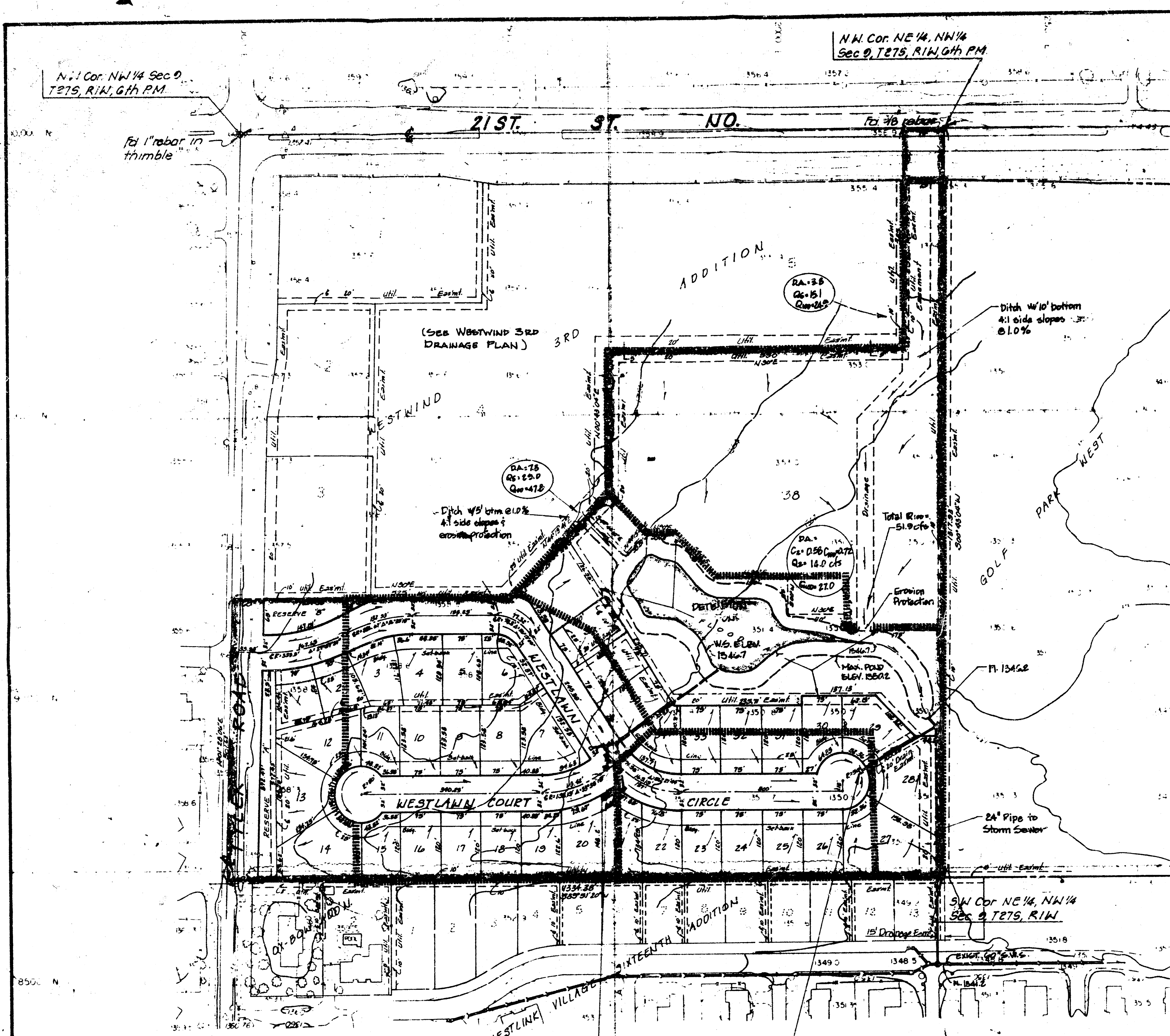
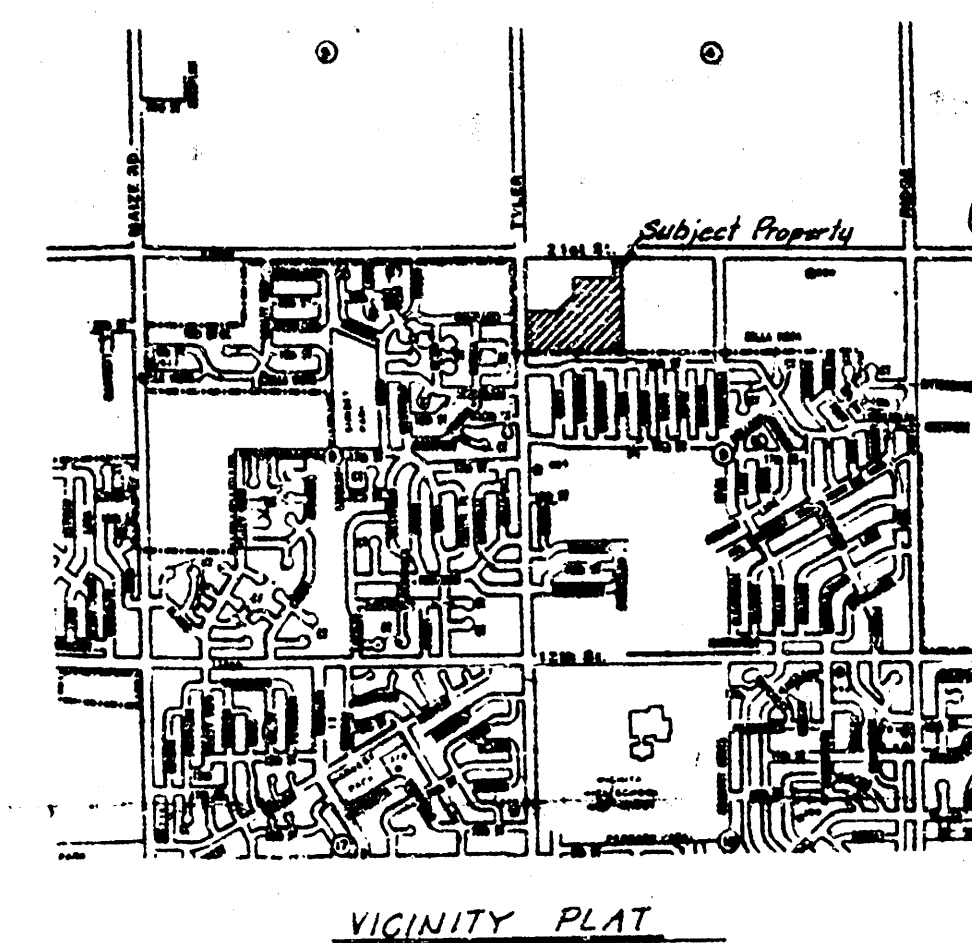
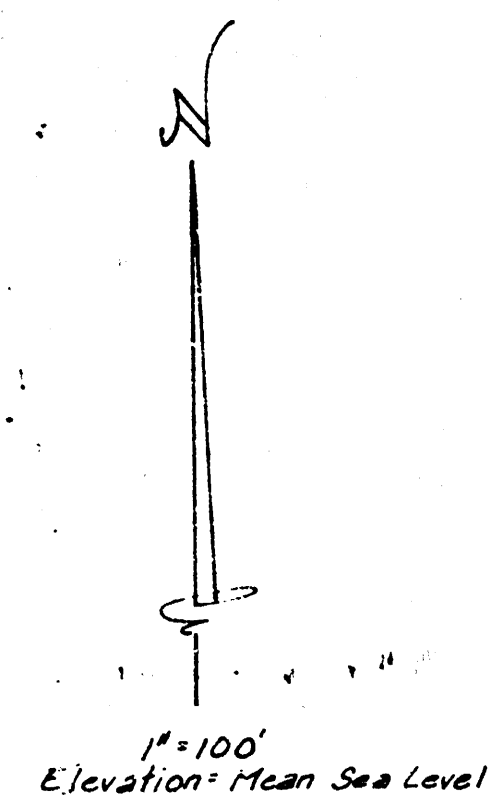




