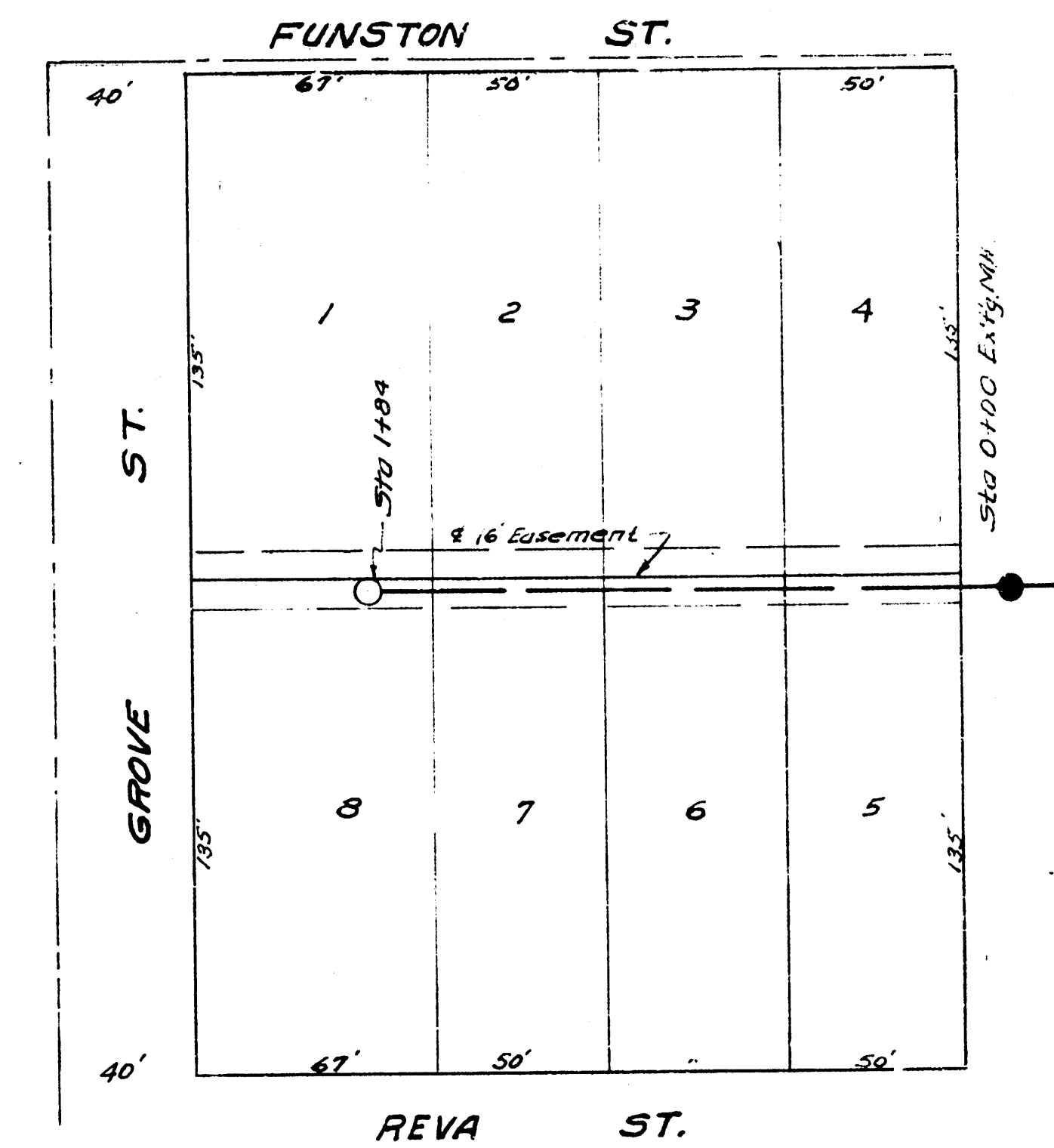
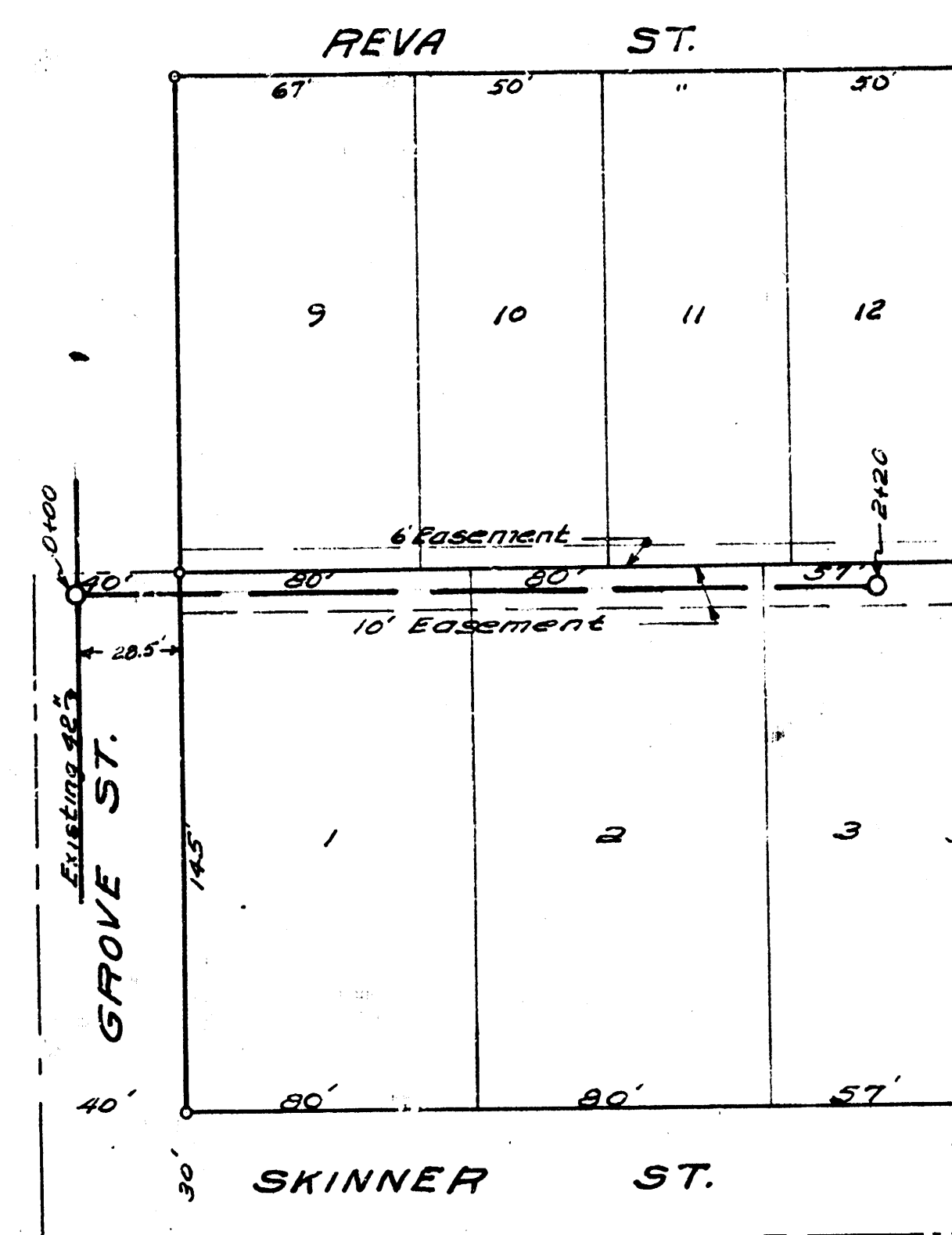
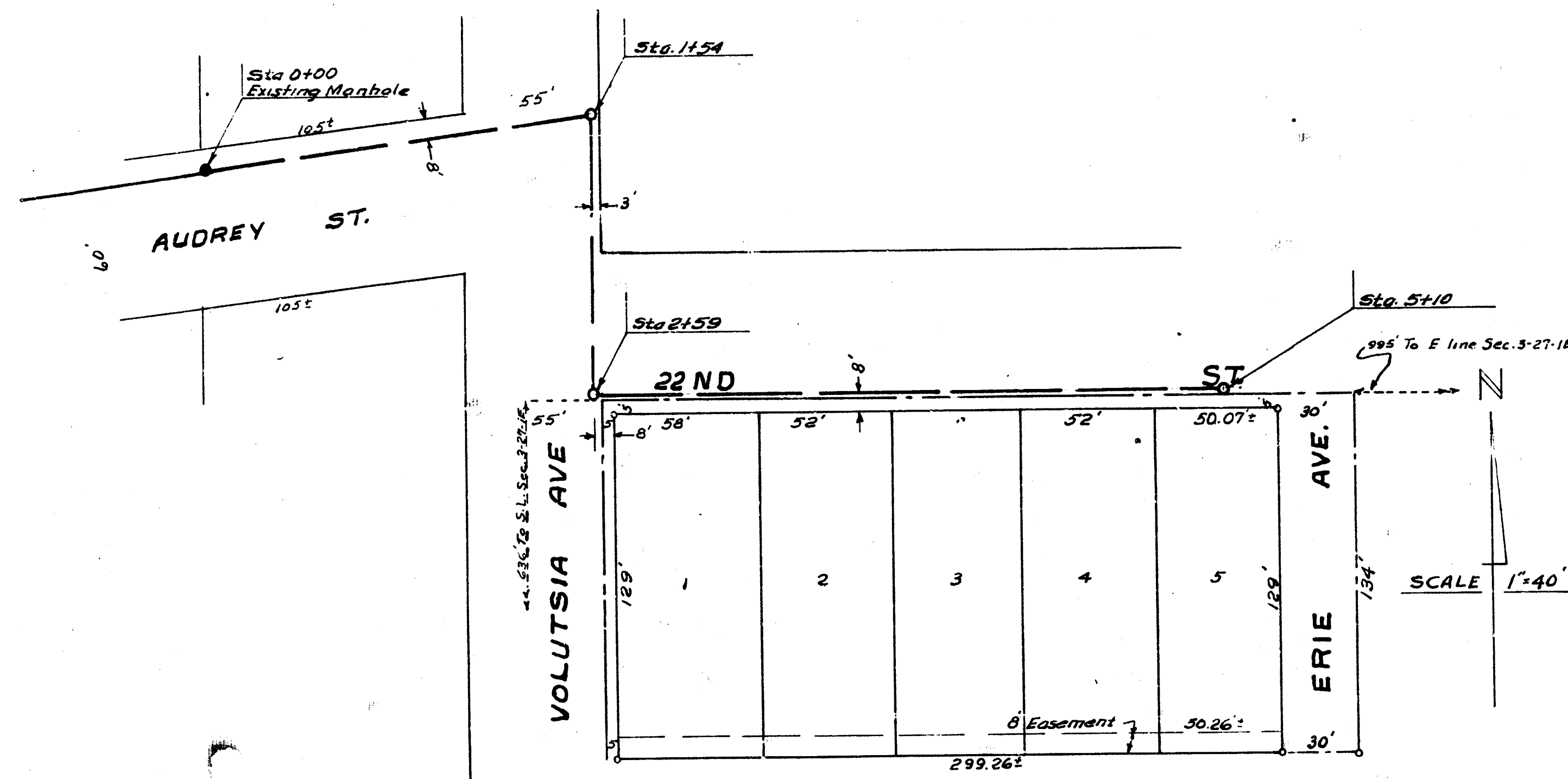
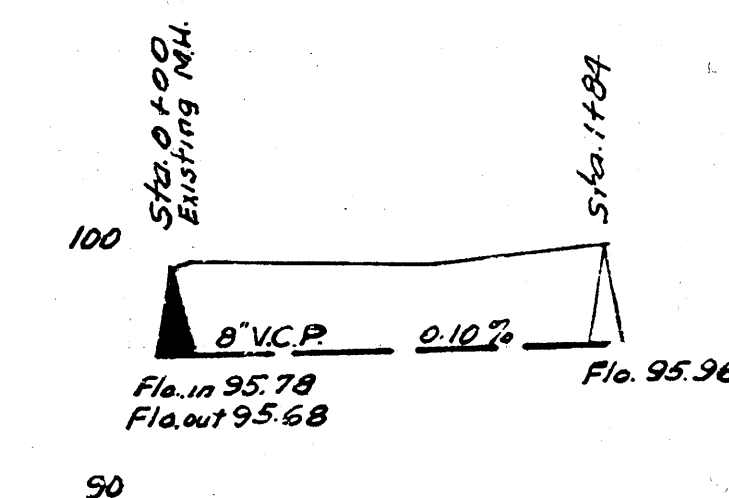
