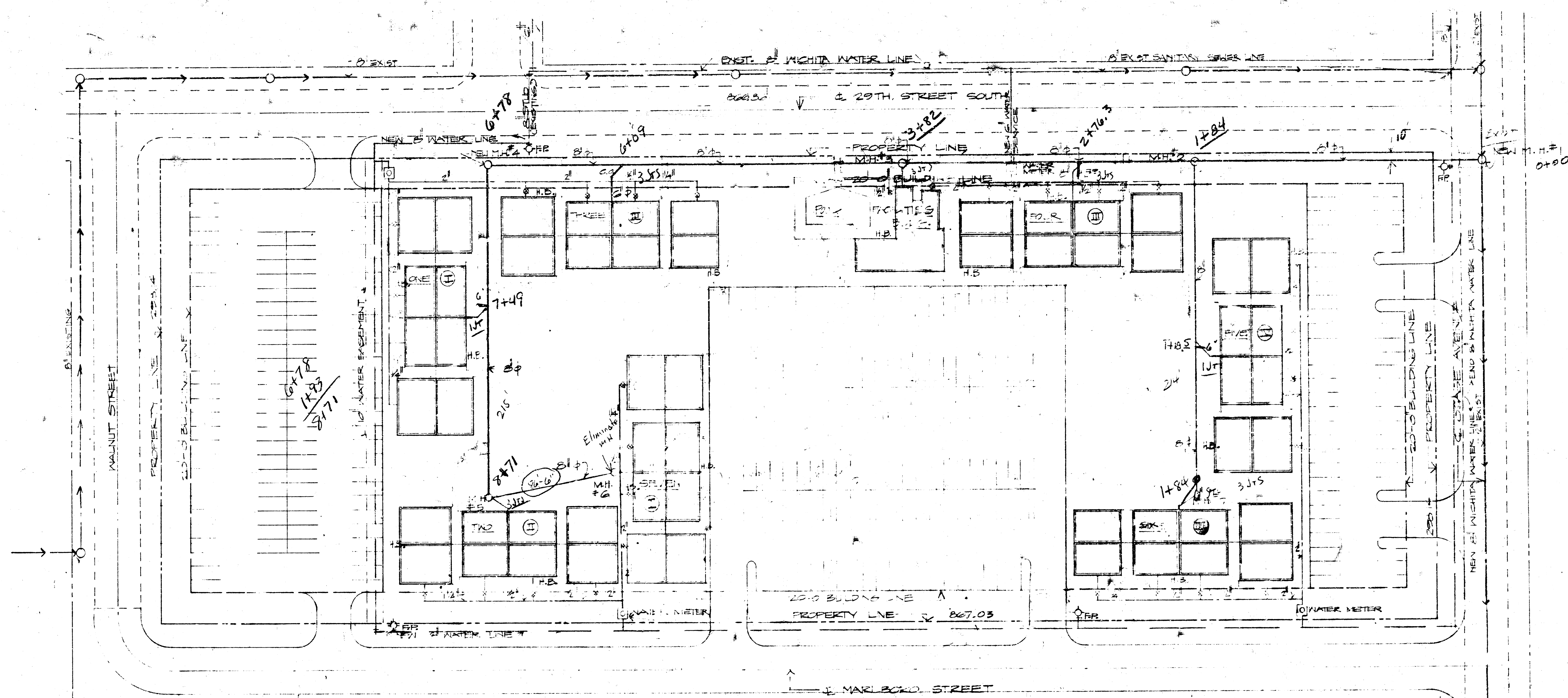




DEC 12 1973

10/6/73

MECHANICAL SITE PLAN



MID STATES CONST. CO. INC.
AS BUILT @ 29 1/2' x 14' 6" CSAGE

871
124
55

8"
214
215
675
1104 LF

6"
86 LF

JOB #656

Booked 1/19/74

MECHANICAL SITE PLAN
PLANTATION 3 APARTMENTS

DEC 12 1973

REVISED 20 AUG 73

sheet
M

NEW M.H. #4
 TOP M.H. 90.20
 EL SOUTH 91.03
 EL EAST 91.92

NEW M.H. #3
 TOP M.H. 90.50
 EL 90.51

NEW M.H. #2 CORP. M.H. #7
 TOP M.H. 90.40
 EL WEST 89.48
 EL SOUTH 90.43

89.35
 9.03

90.20
 90.20

DEC 12 1973

LINE 1
 P=40.00

67.5
 4
 27.00
 71.93
 2
 89.23

32
 32
 43
 92
 12
 15
 62
 61.33
 32
 92

	#5	#6	#7
TOP	90.50	97.00	100.50
FL	90.50	94.00	96.00
	0.00	3.00	4.50

65

90

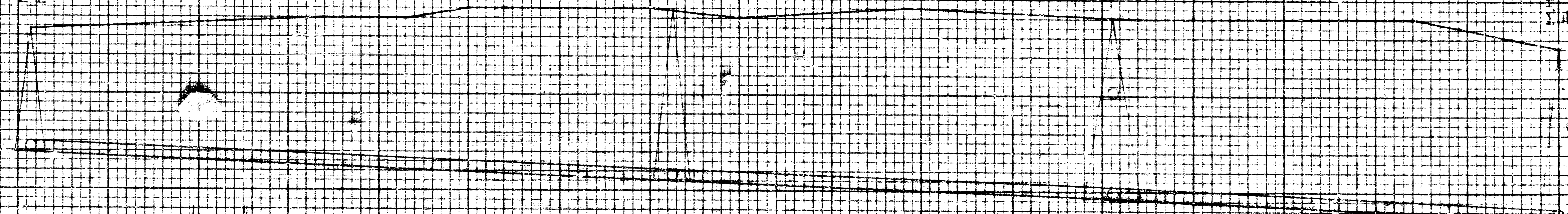
95

NEW M.H. #4 CORP. M.H. #7
 EL SOUTH 91.03
 EL EAST 91.92

NEW M.H. #3
 EL 90.51

NEW M.H. #2 CORP. M.H. #7
 EL WEST 89.48
 EL SOUTH 90.43

NEW M.H. #4 CORP. M.H. #7
 EL SOUTH 91.03
 EL EAST 91.92



100% D.C.P. 0.5%

100% D.C.P. 0.5%

100% D.C.P. 0.5%

PLAN PROFILE #8 55

PLANATION II APARTMENTS

DEC 12 1973

NEW M.H. #6
TOP M.H. 97.80
E. 99.00

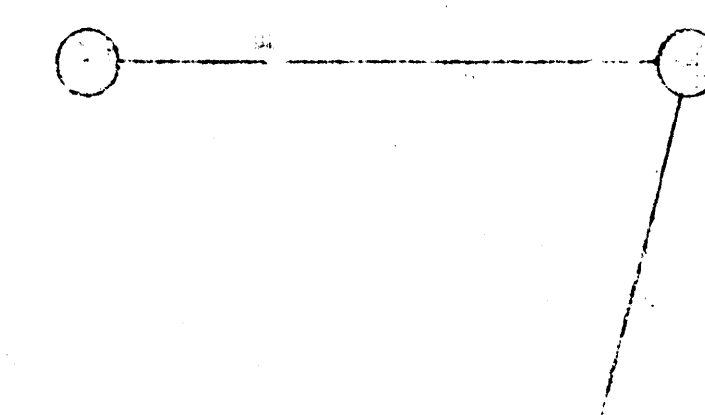
M.H. #5 CLINE 1810
TOP M.H. 98.00
E. EAST 93.51

