

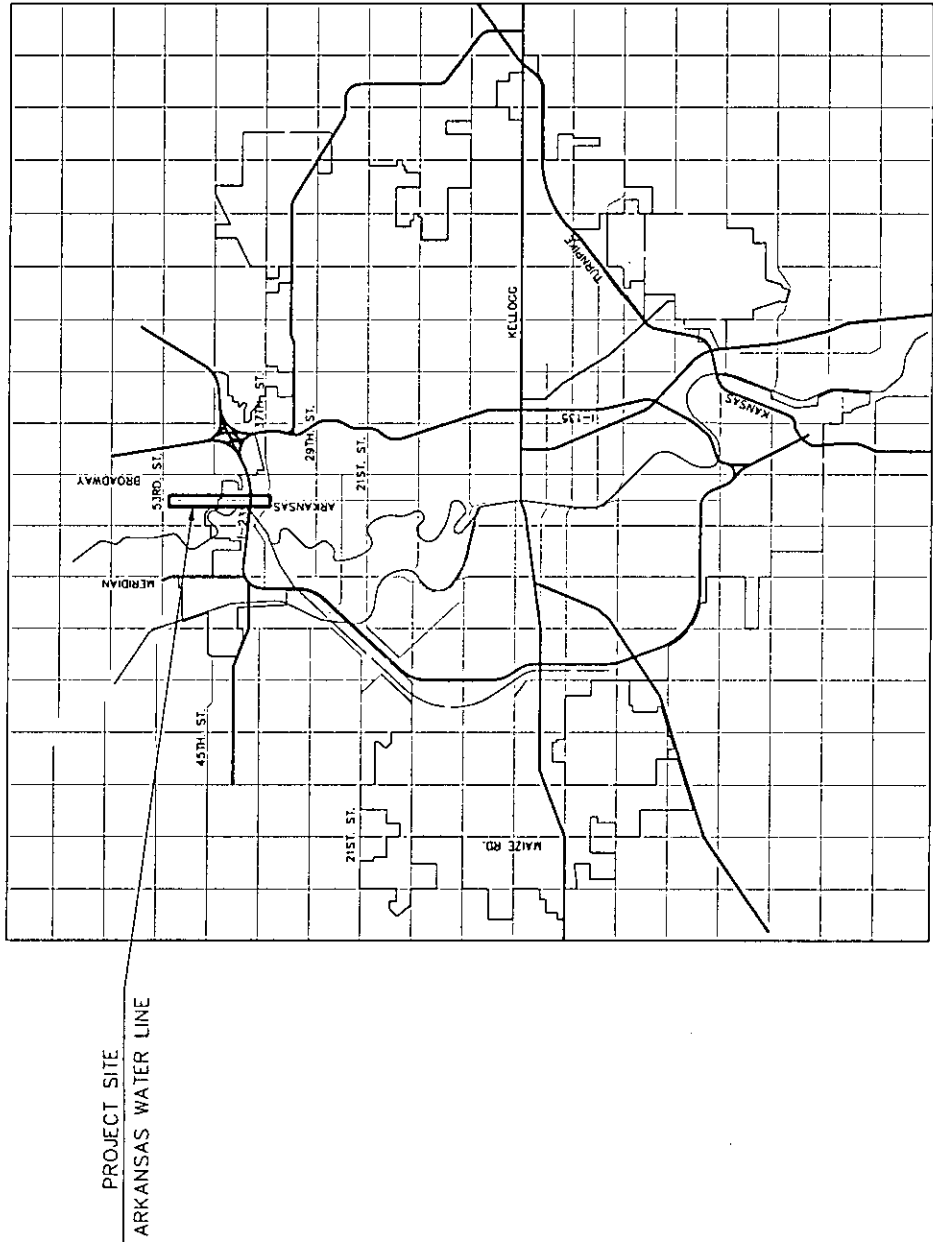
CONSTRUCTION PLANS FOR
WATER DISTRIBUTION SYSTEM IMPROVEMENTS
TO SERVE

ARKANSAS WATER LINE

THE CITY OF WICHITA
SEDGWICK COUNTY, KANSAS

MICHAEL E. LINDBAK, P.E. - CITY ENGINEER

RECEIVED
DEC 12 1996



INDEX TO DRAWINGS

SHEET NO.	DESCRIPTION
1	COVER SHEET
2	KEY MAP
3	DETAILS
4-10	PLAN/PROFILE LINE 1
11	PLAN/PROFILE LINES 2,3,4,5,6,7,8
12	PLAN/PROFILE LINES 9,10,11,12,13,14

INDEX CODE
CITY OF WICHITA PROJECT NO.

DECEMBER 1996

PLANS PREPARED BY
MID-KANSAS ENGINEERING CONSULTANTS INC.
WICHITA, KANSAS

**SEDGWICK COUNTY
GENERAL NOTES**

- KANSAS ONE-CALL
687-2470

3. ALL WATER MAINS AND APPURTENANCES SHALL BE INSTALLED IN ACCORDANCE WITH CITY OF WICHITA, KANSAS STANDARD SPECIFICATIONS FOR WATER MAIN INSTALLATIONS NO. 14533.

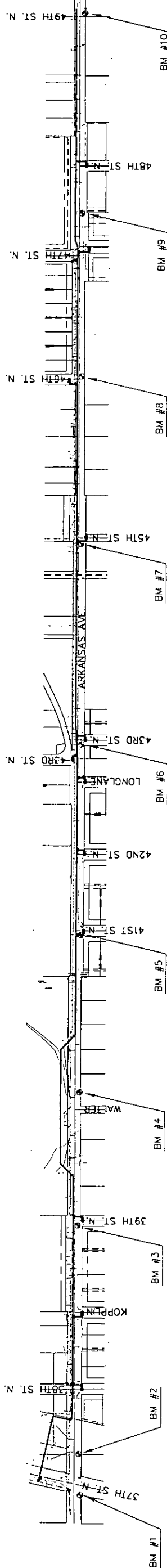
- FOR WATER MAIN INSTALLATIONS NO. 14533.

BENCHMARKS

- INFORMATION ON CHANGES IN LOCAL ACCESS ROUTES TO INDIVIDUAL

- Mass Cap, W. Face Walk, E. Side of Arkansas on S.

EXISTING WATER MAIN
PROPOSED WATER MAIN
EXISTING WATER VALVE
PROPOSED WATER VALVE
EXISTING FIRE HYDRANT
PROPOSED FIRE HYDRANT



NOTE:
WATER LINE VALVES TO BE OPERATED BY
CONTRACTOR ONLY IF WATER INSPECTOR
IS ON SITE

		ARKANSAS WATER LINE PROJECT NAME	
KEY MAP SHEET TITLE		C&P SECTION #1	B&C LOCATIONS 11"
THE McGRAW-HILL COMPANIES ARKANSAS ENGINEERING CONSULTANTS, INC. 4111 N. WEBB ROAD WICHITA, KS 67206 PHONE 313-622-1111 FAX 313-622-1112		DECEMBER 1996	2 / 11



A. 20+67.89, MAIN 1 =
STA. 27+58.48, LT. 80.0'
20" RESTRAINED JOINT 11 1/4" BEND
ACTUAL DEFL. = 12'47"36"



