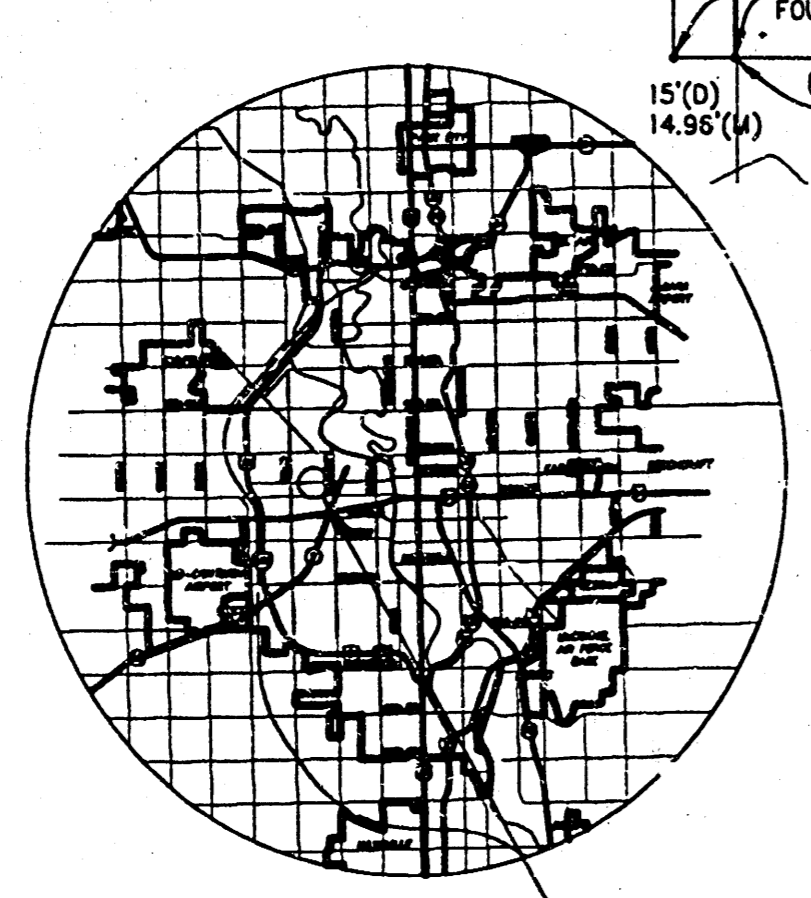
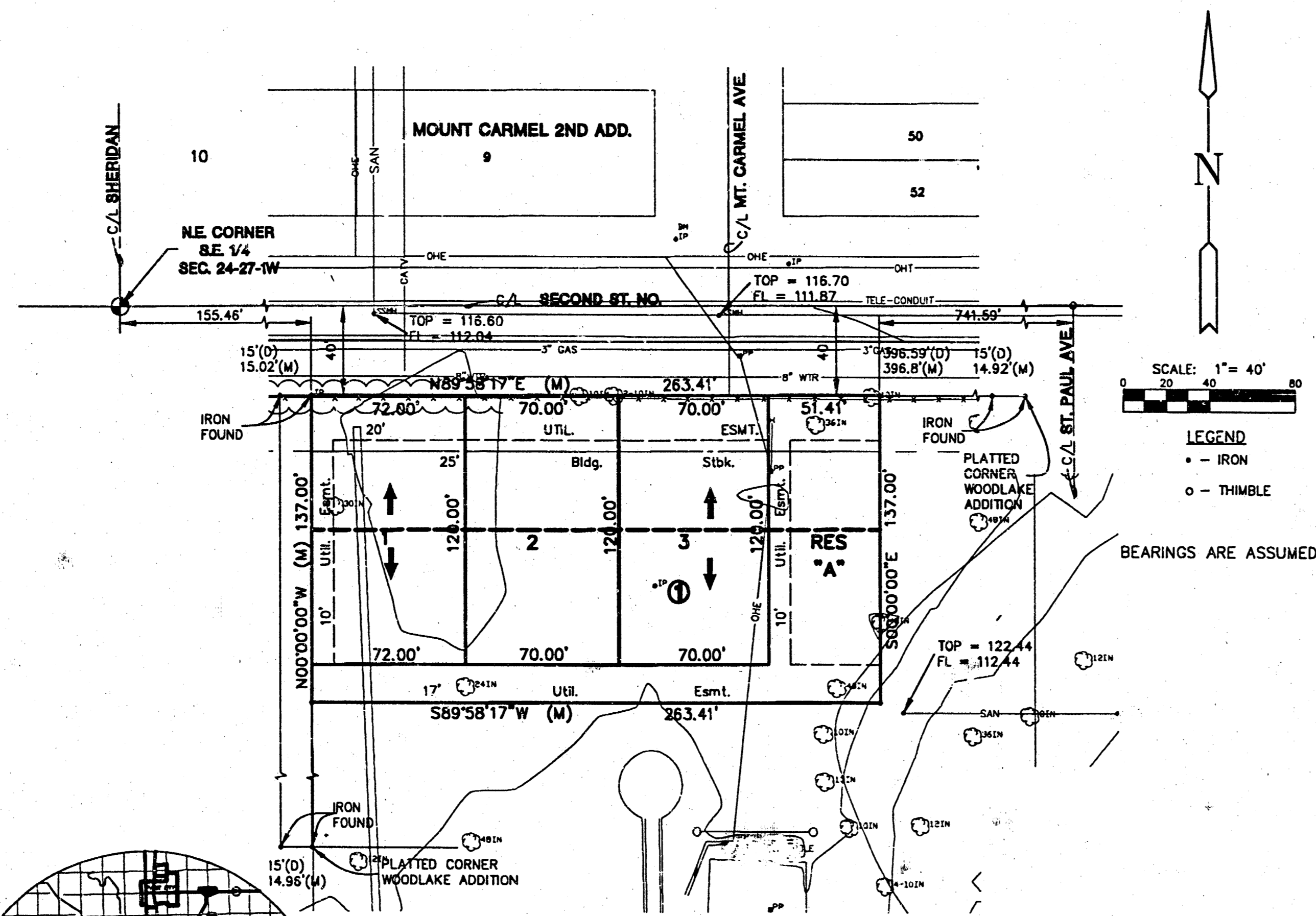