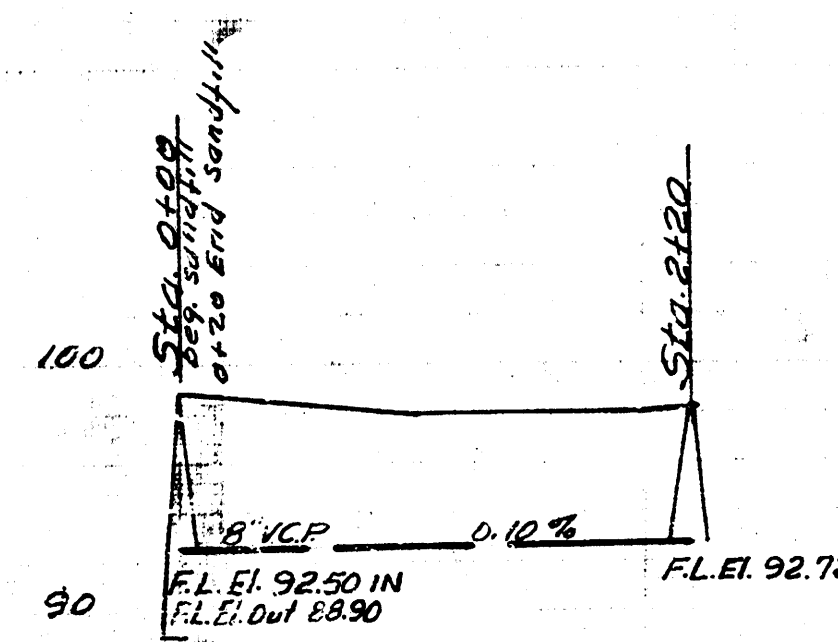
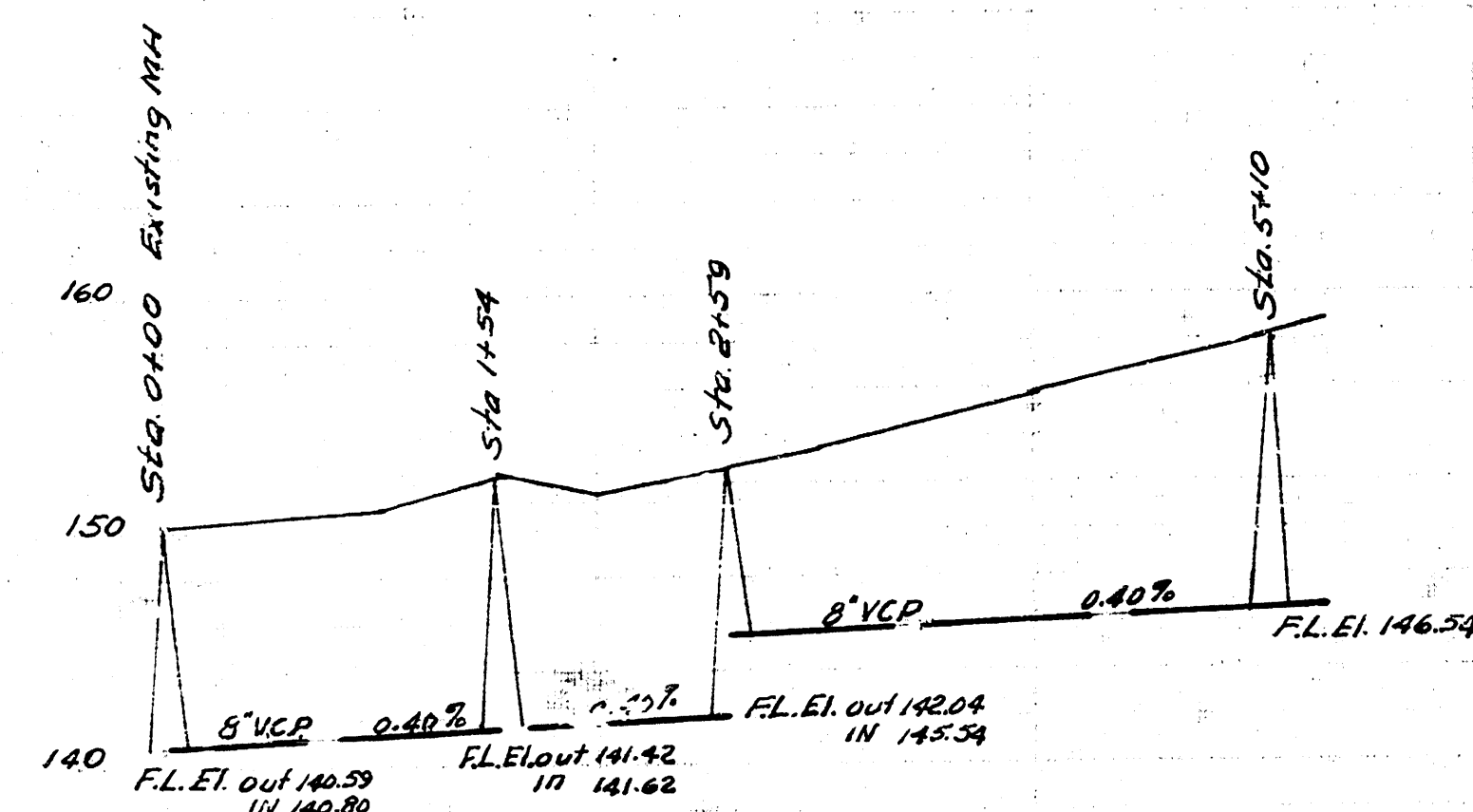




BM 133.70 60° SPIKE N.S. TRANS. POLE & VOLUTSIA 5521#

BM 100.07 SW. Cor. 1st Stop House 1826 So Green



Date 9-28-52
Drawn by L. McCl
Checked by M. J. S.
Book No.

Date 9-28-52
Drawn by L. McCl
Checked by M. J. S.
Book No.

LAT. 2, DIST. 13, MAIN #12
CITY OF WICHITA KANSAS
L.K. WHITE CITY ENGINEER
Proj. No. C-22-7

LAT. 6, SUB. Z, MAIN #12
CITY OF WICHITA KANSAS
L.K. WHITE CITY ENGINEER
Proj. No. C-22-9

LAT. 7, SUB. Z, MAIN #12
CITY OF WICHITA KANSAS
L.K. WHITE CITY ENGINEER
Proj. No. C-22-30