

GENERAL NOTES

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR WILL BE REQUIRED TO REESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE REESTABLISHED BY A LICENSED LAND SURVEYOR IN ACCORDANCE WITH STATE LAWS.

EXISTING UTILITIES AND THEIR LOCATIONS AS SHOWN ON THE PLANS REPRESENT THE BEST INFORMATION OBTAINABLE FOR DESIGN. LOCATION INFORMATION HAS BEEN OBTAINED FROM THE VARIOUS UTILITY COMPANIES AND IS EITHER FROM COMPANY RECORD DRAWINGS OR COMPANY PROVIDED FIELD LOCATIONS. THE PLAN LOCATIONS SHOWN ARE NOT GUARANTEED. ADDITIONAL EXISTING UTILITIES MAY ALSO BE ENCOUNTERED.

3. CONTRACTOR WILL BE REQUIRED TO PROVIDE A MINIMUM ADVANCE NOTICE OF FORTY-EIGHT (48) HOURS TO UTILITY COMPANIES PRIOR TO STARTING ANY EXCAVATION AS FOLLOWS:

KANSAS ONE-CALL 1-800-344-7233
or 687-2470 (LOCAL WICHITA)

THE CONTRACTOR MUST NOTIFY THE FOLLOWING IN CASE OF AN EMERGENCY:

SOUTHWESTERN BELL TELEPHONE COMPANY 1-800-734-7633
CABLEVISION 262-0661
K.G.&E. (GAS & ELECTRIC) 383-8800
CITY OF WICHITA WATER & SEWER MAINTENANCE 262-6000

4. RUBBLE FROM THE REMOVAL OF MISCELLANEOUS STRUCTURES AND EXCESS EXCAVATION WHICH IS TO BE WASTED SHALL BE DISPOSED OF ON SITES TO BE PROVIDED BY THE CONTRACTOR. THESE SITES SHALL BE APPROVED BY THE ENGINEER AS TO SUITABILITY, APPEARANCE AND SITE LOCATION. LOCATIONS THAT, IN THE OPINION OF THE ENGINEER, WILL LEAVE AN UNGRACEFUL APPEARANCE WILL NOT BE APPROVED. ALL DISPOSAL SITES MUST BE APPROVED BY THE KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT. MATERIAL EITHER STOCKPILED OR DISPOSED OF IN A FLOOD PLAIN WOULD REQUIRE A KANSAS STATE BOARD OF AGRICULTURE PERMIT. ANY MATERIAL DUMPED IN WATERS OF THE UNITED STATES OR WETLANDS IS SUBJECT TO U.S. CORPS OF ENGINEERS PERMITTING REGULATIONS. ANY MATERIAL BURIED OR STOCKPILED BEYOND APPROVED CONSTRUCTION LIMITS WOULD REQUIRE ADDITIONAL ARCHAEOLOGICAL INVESTIGATIONS UNLESS BURIED IN A PREVIOUSLY APPROVED BORROW LOCATION.

5. COST OF EXCAVATION, HAULING, AND DUMPING OF EXCESS EXCAVATION SHALL BE SUBSIDIARY TO THE PROJECT.

6. A PORTION OF EXCESS EXCAVATED MATERIAL SHALL BE MOUNDED AROUND MANHOLES WHICH EXTEND MORE THAN ONE (1) FOOT ABOVE THE EXISTING GROUND. SUCH MOUNDS SHALL BE CONSTRUCTED WITH A SIX (6) FOOT DIAMETER FLAT TOP WITH 4 TO 1 SIDE SLOPES DOWN TO THE ORIGINAL GROUND. THE ELEVATION OF THE FLAT TOP OF THE MOUND SHALL BE 0.4 FOOT BELOW THE TOP OF THE MANHOLE.

7. ALL STUBS AND PLUGGED PIPES SHALL BE LOCATED WITH GREEN PLASTIC TAPE IN THE SAME MANNER AS RISERS.

8. PRIOR TO LAYING SEWER LINES USING EXISTING STUBS IN EXISTING MANHOLES, THE CONTRACTOR SHALL EXPOSE AND VERIFY THE ELEVATION, GRADE AND ALIGNMENT OF EXISTING STUBS AND NOTIFY THE ENGINEER OF ANY DEVIATION FROM THE PLAN. WHERE CONNECTION TO AN EXISTING MANHOLE THAT DOES NOT HAVE AN EXISTING STUB OR THE STUB IS UNUSABLE DUE TO ELEVATION GRADE OR ALIGNMENT, THE CONTRACTOR SHALL RESHAPE THE EXISTING MANHOLE INVERT TO PROVIDE SMOOTH FLOW. THE COST OF RESHAPING EXISTING MANHOLE INVERTS IS INCIDENTAL TO THE PROJECT.