FINAL PLAT
VILLA CHRISTI ADDITION
 AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



ZONING
 EXISTING - TF3

LEGEND
 --- WATER METER
 --- POWER POLE
 --- IRON PIPE

Date: 6/1/98
 Survey: MKEC 2/98

OWNER: MENNONITE HOUSING REHAB. SERVICES, INC.
 THOMAS A. BISHOP, PRESIDENT/CEO
 3033 W. 2ND STREET
 WICHITA, KANSAS 67203

LOCATION MAP

NOTE:
 1. SANITARY SEWER AND WATER SERVICE TO COME FROM EXISTING MAINS ON SECOND STREET.

BENCHMARKS
 BM#1 "1" CUT TOP OF CURB ON NORTH SIDE OF 2ND ST. LYING 165.4' EAST OF C/L OF CUSTER AVE. Elev.=1118.10

I, Kenneth H. Bengtson, a Civil Engineer and Registered Land Surveyor in Kansas, do hereby certify that I have been in responsible charge of surveying and plating of "VILLA CHRISTI ADDITION", an addition to Wichita, Sedgwick County, Kansas, into a lots and a block, the same being accurately set forth in the accompanying plat and described herein.

A replat of Villa Christi Senior Residence Addition an addition to Wichita, Sedgwick County, Kansas

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this _____ day of _____, 1998.

Kenneth H. Bengtson, P.E., R.L.S. #922
 Mid-Kansas Engineering Consultants, Inc.
 411 North Webb Road
 Wichita, KS 67206

Know all men by these presents that we the undersigned, property owners of the land as above set forth in the Civil Engineer's and Registered Land Surveyor's Certificate, have caused the same to be surveyed and platted into a lots and a block the same to be known as "VILLA CHRISTI ADDITION", an addition to Wichita, Sedgwick County, Kansas. Easements for the construction and maintenance of public utilities, are hereby granted to the public. Reserve "A" is platted for open space. The reserve shall be owned and maintained by the homeowners association.

Mennonite Housing Rehabilitation Services of Wichita, Kansas

Thomas A. Bishop, President and CEO

BE IT REMEMBERED, that on this _____ day of _____, 1998 before me the undersigned, a Notary Public in and for the County and State aforesaid, came Thomas A. Bishop, President and CEO of Mennonite Housing Rehabilitation Services of Wichita, Kansas to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Notary Public _____
 My appointment expires: _____

We Mennonite Mutual Aid Association of Elkhart County, Indiana holders of a mortgage on the above described property, do hereby consent to the plat of "VILLA CHRISTI ADDITION".
 Mennonite Mutual Aid Association

BE IT REMEMBERED, that on this _____ day of _____, 1998, before me the undersigned, a Notary Public in and for the County and State aforesaid, came _____ to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Notary Public _____
 My appointment expires: _____

This plat of "VILLA CHRISTI ADDITION", has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 1998.

WICHITA-SEDGWICK COUNTY METROPOLITAN PLANNING COMMISSION

Richard E. Lopez _____ Chairman
 _____ Secretary
 Marvin S. Krout
 This plat approved and all dedications shown thereon, if any, accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 1998.

Bob Knight _____ Mayor
 _____ City Clerk
 Pat Burnett
 Entered on transfer record this _____ day of _____, 1998.

Susan E. Crockett-Spoon _____ County Clerk
 STATE OF KANSAS)
) ss:
 SEDGWICK COUNTY)
 This is to certify that this instrument was filed for record in the Register of Deeds office this _____ day of _____, 1998.

Pat Kettler _____ Register of Deeds
 Ed Reso _____ Deputy

VILLA CHRISTI ADDITION
 PROJECT NAME

DRAINAGE AND UTILITY PLAN
 SHEET TITLE

MID-KANSAS ENGINEERING CONSULTANTS, INC.
 411 N WEBB ROAD
 WICHITA, KS. 67206
 316-684-9800

DESIGN BY: GJA	DRAWN BY: POL	CHECKED BY: GJA
DATE: APRIL 1998	PROJECT NO.: 980010RG	SHEET NO.: 1 / 1