NEW M.H. #5
TOP M.H. 98.00
E. NORTH 93.50

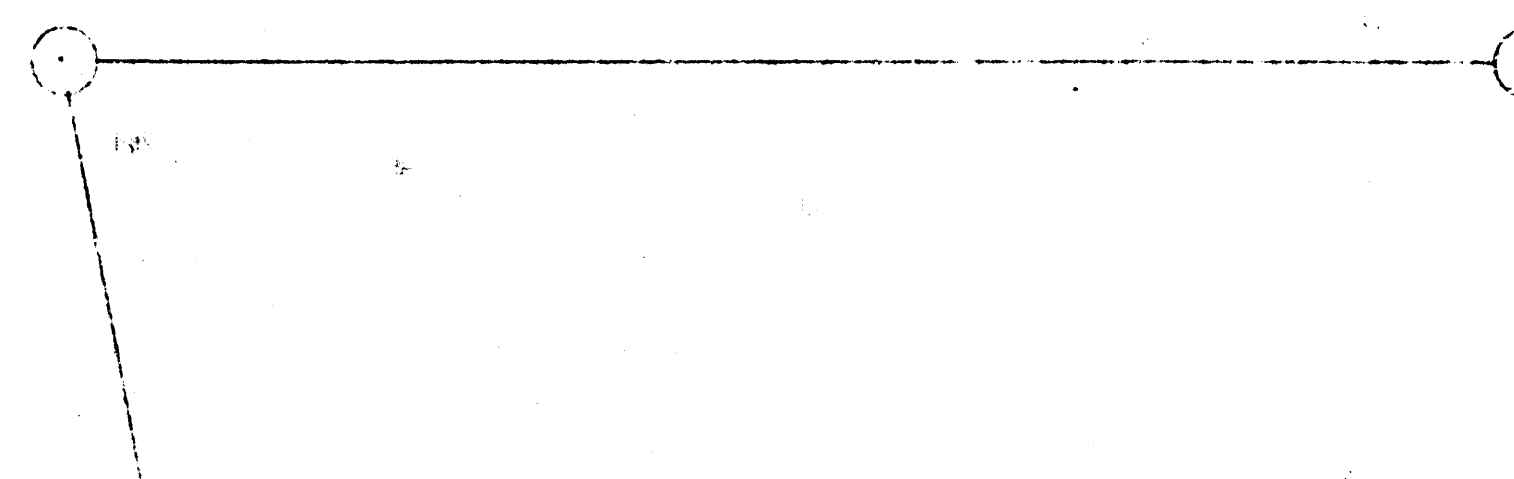
M.H. #4 CLINE 1810
TOP M.H. 98.40
E. SOUTH 91.93

NEW M.H. #2
TOP M.H. 98.25
E. 98.00

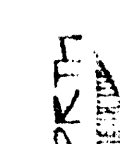
NEW M.H. #2 CLINE 1810
TOP M.H. 98.25
E. SOUTH 94.93
E. WEST 91.93



LINE 3-1
L=40.0'