9. TREES AND SHRUBS IN PUBLIC RIGHT-OF-WAY WHICH ARE IN DIRECT CONFLICT WITH PROPOSED NEW CONSTRUCTION SHALL BE REMOVED BY THE CONTRACTOR WITH THE ENGINEER'S APPROVAL. TREES AND SHRUBS WHICH ARE NOT IN DIRECT CONFLICT WITH PROPOSED NEW CONSTRUCTION SHALL BE SAVED AND PROTECTED FROM DAMAGE.

10. ALL DISTURBED AREAS TO BE SEEDED WITH RYE GRASS AT A RATE OF 200LBS./ ACRE WITHIN 10 DAYS OF CONSTRUCTION.

11. EXCESS EXCAVATION MAY BE WASTED ON SITE IN APPROVED LOCATIONS.

12. CONTRACTOR SHALL MAINTAIN EROSION CONTROL THROUGHOUT CONSTRUCTION. COST SUBSIDIARY TO PROJECT.

13. CONTRACTOR TO INSTALL PLASTIC SEWER MANHOLE MARKERS. SEWER DEPARTMENT WILL PROVIDE THE MATERIALS. COST TO INSTALL MARKERS SUBSIDIARY TO MANHOLES.

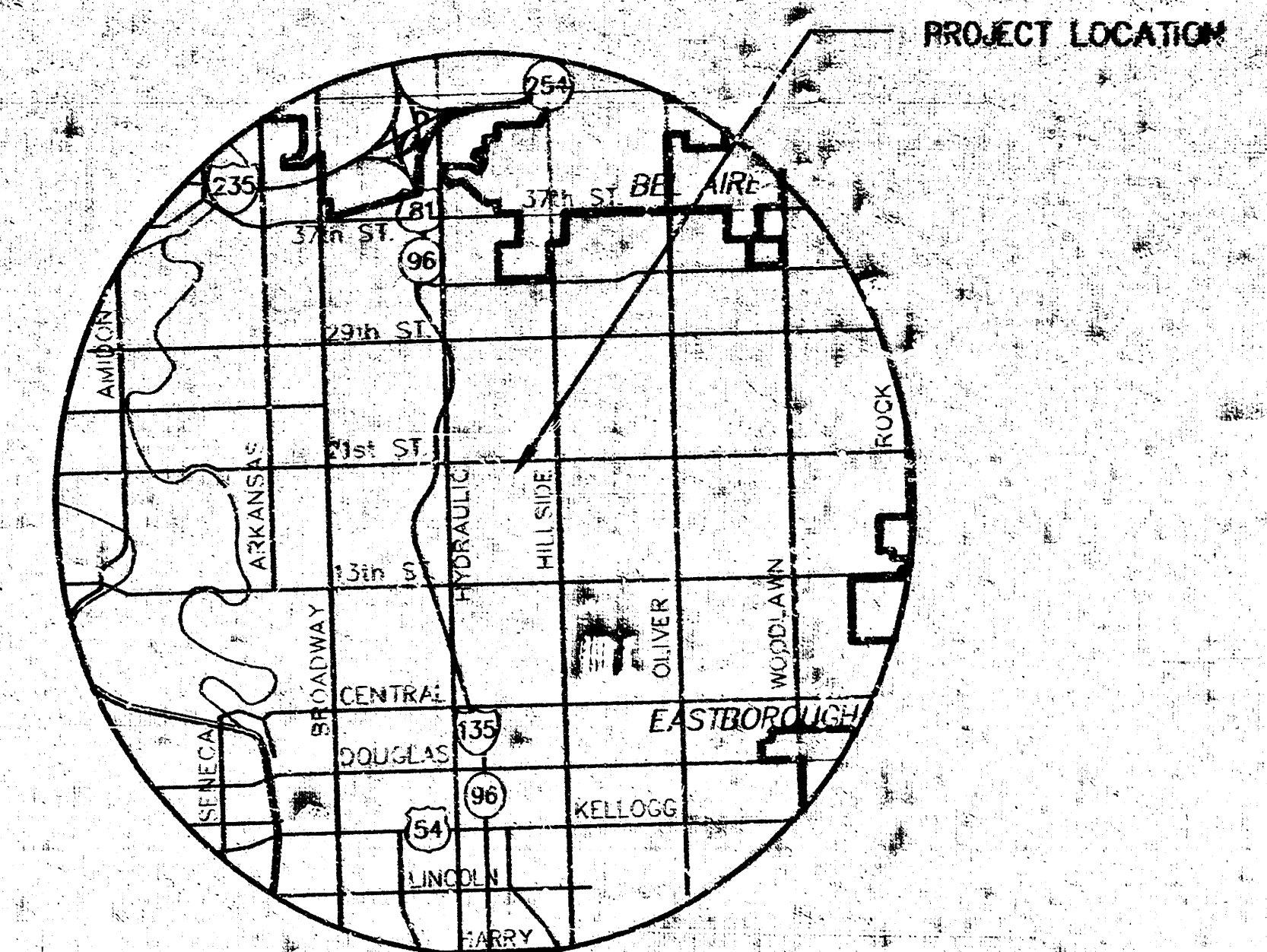
SANITARY SEWER PLANS POWER C.D.C. ADDITION LATERAL 32, DISTRICT E, SANITARY SEWER NO. 12 PROJECT NO. 468-83055

