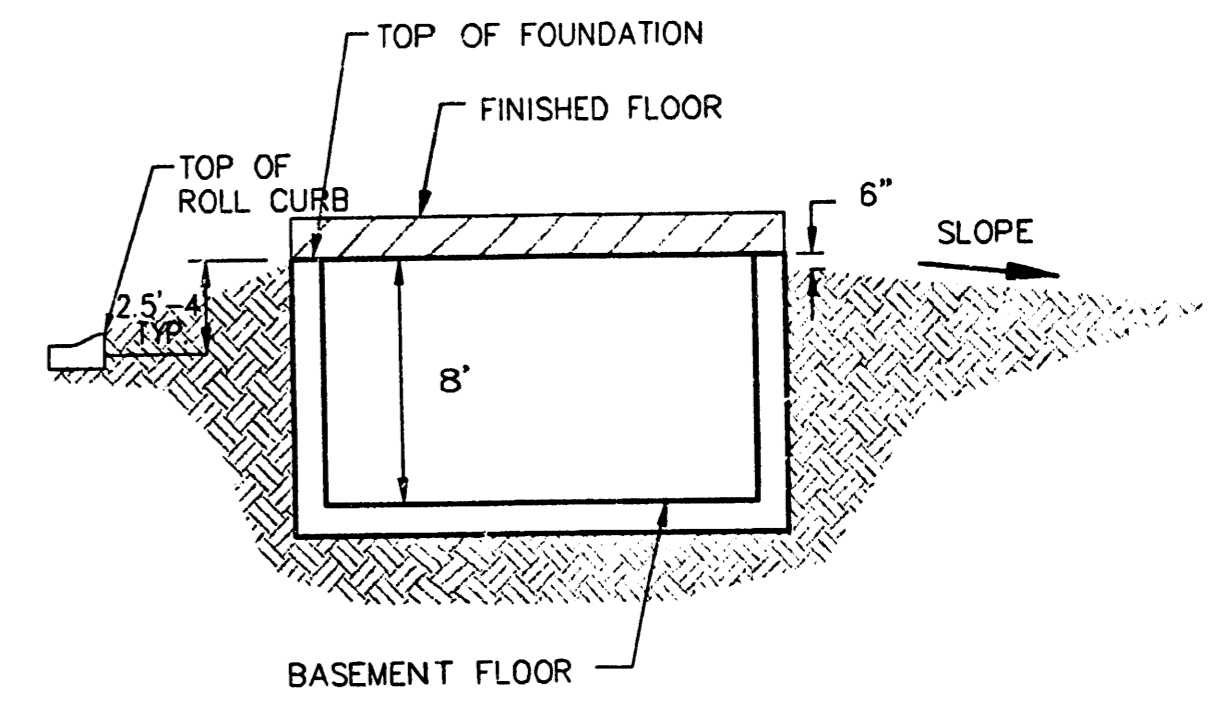


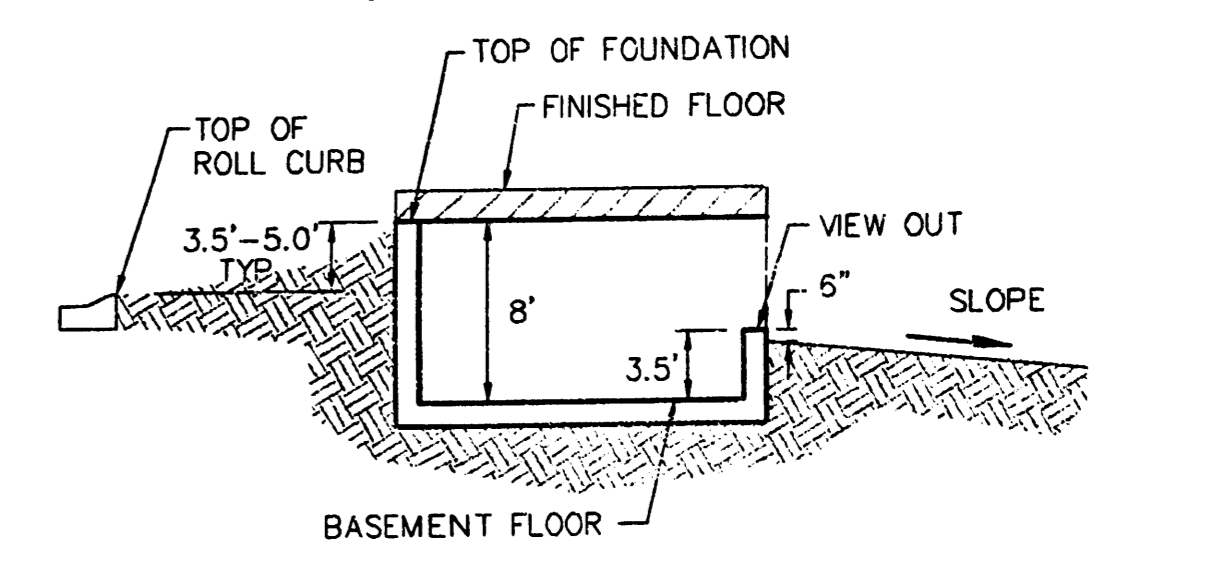
# APPROVED DRAINAGE PLAN

SCALE: 1" = 60'  
• = Iron

BENCHMARK:  
CITY OF WICHITA BENCHMARK DISC -  
SE COR. OF THE INTERSECTION OF TYLER RD. &  
29TH STREET NORTH.  
32.30' S. OF C.  
30.00' E. OF C.  
55.50' E. OF P.P.  
9.20' SE. OF P.P.  
ELEV. = 178.04 CITY DATUM  
1365.44 NGVD29



TYPICAL NON-VIEW OUT



TYPICAL VIEW OUT

Notes:  
Proposed Top of Foundation Elevations Are Shown On Plans.  
Convector to Set Finished Floor Elevations.  
All Street Elevations Shown on Plans Are for Top of Curb.  
This Grading Plan is Designed with View-Outs.  