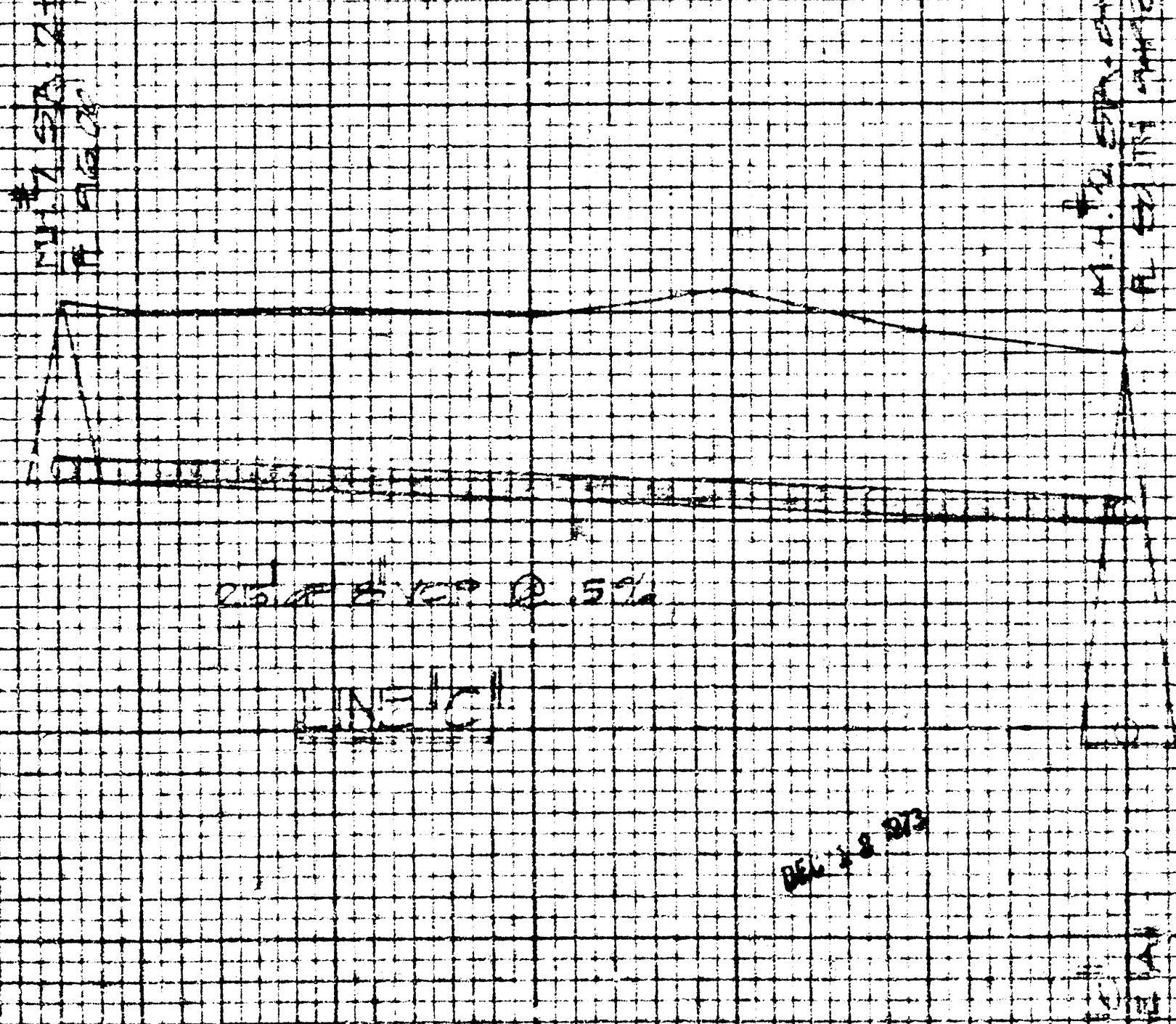
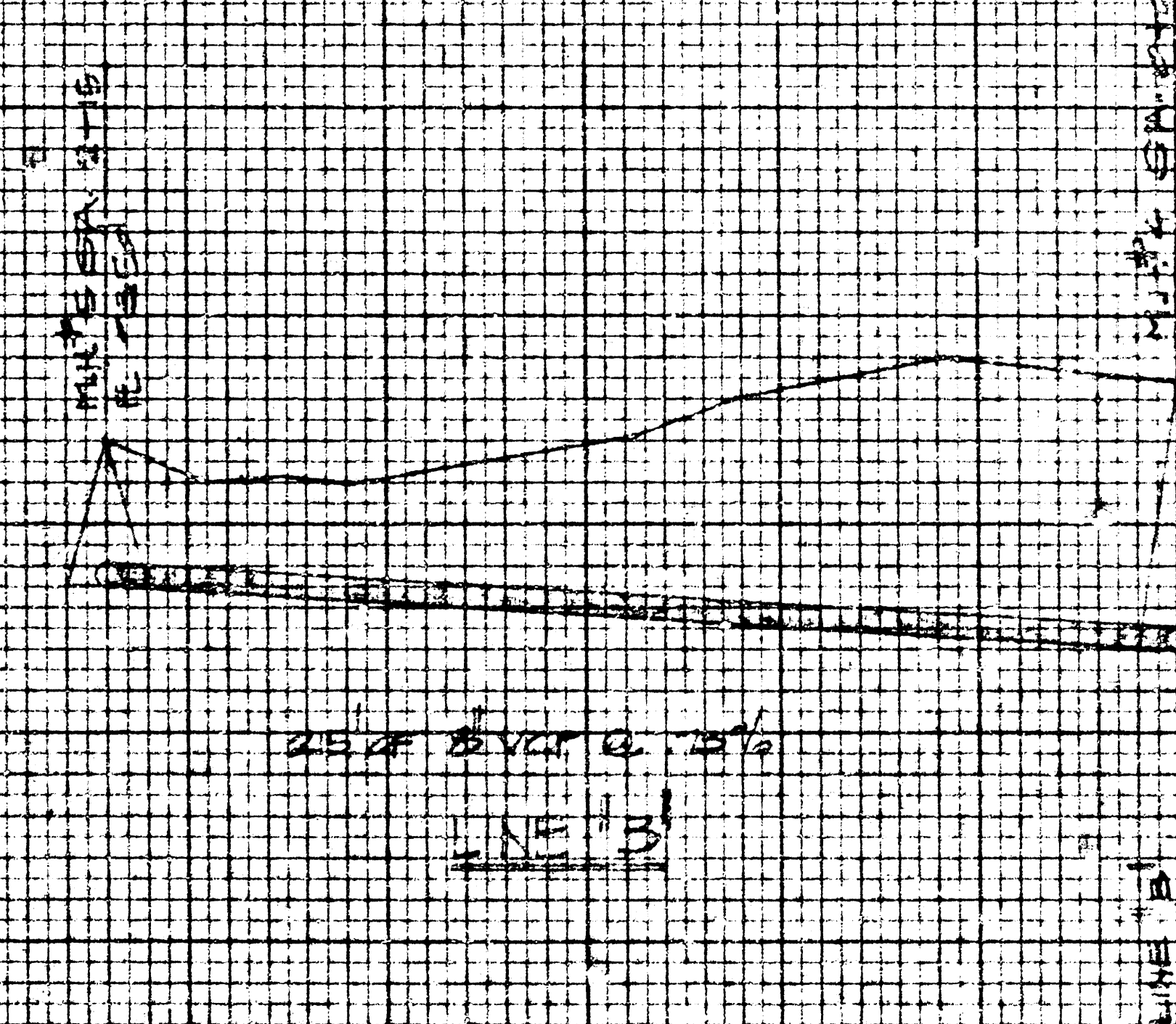
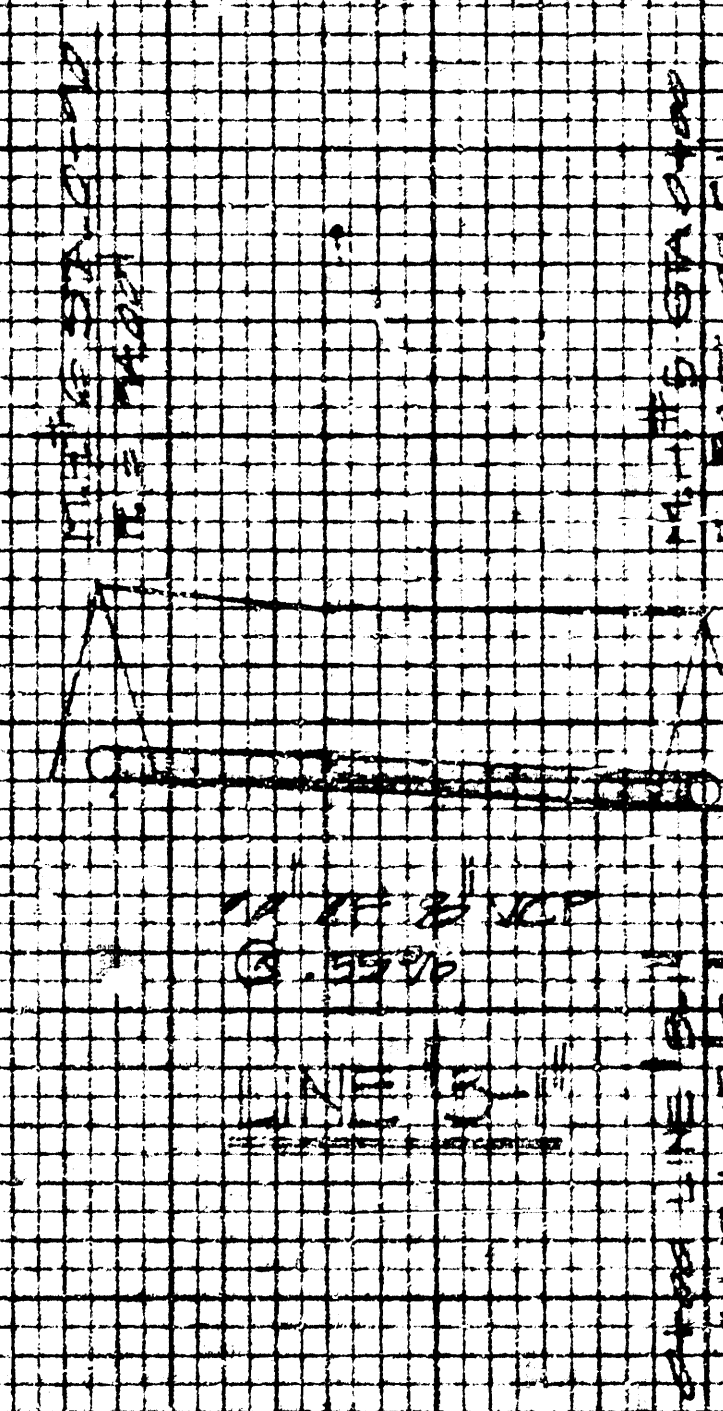
LINE 3
L=40.0'