CITY OF WICHITA, KANSAS

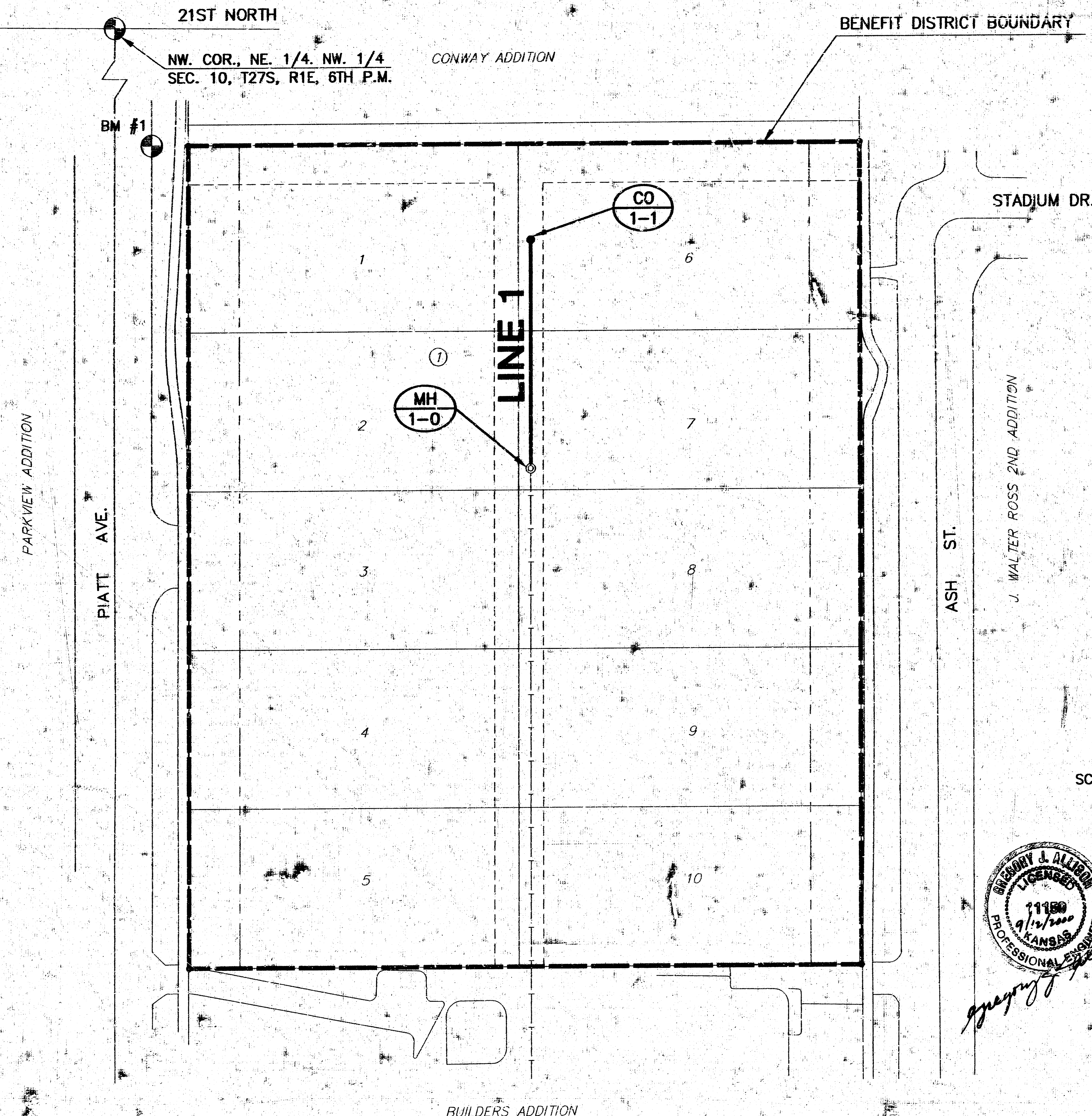
MICHAEL E. LINDEBAK, CITY ENGINEER

OCA 743847

SANITARY SEWER: LOTS 1 THROUGH 10, BLOCK 1



VICINITY MAP



INDEX TO DRAWINGS

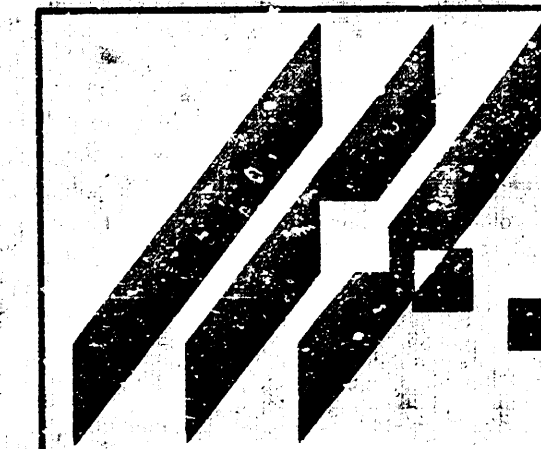
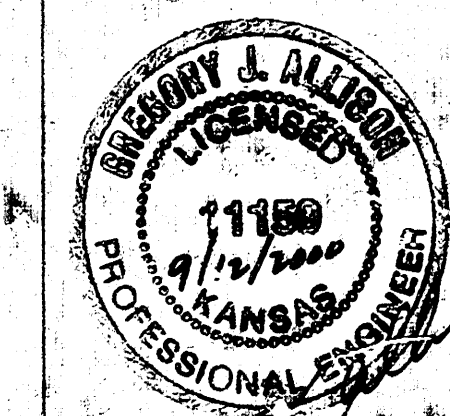
SHEET NO.	DESCRIPTION
1	TITLE SHEET
2	LINE 1 PLAN & PROFILE
3	FINAL PLAT

Booked P-163
Per Plan 1-16-01
R. Logans

BENCHMARK

BM#1 "1" CUT ON EAST CURB
WEST OF THE NW CORNER,
LOT 1, BLOCK 1 POWER CDC
ADDITION.
ELEV. = 123.66' (CITY DATUM)