Elevations Shown at Rear of House (XX.X V.O.)  
Lot dimensions have been omitted on this plan, refer to the recorded plot for this information.

Revised 2/18/04 Revised pad elevs. Lots 23-27, Block C AEG  
9/23/03 Revised back lot grades AEG  
17 June 03 revised house elev by SMD per NBW  
Blk A: Lots 1-6, 11-16  
Blk B: Lots 1-16, 18-34, 37  
Blk C: Lots 4-21, 23-27  
Blk D: Lots 6-10, 12-15, 18-19  
Blk E: Lots 1-3

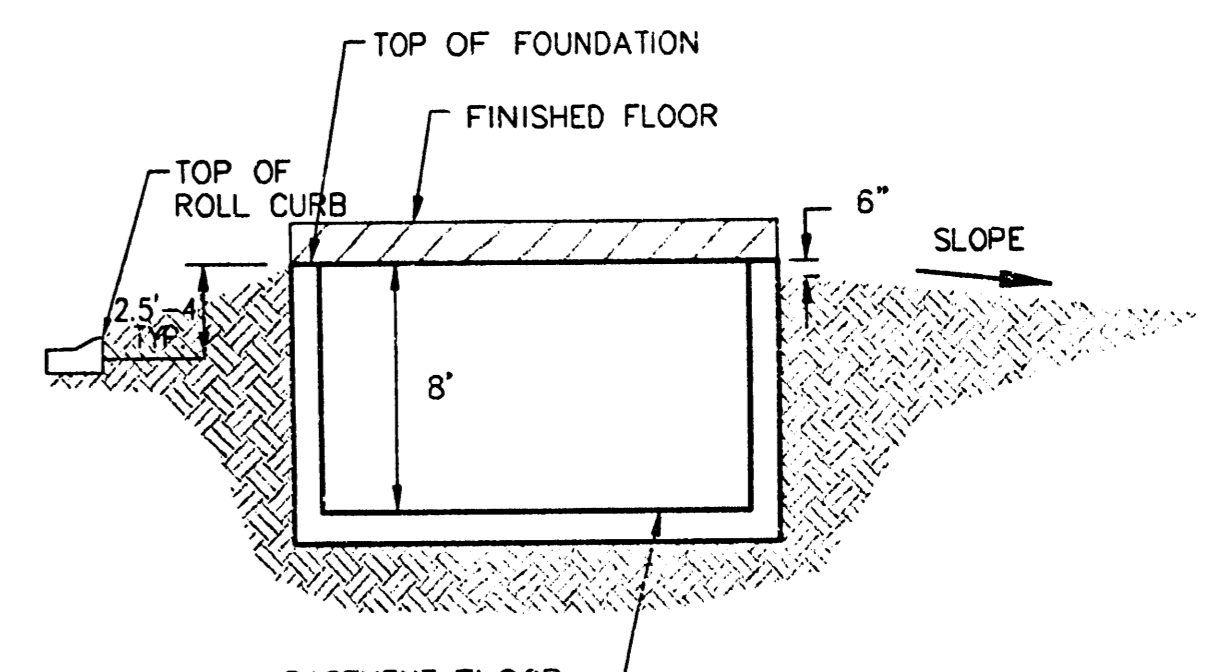
TYLER'S LANDING ADDITION  
**MASTER GRADING PLAN**  
CITY OF WICHITA, KANSAS

**BAUGHMAN COMPANY P.A.**  
ENGINEERING, SURVEYING, & PLANNING  
318-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