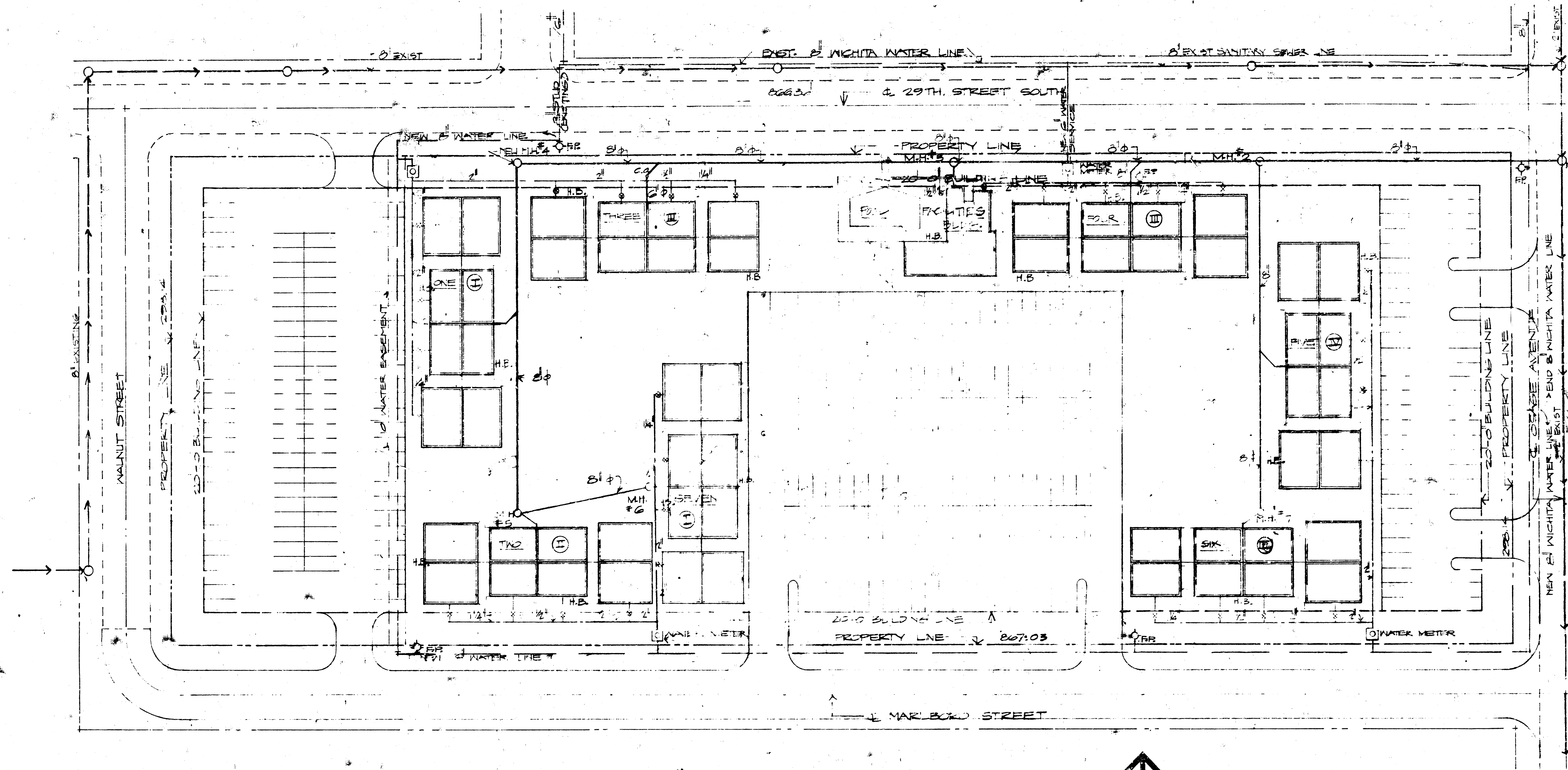
LINE C
L=40.0'



DEC 12 1973



PLAN/PROFILE A-B 5.3.
STATION 1 APARTMENT



Replace Front
COPW Std.

MECHANICAL SITE PLAN
1-10-73



All MH to 6" T/A

APPROVED AS NOTED
By CITY ENGINEER OF WICHITA
Sanitary Sewers DRB 2-7-73
Storm Sewers _____
Driveway Approaches _____

NOTE TO CONTRACTOR
This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will reimburse the City of Wichita for all cost of Engineering, and Inspection.

