

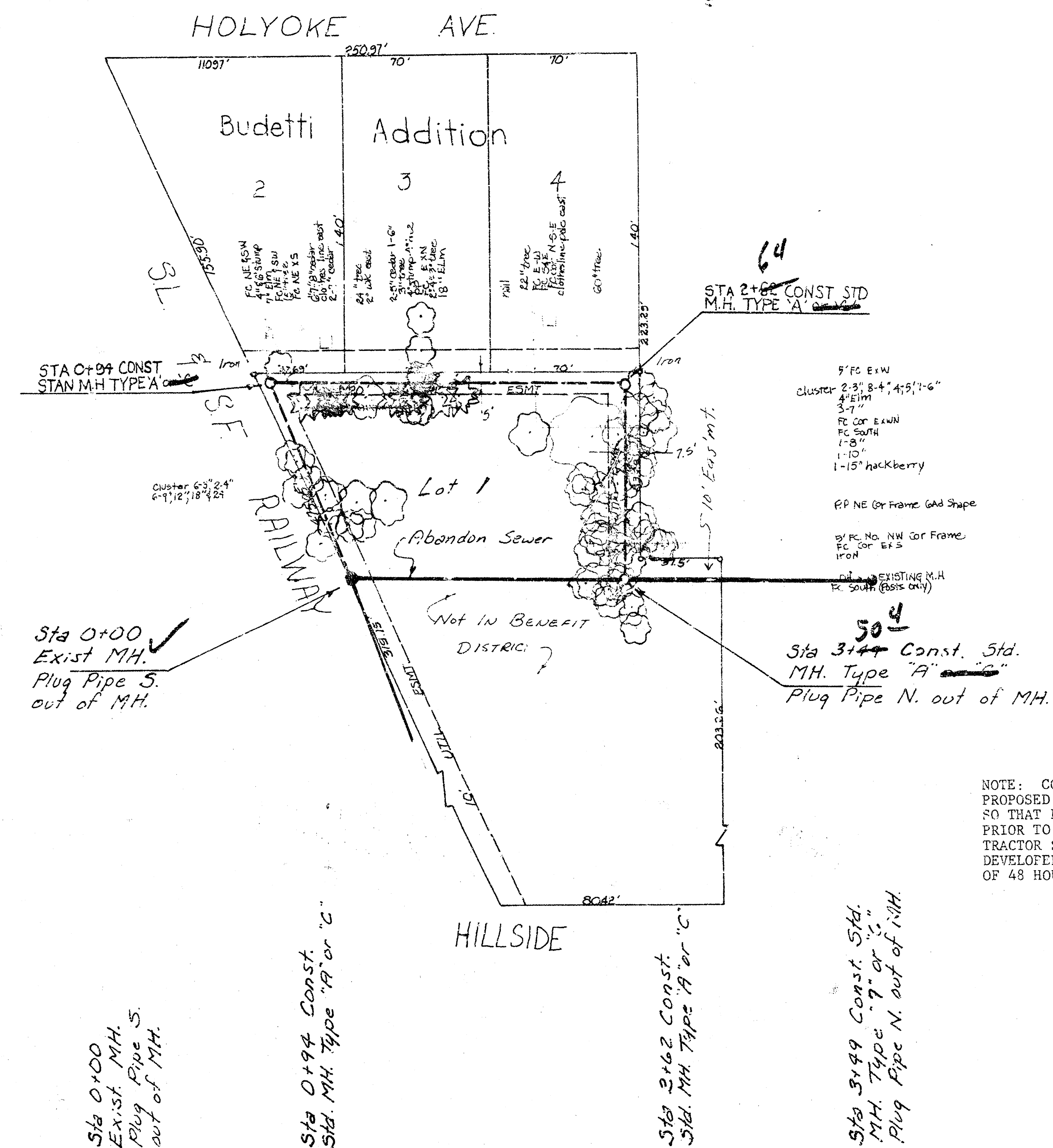
NORTH
PLAN SCALE 1"=40'
PROFILE SCALE 1"=40' HORIZ
1"=5' VERT

THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES AND STRUCTURES WHICH ARE LOCATED WITHIN THE PROJECT AREA. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES AND STRUCTURES WHICH ARE LOCATED WITHIN THE PROJECT AREA.

