

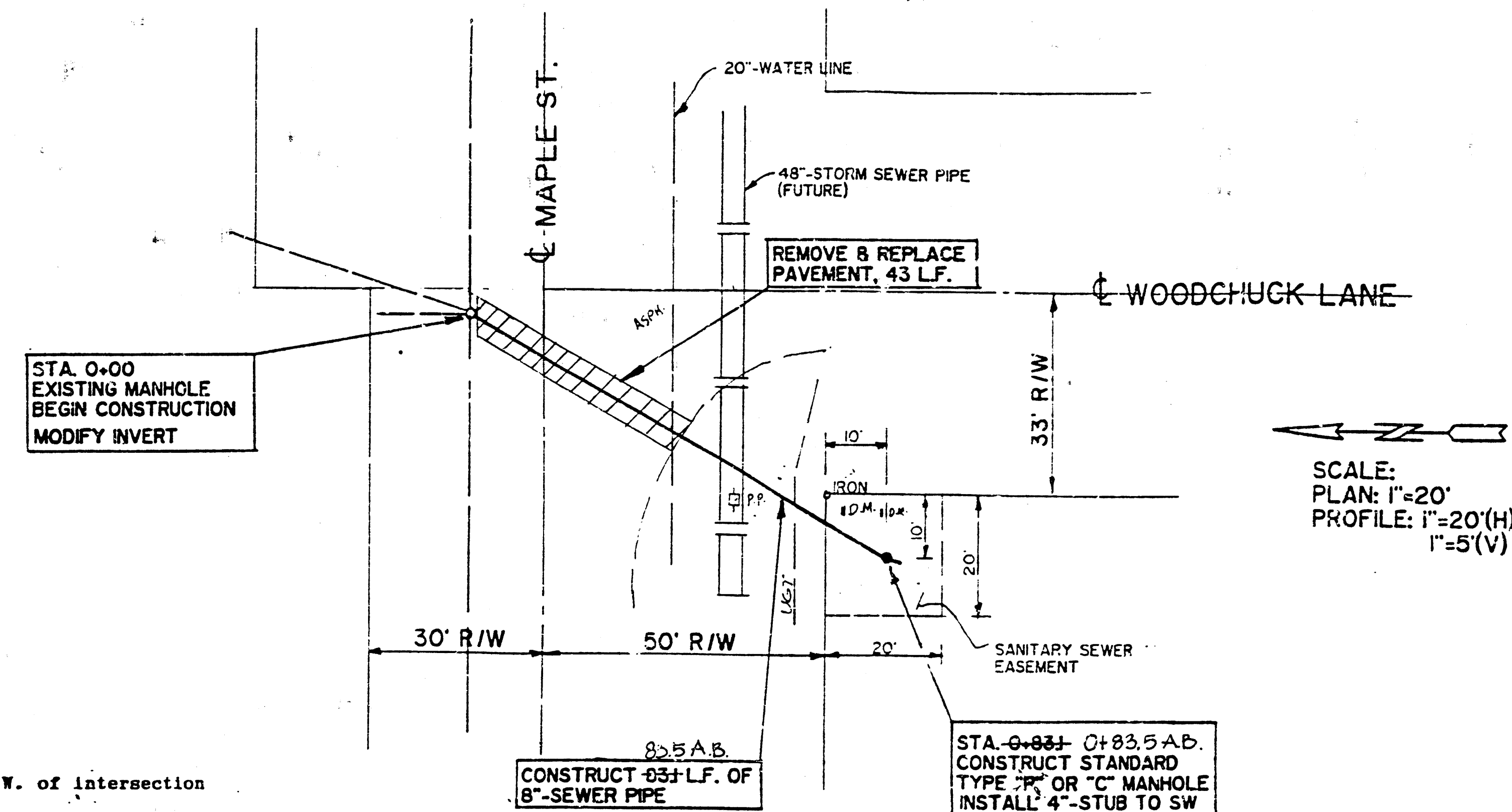
PROFILE	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED.		
NO	GRASS CHECKED		
	B. M. I NOTED		
	STRUCTURE NOTATIONS CHECKED		



SCALE: 1"=150'