314KB503053

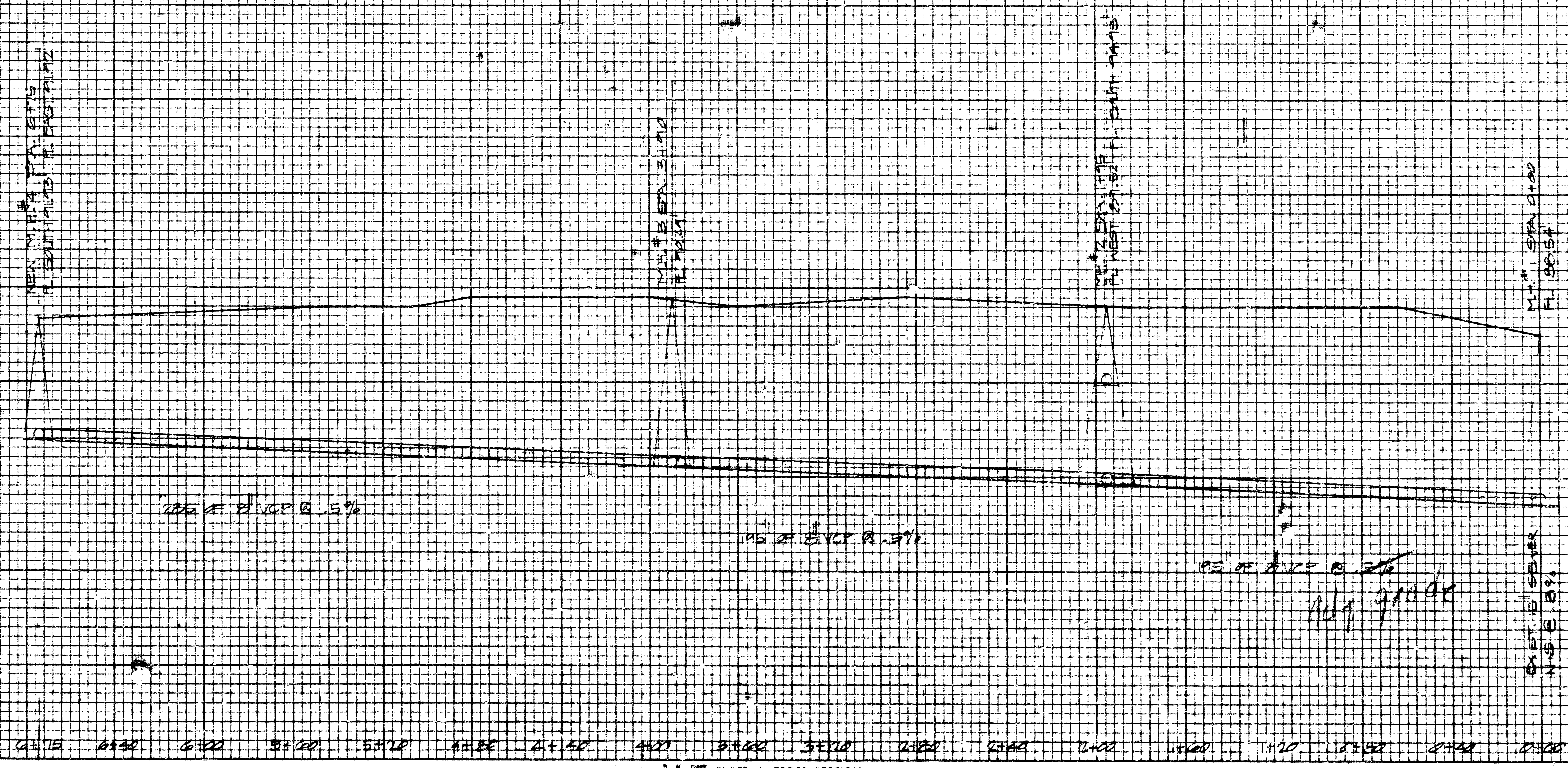
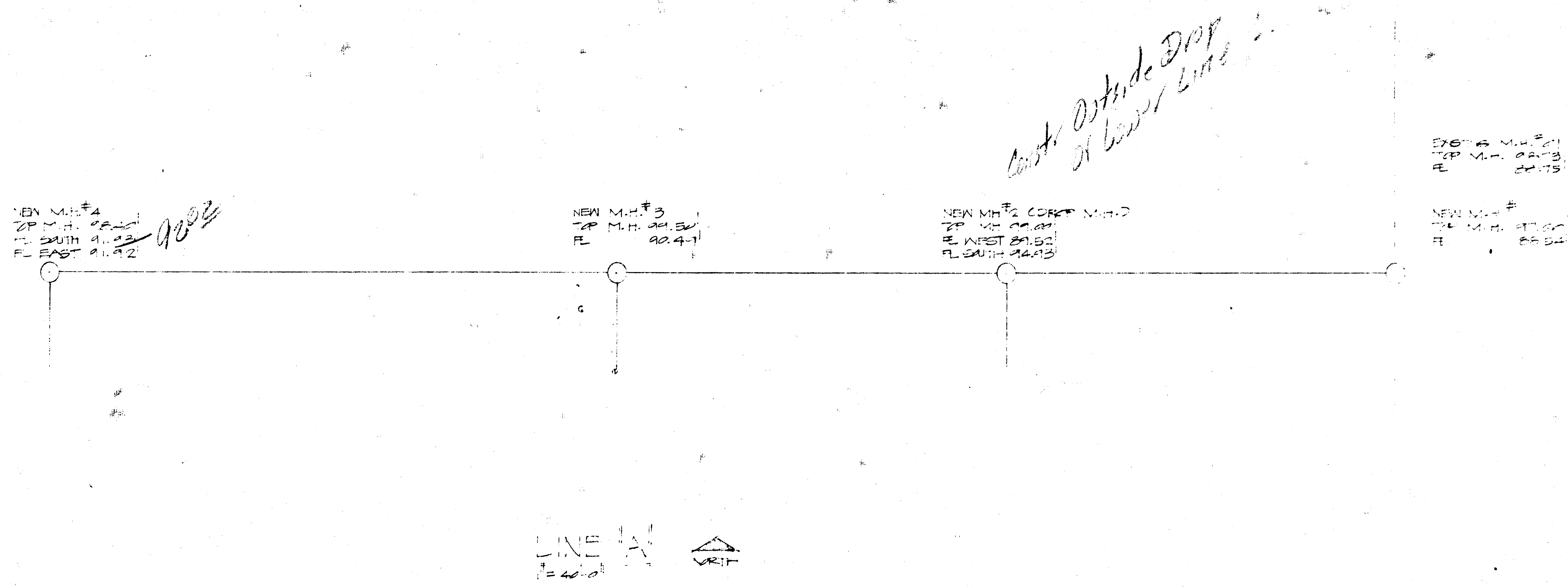