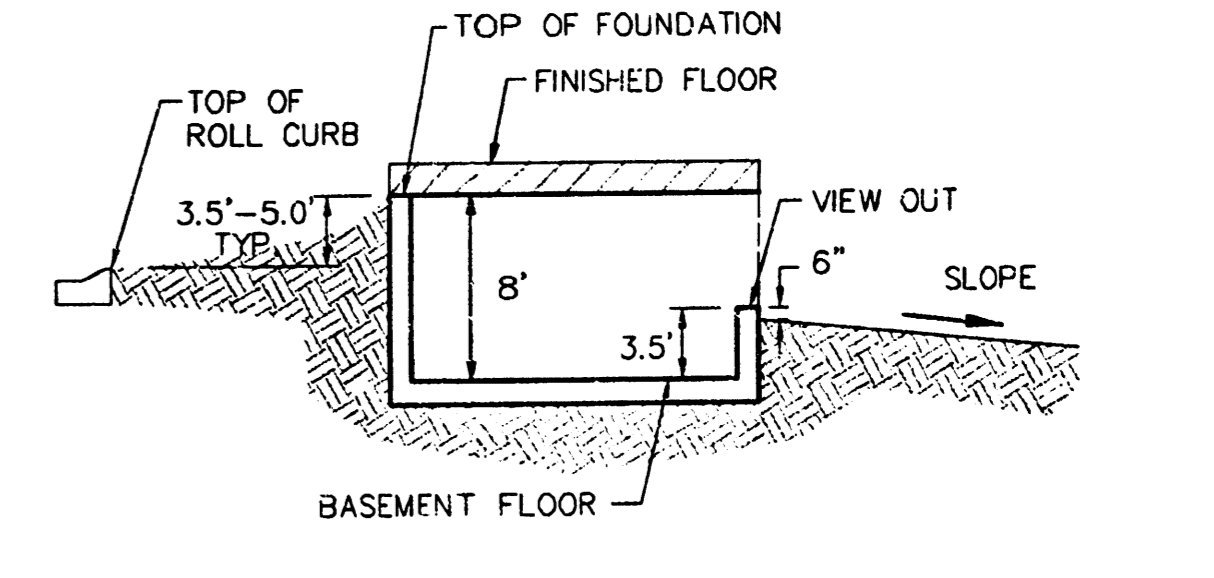
DESIGN SCL	DRAWN SCL	APPROVED NBW	DATE 11/04/02	SCALE 1"=60'
PROJECT NUMBER				SHEET 1 OF 2

SCALE: 1" = 60'  
 • = Iron

BENCHMARK:  
 CITY OF WICHITA BENCHMARK DISC -  
 SE COR. OF THE INTERSECTION OF TYLER RD. &  
 29TH STREET NORTH.  
 32.30' S. OF C  
 30.00' E. OF C  
 55.50' E. OF P.P.  
 9.20' SE. OF P.P.  
 43.20' SE. OF SEC. COR. IRON  
 ELEV. = 178.04 CITY DATUM  
 1363.44 NGVD29



TYPICAL NON-VIEW OUT  
 NO SCALE



TYPICAL VIEW OUT  
 NO SCALE

Notes:  
 Proposed Top of Foundation Elevations Are Shown On Plans.  
 Contractor to Set Finished Floor Elevations.  
 All Street Elevations Shown on Plans Are for Top of Curb.  
 This Grading Plan is Designed with View-Outs.  
 Elevations Shown at Rear of House (X/X V.O.)  
 Lot dimensions have been omitted on this plan, refer to the  
 recorded plat for this information.

REVISED 2/18/04 Revised pad elevs. Lots 23-27, Block C AEG  
 9/21/03 Revised back lot grades AEG  
 17 June 03 revised house elev by SMD per NBW  
 Blk A: Lots 1-5, 11-16  
 Blk B: Lots 1-16, 18-34, 37  
 Blk C: Lots 4-21, 23-27  
 Blk D: Lots 6-10, 12-15, 18-19  
 Blk E: Lots 1-3

TYLER'S LANDING ADDITION  
**MASTER GRADING PLAN**  
 CITY OF WICHITA, KANSAS

**BAUGHMAN COMPANY P.A.**  
 ENGINEERING, SURVEYING, & PLANNING  
 316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER: \_\_\_\_\_

DESIGN: SCL	DRAWN: SCL	APPROVED: NBW	DATE: 11/04/02	SCALE: 1"=60'
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SHEET 2 OF 2  
 GRADE DING

