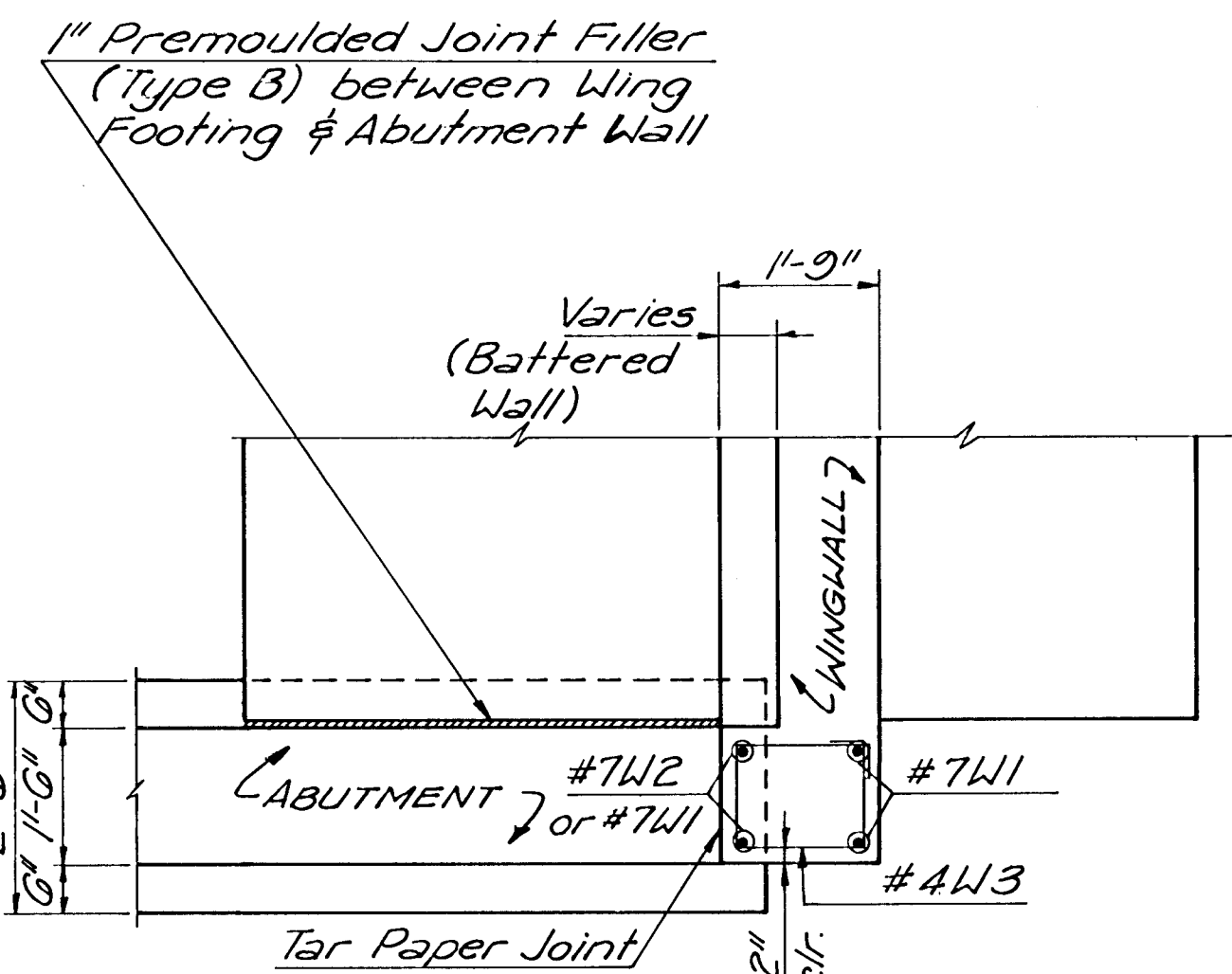


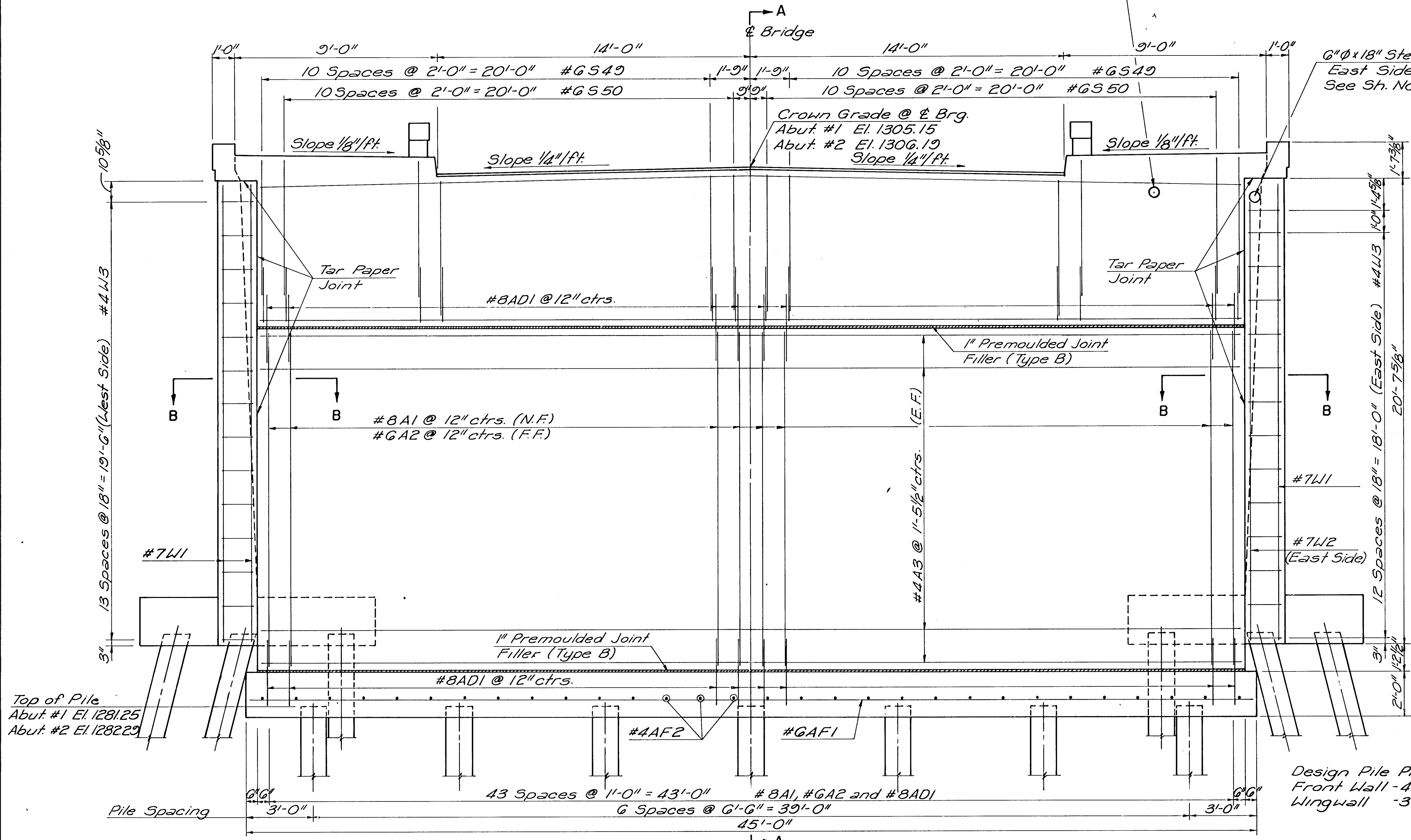
NOTE: (E.F.) = Each Face
(F.F.) = Far Face
(N.F.) = Near Face