MECHANICAL SITE PLAN

REVISED 20 AUG 73

PLANTATION 3 APARTMENTS
WICHITA, KANSAS

sheet
M-1



PLAN PROFILE 8' 5.5
PLANTATION II APARTMENTS
KCH, A, KANSAS
SHEET # 1
SHEET # 2
SHEET # 3
SHEET # 4
SHEET # 5
SHEET # 6
SHEET # 7
SHEET # 8
SHEET # 9
SHEET # 10
SHEET # 11
SHEET # 12
SHEET # 13
SHEET # 14
SHEET # 15
SHEET # 16
SHEET # 17
SHEET # 18
SHEET # 19
SHEET # 20
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SHEET # 90
SHEET # 91
SHEET # 92
SHEET # 93
SHEET # 94
SHEET # 95
SHEET # 96
SHEET # 97
SHEET # 98
SHEET # 99
SHEET # 100

THINK TANKS WITH 6"

NEW V.I.F. 6
TO V.I.F. 6
E. 00.00

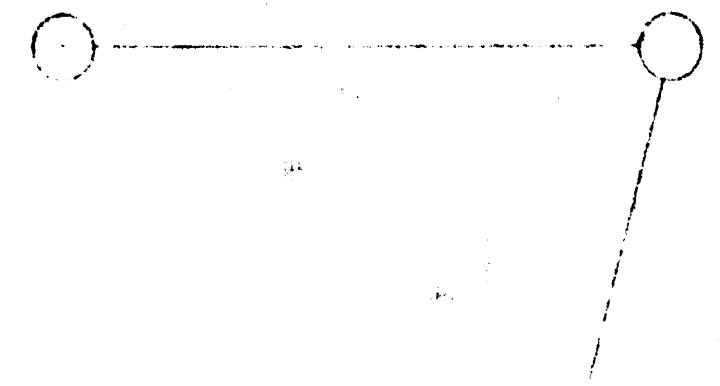
V.I.F. 6 TO V.I.F. 6
TO V.I.F. 6
E. 00.00

NEW V.I.F. 6
TO V.I.F. 6
E. 00.00

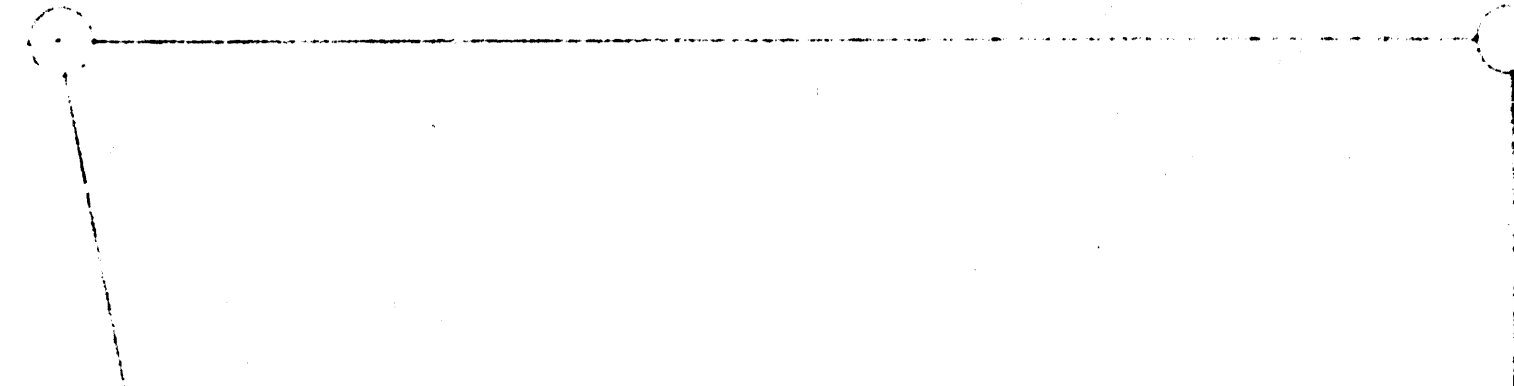
V.I.F. 6 TO V.I.F. 6
TO V.I.F. 6
E. 00.00