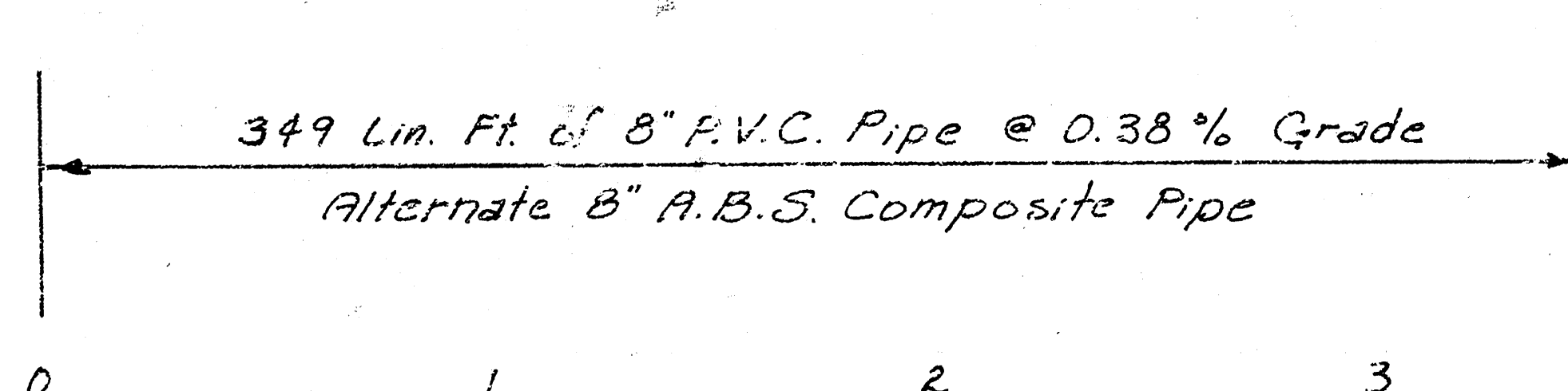
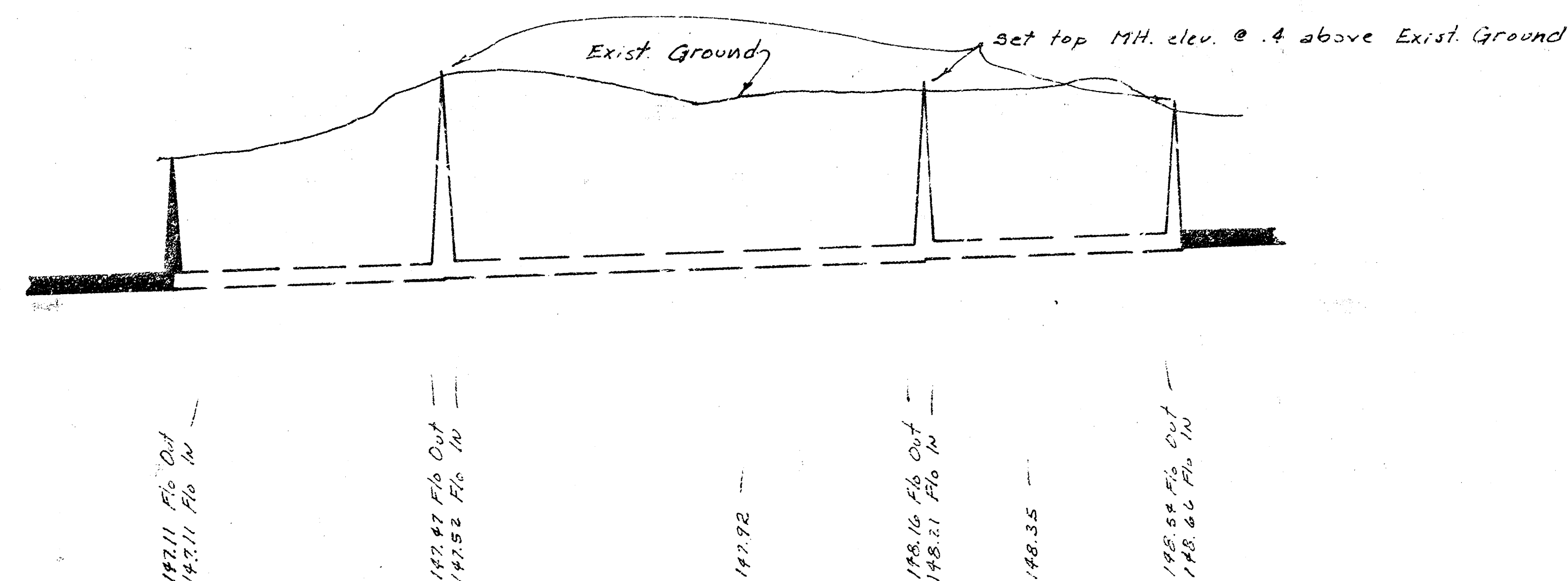
DLA-363

BM 15471 DNE COR CONC
BASE RR SIGNAL LIGHT
EAST SIDE HILLSIDE 250'
SOUTH OF 3RD

NOTE: CONTRACTOR SHALL GIVE ALL PROPERTY OWNERS AND/OR TENANTS DIRECTLY AFFECTED BY THE CONSTRUCTION OF THIS PROJECT A MINIMUM ADVANCE NOTICE OF 48 HOURS PRIOR TO STARTING CONSTRUCTION.



NOTE: CONTRACTOR SHALL EXPOSE TOP OF PIPE AT PROPOSED MANHOLE LOCATION AT STATION 3 + 49 SO THAT FIELD ENGINEER CAN VERIFY ELEVATIONS PRIOR TO INSTALLATION OF ANY SEWER PIPE. CONTRACTOR SHALL GIVE OWNERS AND/OR TENANTS OF DEVELOPED PROPERTY A MINIMUM ADVANCE NOTICE OF 48 HOURS PRIOR TO STARTING CONSTRUCTION.



LAT 17, DIST. D, SS. # 12
CITY OF WICHITA, KANSAS
R.W. BRUGGEMAN
DIRECTOR OF ENGINEERING / CITY ENGINEER
PROJ. NO. 168-76-245-80994-000-000-001

As Built
1/4/82
JDD