BEACH MARK: City Standard Disc
38' west of 30' south of E's both
Taylor Road & 21st St. N.
Elevation = 1597.39 M.S.L.



DRAINAGE PLAN

WESTWIND 4TH ADDITION

TRACT IN THE NW 1/4 SEC. 9, TWP 27-S, R-1-W

OWNER: WESTWIND PARTNERSHIP III
LEONARD E. MAROTTE, GEN. PARTNER

NOTE: THIS PLAN CONFORMS TO THE "DRAINAGE
REPORT FOR WESTWIND 3RD, WESTWIND 3RD..."
DATED MARCH 1987 (PART I - WESTWIND C.U.P.).
REFER ALSO TO THE DRAINAGE PLAN FOR
WESTWIND 3RD ADDITION, DATED MARCH 27, 1987.

BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
316282-7271 • 315 ELLIS • WICHITA, KANSAS 67211

17 JULY 1987

BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
316282-7271 • 315 ELLIS • WICHITA, KANSAS 67211

July 17, 1987

Vicki Huang, P.E.
City Engineer's Office
455 North Main
Wichita, KS 67202

re: Final Plat of Westwind 4th Addition

Vicki:

We are submitting herewith the final Drainage Plan for the
above plat. Note that this plan differs slightly from the pre-
viously submitted Drainage Concept. An Additional Inlet has been
added at the Westwind Circle - Westwind Court intersection to
intercept more of the 100 year runoff. This will reduce the
required inlet capacity at the cul de sac.

A signed copy of the drainage easement to the south (off-
site) is also attached.

Thomas C. Ruggles, P.E.

File
TCR/kab

DRAINAGE EASEMENT

THIS EASEMENT made this 17th day of July, 1987,
by and between Carson and Company, Inc., of the first part
and the City of Wichita on the second part.

WITNESSETH: That the said first party, in consideration of the sum of
One Dollar (\$1.00) and other valuable consideration, the receipt whereof is
hereby acknowledged, do hereby grant and convey unto the said second party a
perpetual right-of-way and easement for the purpose of constructing, maintaining
and repairing a drainage system, over, along and under the following described
real estate situated in Sedgewick County, Kansas; to wit:

The west 15 feet of Lot 14, Block 1, Westlink Village 16th Addition

And said second party is hereby granted the right to enter upon said premises
at any time for the purpose of constructing, operating, maintaining, and repairing
such drainage system.

IN WITNESS WHEREOF: The said first party, has signed these presents
the day and year first written.

Carson and Company, Inc.

Garry O. Carson, President

STATE OF KANSAS)

SS

Personally appeared before me, a notary public, in and for the County
and State aforesaid, Garry O. Carson

to me personally known to be the same person who executed the foregoing
instrument of writing and said person duly acknowledged the execution thereof.

Dated at Wichita, Kansas, this 17th day of July, 1987.

MARSHA A. DOWNS
NOTARY PUBLIC
STATE OF KANSAS
My Exp. 12-31-88

My Commission Expires 12-31-88