NEW V.I.F. 6
TO V.I.F. 6
E. 00.00

NEW V.I.F. 6
TO V.I.F. 6
E. 00.00

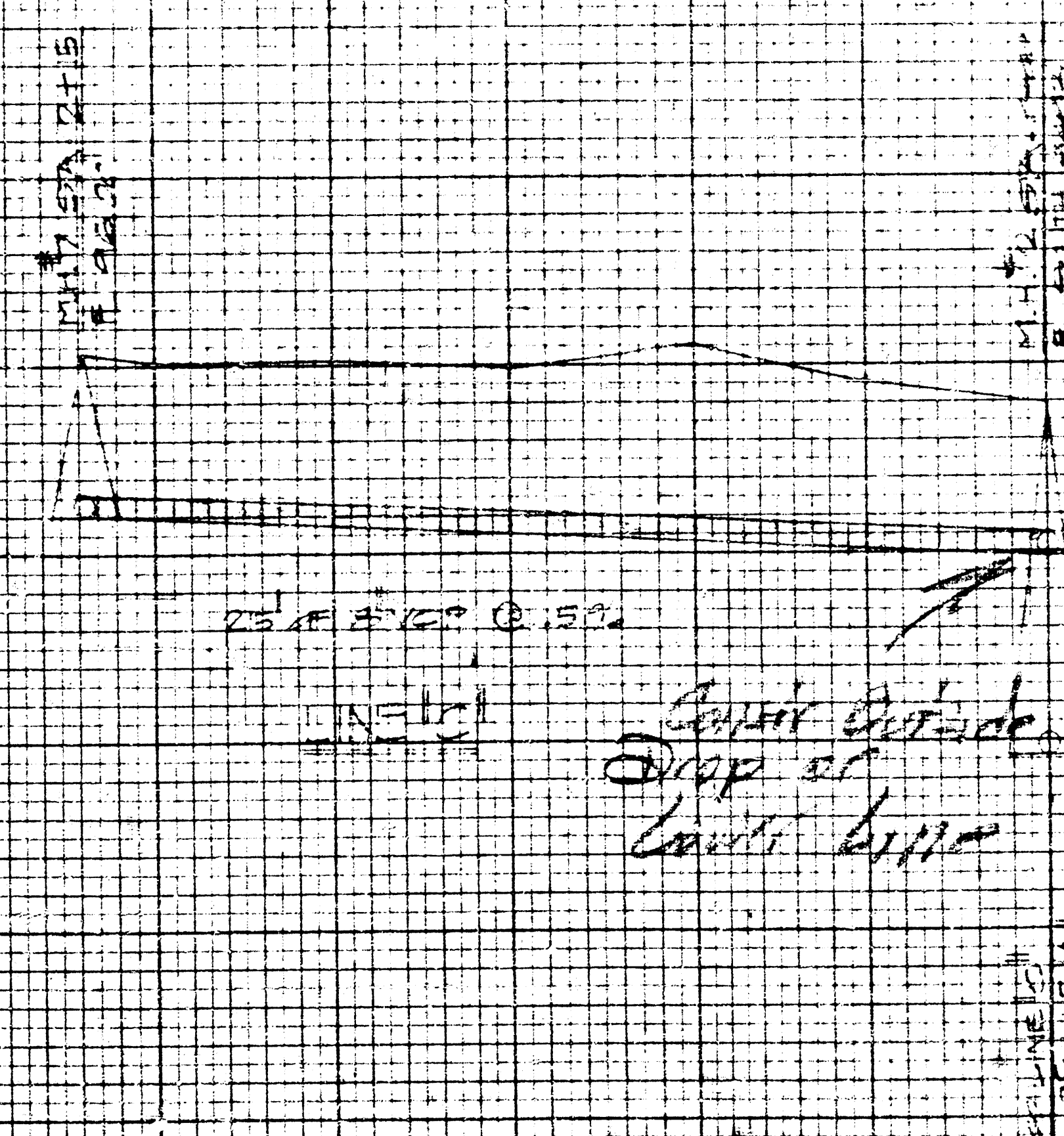
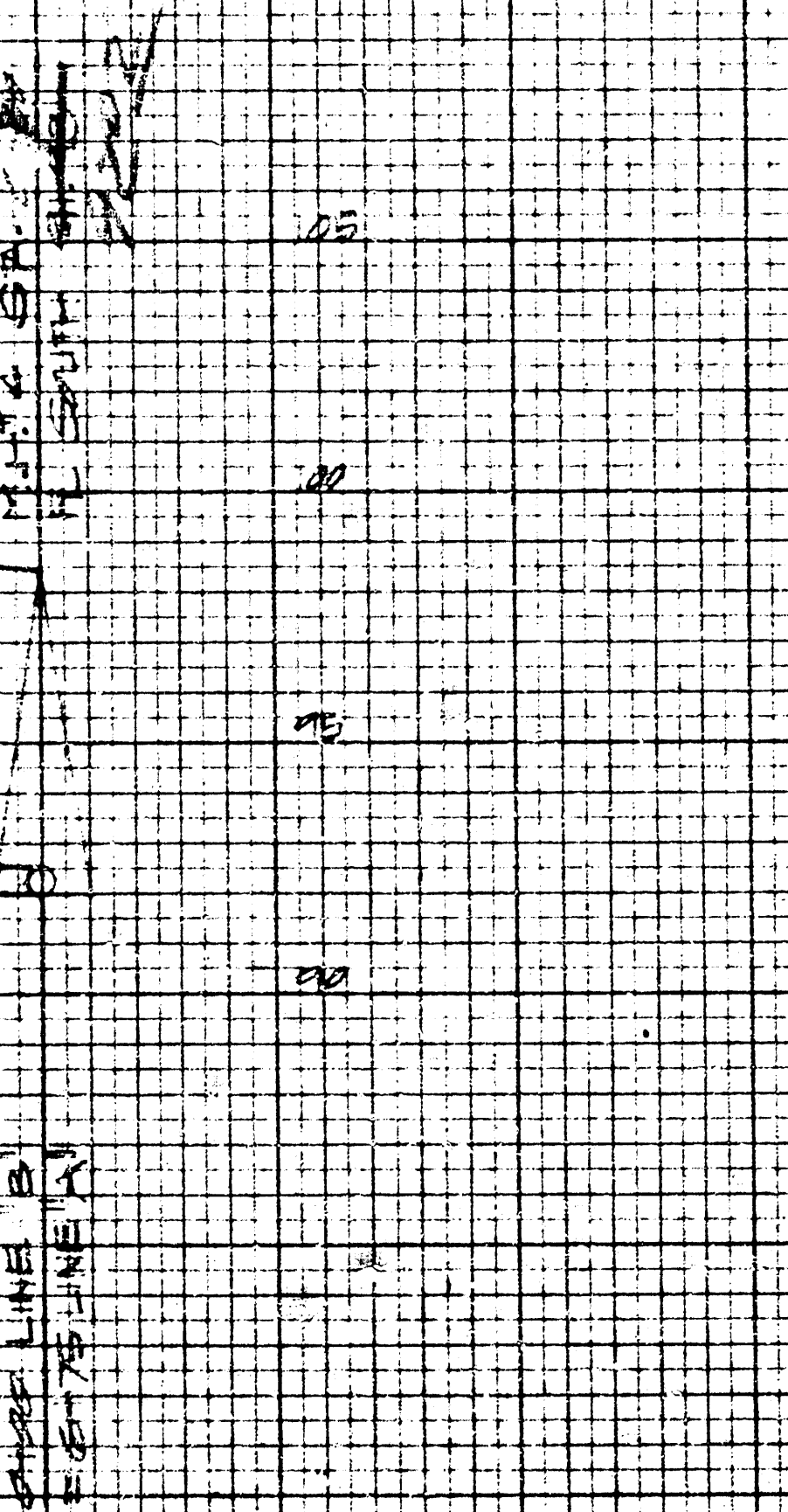
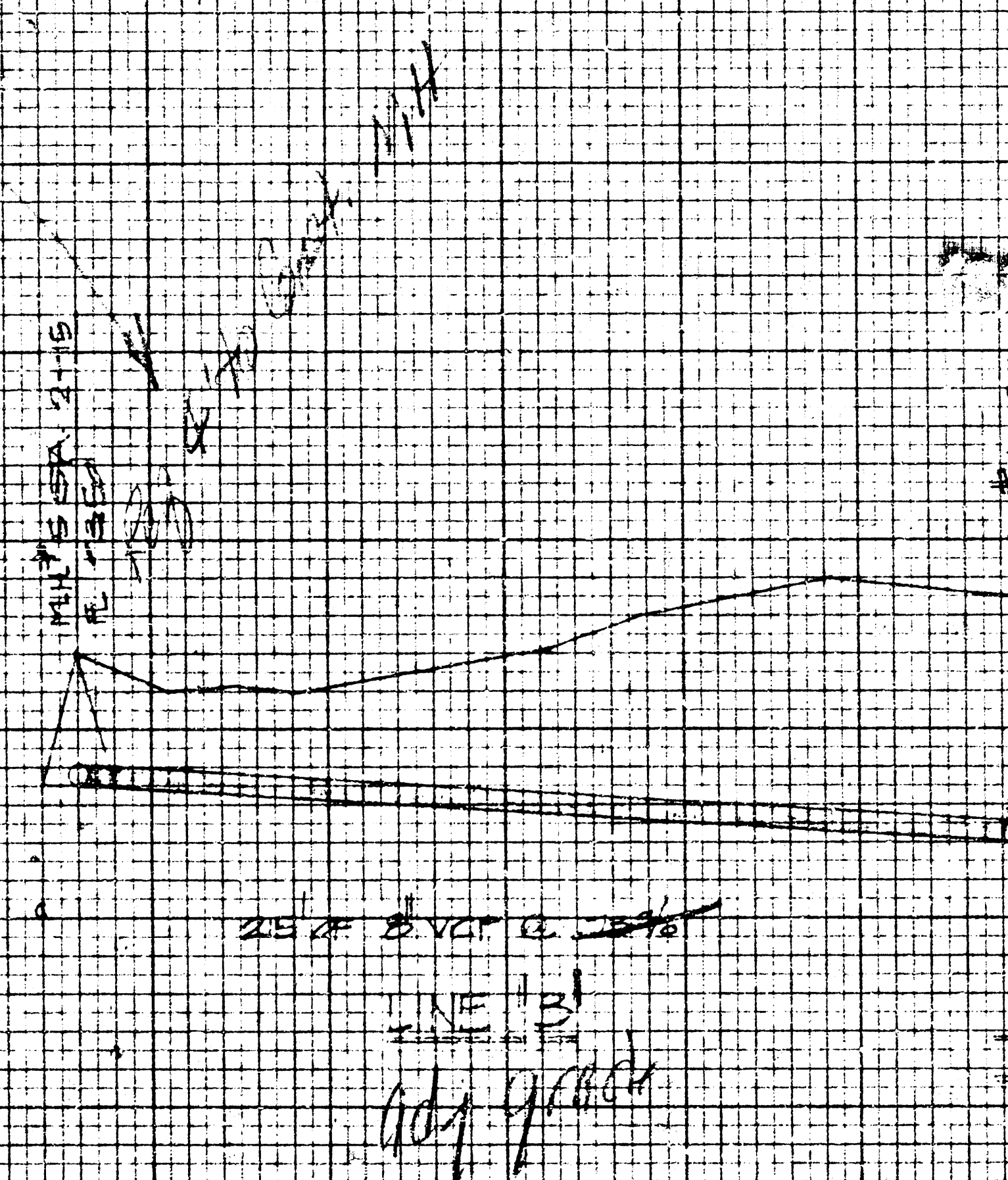