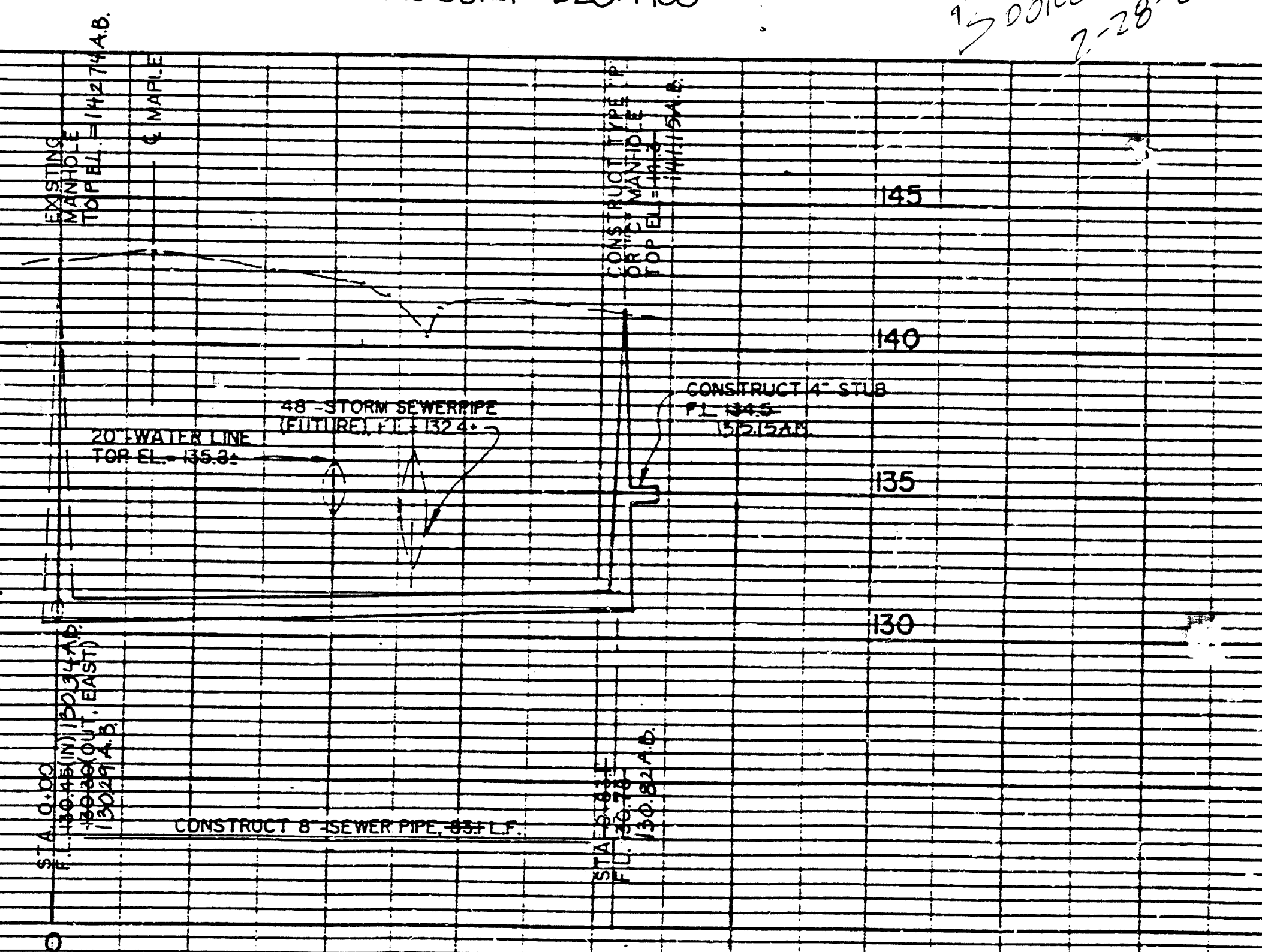
Sanitary Sewers 200 118188
Storm Sewers _____
Driveway Approaches _____
Water Mains _____
Paving _____

1. Bench Mark: City of Wichita Standard Disk; 52' S. & 32' W. of intersection of Maple and Woodchuck; Elevation = 141.10.
2. Traffic on Maple Street shall be carried through construction. Contractor shall maintain traffic control on Maple Street during construction.
3. Existing utilities and their locations, as shown on plan, represent best information obtainable for design. Contractor shall notify all utility companies and request that all underground utilities be field located.
4. The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor or licensed professional engineer in accordance with state law.
5. Rubble from removal of structures and excess excavation which is to be wasted shall be disposed of on sites to be provided by the Contractor and approved by the Engineer as to suitability, appearance and site location.
6. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH CITY OF WICHITA, KANSAS STANDARD SPECIFICATIONS FOR SANITARY SEWERS.



INSPECTION AND TESTING FOR THIS PROJECT IS TO BE PROVIDED BY A LICENSED CONSULTING ENGINEERING FIRM UNDER CONTRACT WITH THE OWNER/DEVELOPER. SAID INSPECTION TO BE IN ACCORDANCE WITH THE CITY OF WICHITA STANDARD CONSTRUCTION ENGINEERING PRACTICES AND CERTIFIED BY A LICENSED PROFESSIONAL ENGINEER. NO WORK SHALL BE PERFORMED IN DEDICATED EASEMENTS OR THE PUBLIC RIGHT-OF-WAY BY THE CONTRACTOR WITHOUT SUCH INSPECTION NOR SHALL ANY WORK BE CONSIDERED IN DEDICATED EASEMENTS OR PUBLIC RIGHT-OF-WAY WITHOUT WRITTEN AUTHORIZATION BY THE CITY ENGINEER.

AS BUILT - DEC. 1988



MUNICIPAL ENGINEERS
Civil Engineers & Land Surveyors
254 Laura, Suite 201
Wichita, Kansas 67211

SANITARY SEWER EXTENSION

SCALE: AS SHOWN	APPROVED BY: [Signature]	DRAWN BY: BJ
DATE: 10-88	BJK	REVISED:
TO SERVE PRESBYTERY CHURCH OF WICHITA, SW COR. MAPLE & WOODCHUCK		
CITY OF WICHITA PROJECT #:		SHEET NO:
468-76-245-80001-000-000-183		1 OF 1

PLATE 1 - PLAN - PROFILE - F.A.S.
CLEARPRINT PAPER CO., S. F. CAL.
NO. 1000H.1

88-42

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AVAILABLE COPY.....