HALF PLAN

HALF FOOTING PLAN



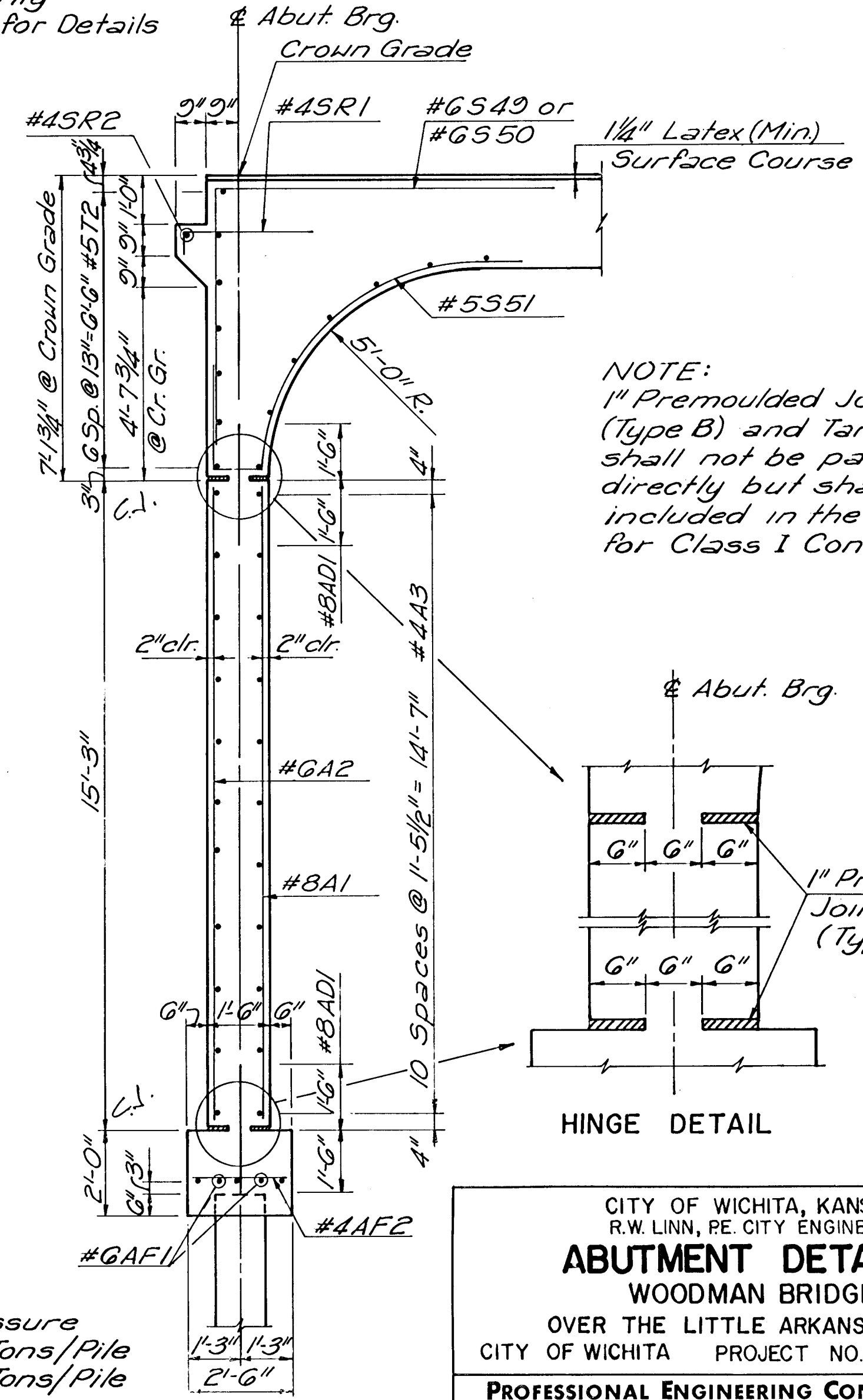
SECTION B-B



ELEVATION

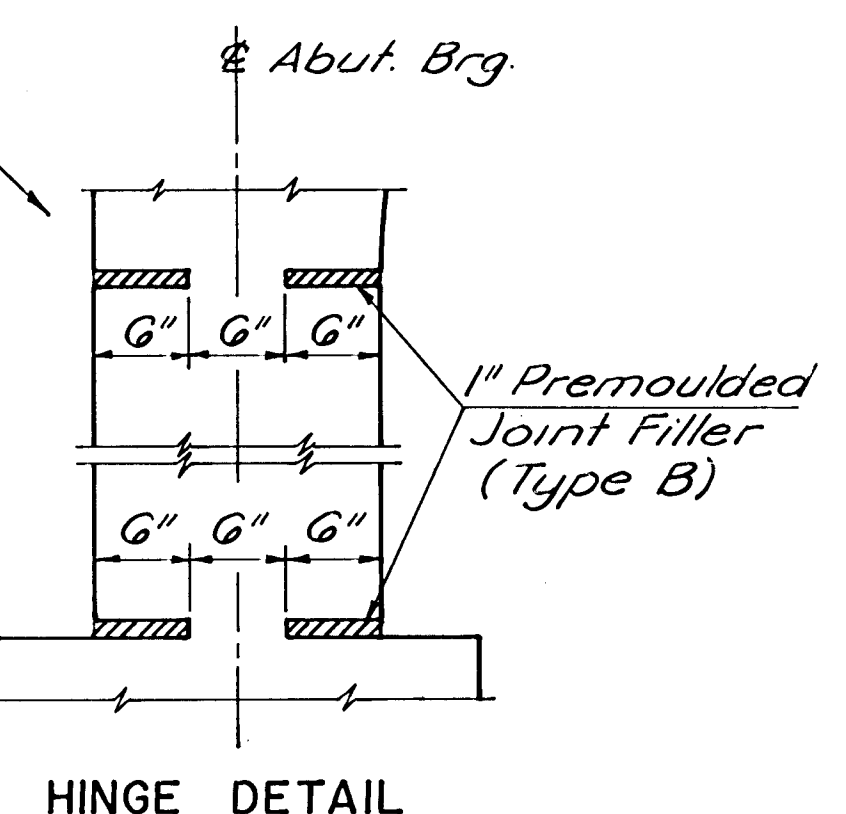
6" PVC. (East Side Only)
See Sh. No. 14 For Details

6" ϕ x 18" Steel Pipe Sleeve
East Side Only
See Sh. No. 7 For Details



SECTION A-A

NOTE:
1" Premoulded Joint Filler
(Type B) and Tar Paper
shall not be paid for
directly but shall be
included in the price bid
for Class 1 Concrete.



HINGE DETAIL

Design Pile Pressure
Front Wall - 48 Tons/Pile
Wingwall - 39 Tons/Pile

CITY OF WICHITA, KANSAS
R.W. LINN, P.E. CITY ENGINEER

ABUTMENT DETAILS
WOODMAN BRIDGE
OVER THE LITTLE ARKANSAS RIVER
CITY OF WICHITA PROJECT NO. DAKB 576042

PROFESSIONAL ENGINEERING CONSULTANTS, P.A.
ENGINEERS
WICHITA, KANSAS

Designed by	Checked by
Drawn by	Date
	Job No.