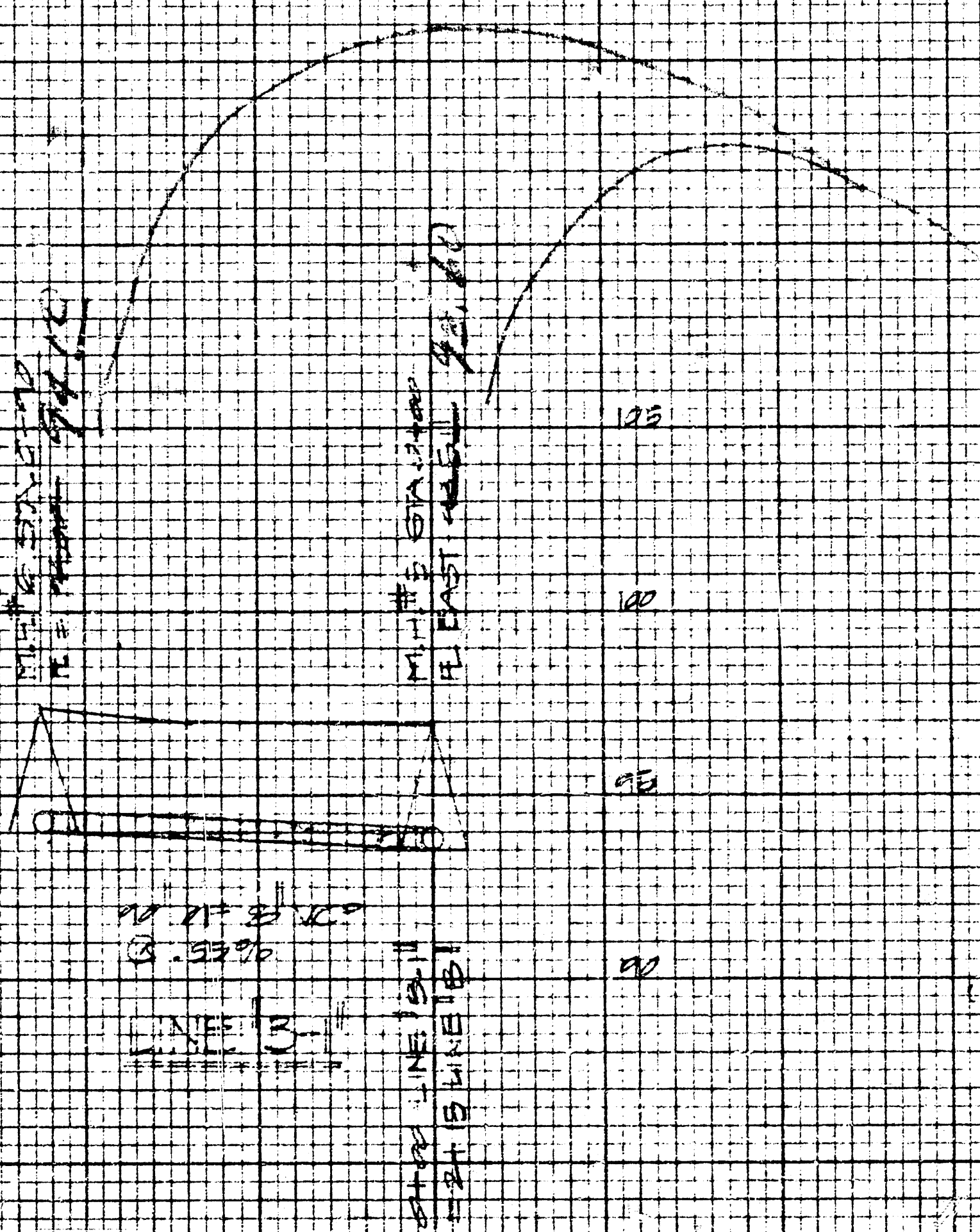


LINE 3
E. 00.00



LINE 3
E. 00.00

LINE 3
E. 00.00



CANAL PROFILE 5.5

PLANTING II APERTURE
KCHTA, KCHTA
DEPT. OF AGRICULTURE
SHEET 2 OF 2