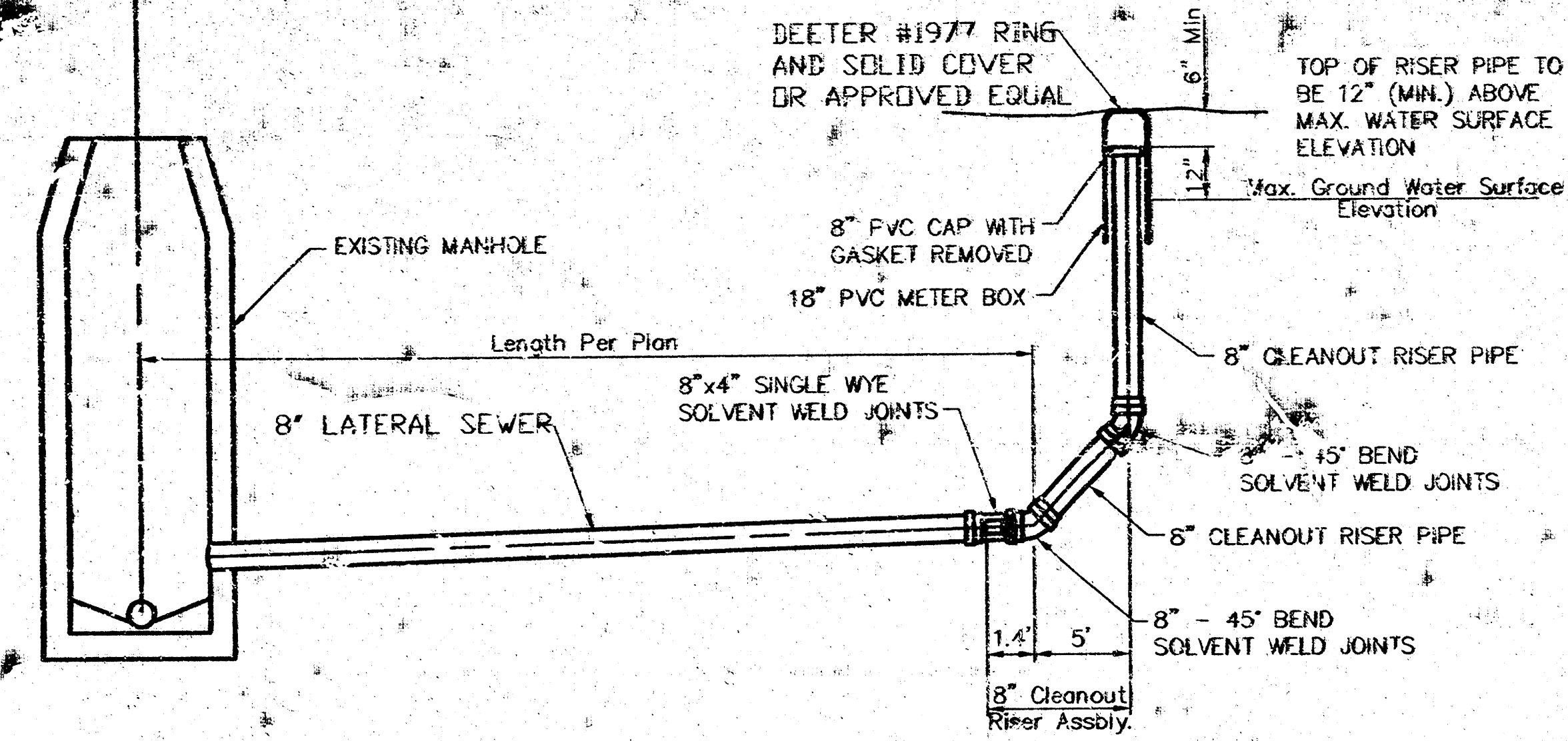
SCALE: 1" = 30'



