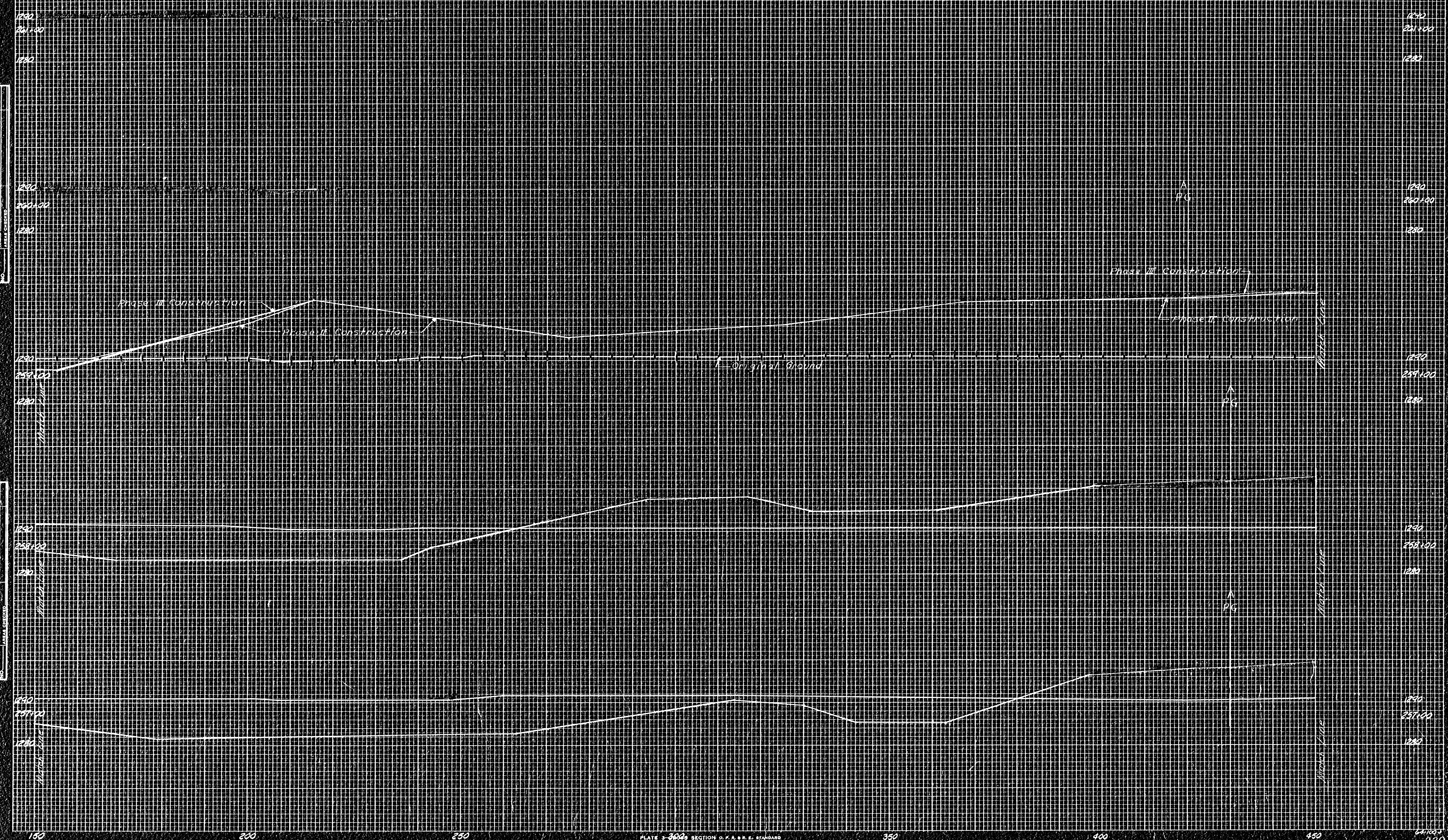


| FHWA<br>RES. NO. | STATE  | FED. AID<br>PROJ. NO. | FISCAL<br>YEAR | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------|--------|-----------------------|----------------|--------------|-----------------|
| 1                | KANSAS |                       | 1976           | 220          | 304             |

35 W-371-35 W-1 (33) 40

450  
Construction Phase 3



|               |    |      |
|---------------|----|------|
| FINAL         | BY | DATE |
| SURVEY        |    |      |
| FORWARD       |    |      |
| PACKED        |    |      |
| TEMPERATURE   |    |      |
| AREAS         |    |      |
| AREAS CHECKED |    |      |

|                |    |      |
|----------------|----|------|
| ORIGINAL       | BY | DATE |
| SURVEY         |    |      |
| NOTE BOOK      |    |      |
| NO.            |    |      |
| AERIAL CHARTED |    |      |