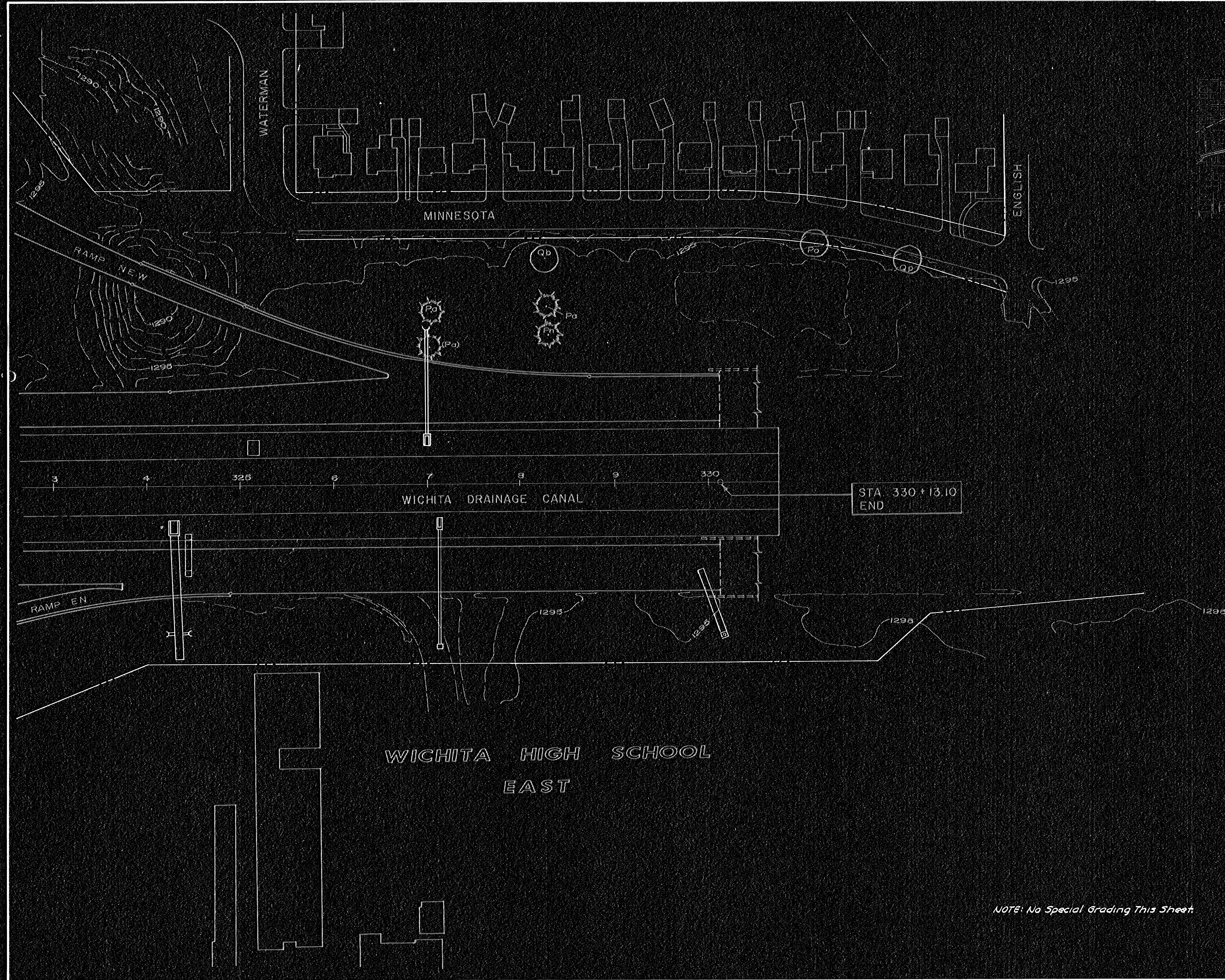


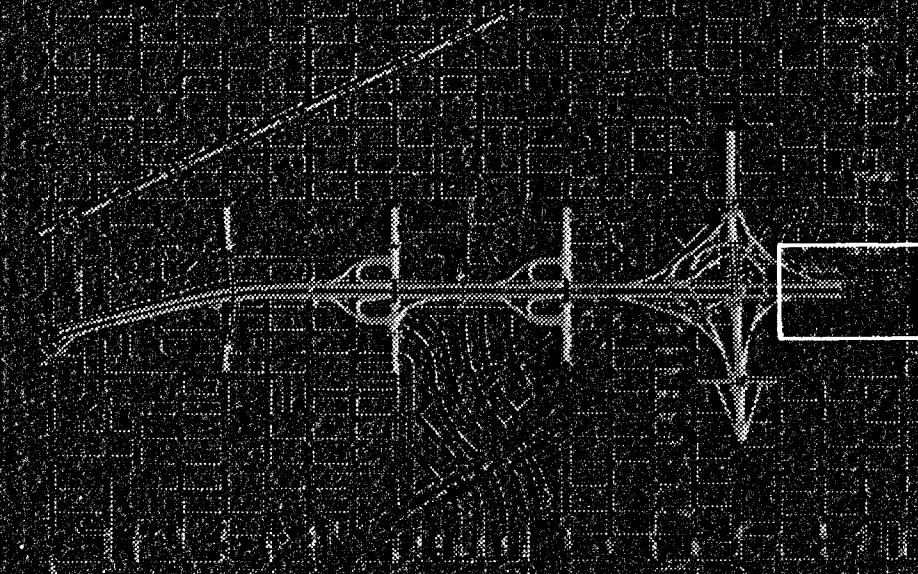


SCALE 1" = 50'

| F H W A<br>REGION<br>NO. | STATE  | PROJECT<br>NO. | FISCAL<br>YEAR | SHEET<br>NO. | TOTAL<br>SHEETS |
|--------------------------|--------|----------------|----------------|--------------|-----------------|
| 7                        | KANSAS | *              | 1976           | 189          | 304             |

\*35W-87 I 35W-1(33)46

Construction Phase 3  
Sh. No. 190 Deleted



NOTE: No Special Grading This Sheet

| 3                                                            |        |                                  |     |         |     |
|--------------------------------------------------------------|--------|----------------------------------|-----|---------|-----|
| 2                                                            |        |                                  |     |         |     |
| 1                                                            | 5-9-75 | Revise Waterman & Minnesota Int. | SRT | JWW     |     |
| NO.                                                          | DATE   | REVISIONS                        | BY  | APP'D   |     |
| STATE HIGHWAY COMMISSION OF KANSAS                           |        |                                  |     |         |     |
| I 35 W                                                       |        |                                  |     |         |     |
| GRADING PLAN                                                 |        |                                  |     |         |     |
| WILSON & COMPANY<br>ENGINEERS & ARCHITECTS<br>SALINA, KANSAS |        |                                  |     |         |     |
| DESIGNED                                                     | JWW    | TRACED                           | JWW | CHECKED | SRT |