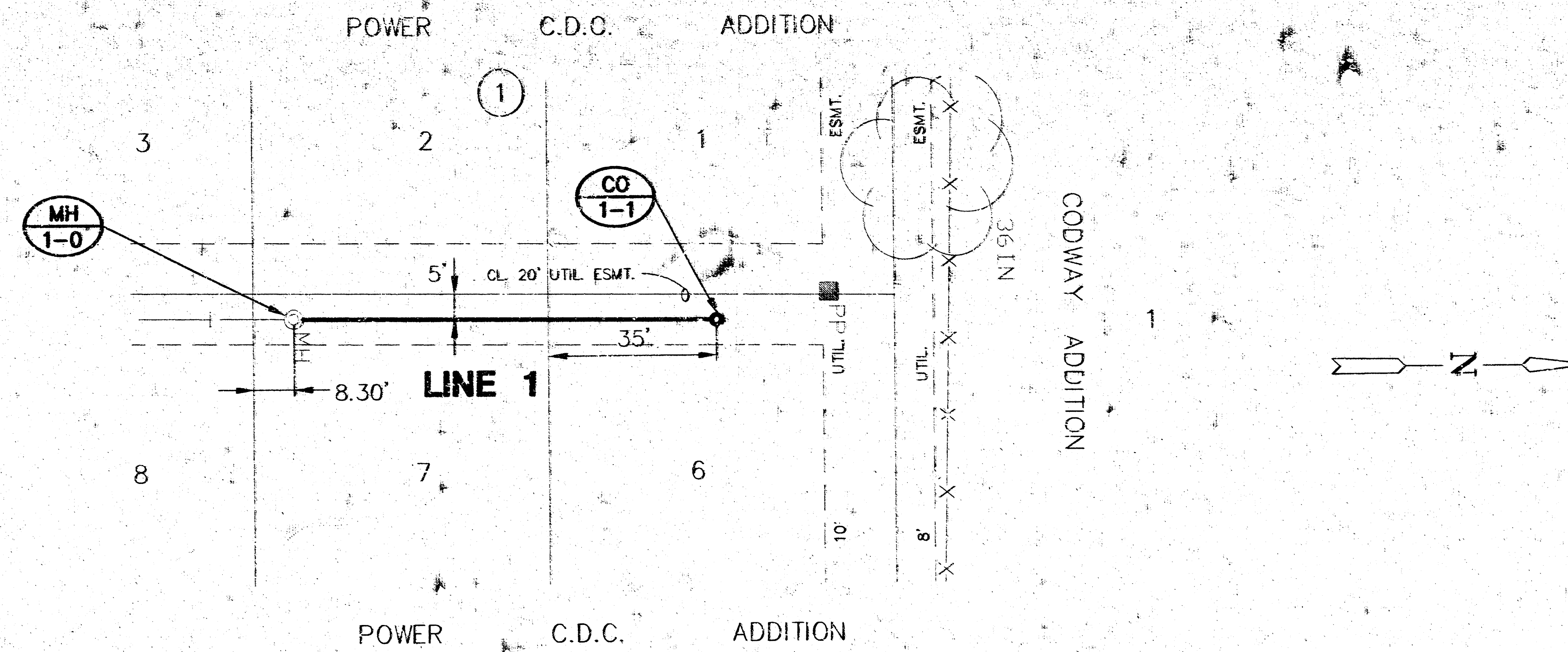
POWER C.D.C. ADDITION
PROJECT NAME

SANITARY SEWER IMPROVEMENTS
SHEET TITLE

DFL DESIGN BY:	DFL DRAWN BY:	GJA CHECKED BY:
AUGUST, 2000 DATE	99148BT1 JOB NO.	1 / 3 SHEET/OF



**8' CLEANOUT RISER
ASSEMBLY DETAIL**

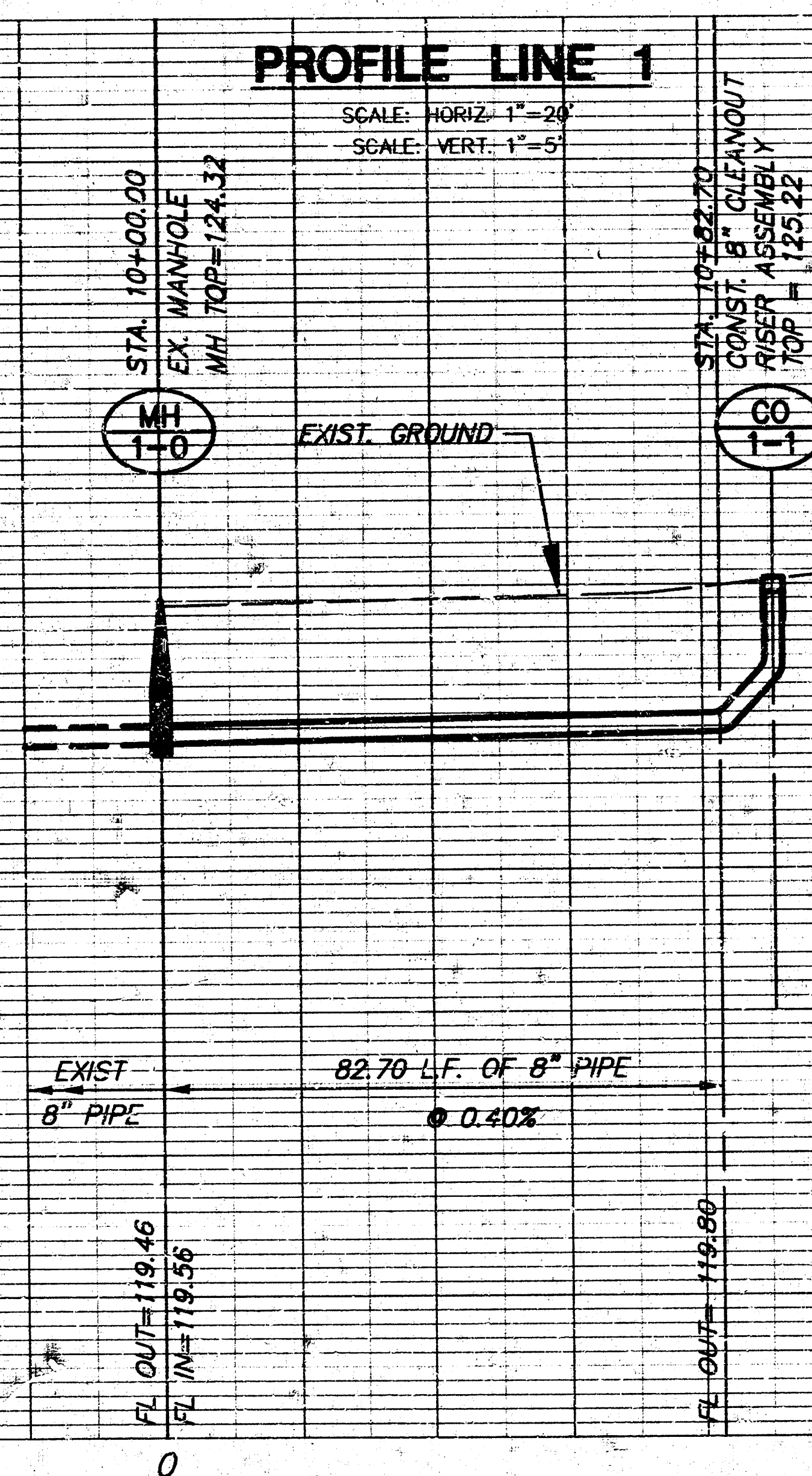


PLAN LINE 1

