B.M. 141.103 City std° disc. 52' S. & 32' W. of ℄ & of Woodchuck & Maple.

B.M. 139.92 Chiseled "□" on top of curb - west side of Holland St - opposite ℄ of Taft & east

HOLLAND — ℄ — ST.

Existing Pavement

Existing Sanitary Manhole

Existing 8" SS

Existing Water Main

Existing Gas Main

Existing Power Pole

Existing Guy Anchors

Existing Curb & Gutter

Existing Composite Manhole

Existing G.M. Gate Pedestal

Existing Water Valve Vault

4' Walk

Remove & Replace Exist'g 4'x4' decorative stone

Remove & Replace Exist'g 5'x7' decorative stone

SAW Joint
Remove & Replace Necessary Amount
6" Conc. Std. drive approach
(as per City spec.)

Sta. 0+00
Existing Manhole
Begin 8" Pipe Constr.

10' U.E. Easement Film 3565 Pg. 331 Rec.

Sta. 2+38.2 Constr.
Type 'A' or 'C' std. Manhole
Top Elev. = 143.90
4" Stub N.E., 8" Stub N.

40' B.S.L.

35'

℄ UNIVERSITY

Scale: 1"=20'-Plan
1"=20'-Profile Hor.
1"=5'-Profile Vert.

"Proposed Building"

LOT 5 BLOCK A
RIDGE PLAZA

LOT 1 BLOCK A
8TH ADD.

40' B.S.L. Service Co. Easmt. (Film 287, Page 1178)

Note:
Contractor shall preserve existing water sprinkler system in the parking area. Contact office park manager for exact location.

4-20-82

APPROVED AS NOTED
By CITY ENGINEER OF WICHITA
Sanitary Sewers
Storm Sewers
Driveway Approaches

NOTE TO CONTRACTOR

This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will prepay the City of Wichita for all costs of inspection.

PLAN
SURVEYED
PLOTTED
ALIGNMENT CHECKED
ELEV'S CHECKED
NOTE BOOK
NO.
DATE
BY

PROFILE
SURVEYED
PLOTTED
GRADES CHECKED
B.M.'S NOTED
STRUCTURES NOTED
NOTE BOOK
NO.
DATE
BY

145
140
135
130

Existing Ground

Sta. 0+00 Existing Manhole Begin 8" Pipe Constr.

Existing 8" SS

208.2' L.F. 8" PVC @ 0.40% Grade

Sta. 2+38.2 Constr. Type 'A' or 'C' std. Manhole Top Elev. = 143.90 4" Stub N.E., 8" Stub N.

Station 0+00 0+50 1+00 1+50 2+00 2+50 2+38.2

PRIVATE SANITARY SEWER EXTENSION TO SERVE
LOT 1, BLK A, RIDGE PLAZA 8TH ADD.
PROJECT NO.
468-76-245-80000-000-000-008
CITY OF WICHITA, KS.

BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING

PLATE 1 - PLAN - PROFILE - P.A.B.
CLEARPRINT PAPER CO., S. F. CAL.
NO. 1000-1

18 3 3 15