SCALE: 1"=20'

PROFILE LINE 1

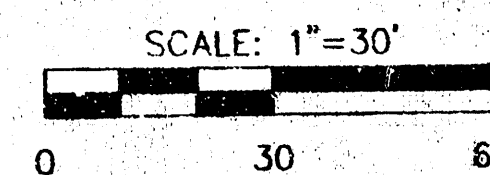
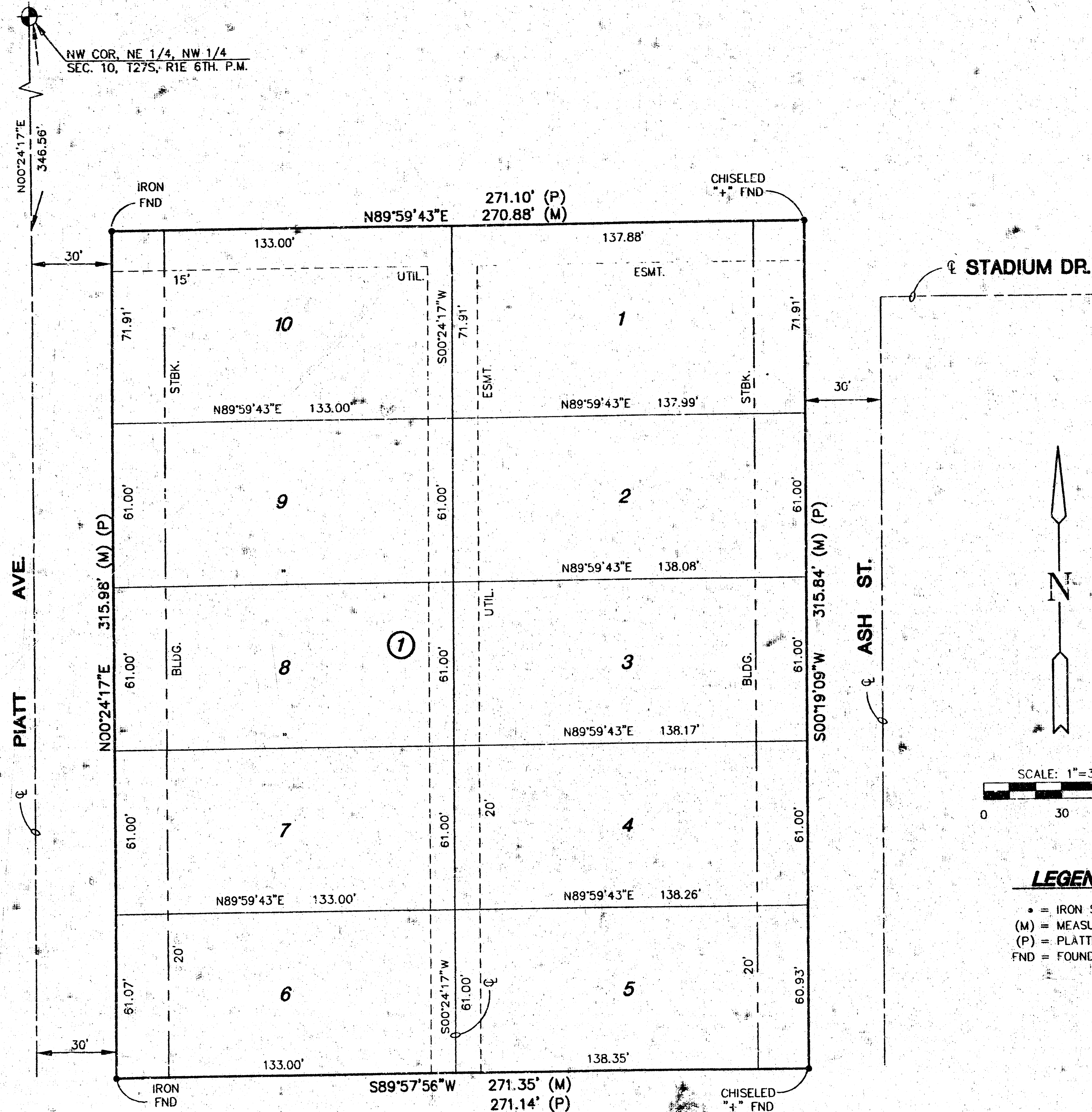
SCALE: HORIZ. 1"=20'
SCALE: VERT. 1"=5'



FINAL PLAT

POWER C.D.C. ADDITION

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



LEGEND

- = IRON SET
- (M) = MEASURED
- (P) = PLATTED
- FND = FOUND

I, Gregory J. Allison a Civil Engineer and Registered Land Surveyor in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "POWER C.D.C. ADDITION", an addition to Wichita, Sedgwick County, Kansas, into a street, lots, and a block, the same being accurately set forth in the accompanying plat and described herein:

A replat of Lot 1, Packs Addition to Wichita, Kansas, Sedgwick County, Kansas.

All lots, blocks, streets, building setbacks, and easements within described property are hereby vacated and replatted by virtue of K.S.A. 12-512(b).

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this 10th day of November 1999.

Gregory J. Allison, R.L.S. #1257
Mid-Kansas Engineering Consultants, Inc.,
411 North Webb Road
Wichita, KS 67206

Know all men by these presents that we the undersigned property owners of the land as above set forth in the Civil Engineer's and Registered Land Surveyor's Certificate, have caused the same to be surveyed and platted into lots, a street, and a block, the same to be known as "POWER C.D.C. ADDITION", an addition to Wichita, Sedgwick County, Kansas. Easements for the construction and maintenance of public utilities and drainage, are hereby granted to the public. A drainage plan has been developed for "POWER C.D.C. ADDITION" and all drainage easements, and rights-of-way shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of stormwater.

NEIGHBORHOOD DEVELOPMENTS, L.C., A KANSAS LIMITED LIABILITY COMPANY.

James W. Arbertha, President and CEO
Power CDC, Inc.

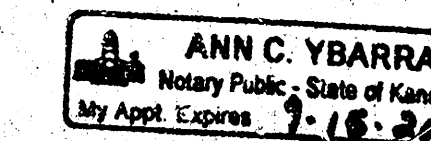
STATE OF KANSAS)

SEDGWICK COUNTY)

BE IT REMEMBERED, that on this 10th day of November 1999, before me the undersigned, a Notary Public in and for the County and State aforesaid, came James W. Arbertha, President and CEO of Power CDC, Inc., to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Notary Public
My appointment expires: 9-15-2001



This plat of POWER C.D.C. ADDITION, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 30th day of September 1999.

WICHITA-SEDGWICK COUNTY METROPOLITAN PLANNING COMMISSION

William M. Johnson, Chairman

Marvin S. Krout, Secretary



This plat approved and all dedications shown thereon, if any, accepted by the City Council of the City of Wichita, Kansas, this 21st day of December 1999.

Bob Knight, Mayor

Pat Burnett, City Clerk

Entered on transfer record this 12th day of April 1999

James W. Arbertha, County Clerk

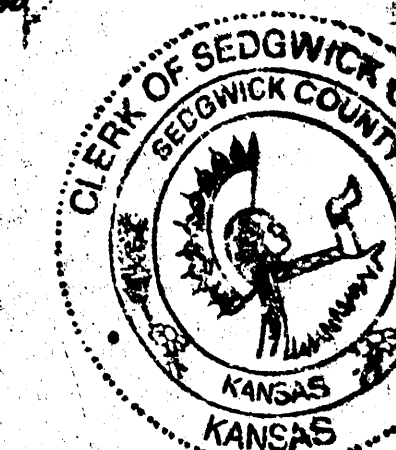


STATE OF KANSAS)

SEDGWICK COUNTY)

This is to certify that this instrument was filed for record in the Register of Deeds office this 14th day of April 1999.

Bill Meek, Register of Deeds



Linda Kizzire, Deputy

Reviewed in accordance with K.S.A. 58-2065 on this 30th day of November 1999.

Tricia L. Kibbe, LS #1248
Deputy County Surveyor
Sedgwick County, Kansas

#1878801

18-14-01-81