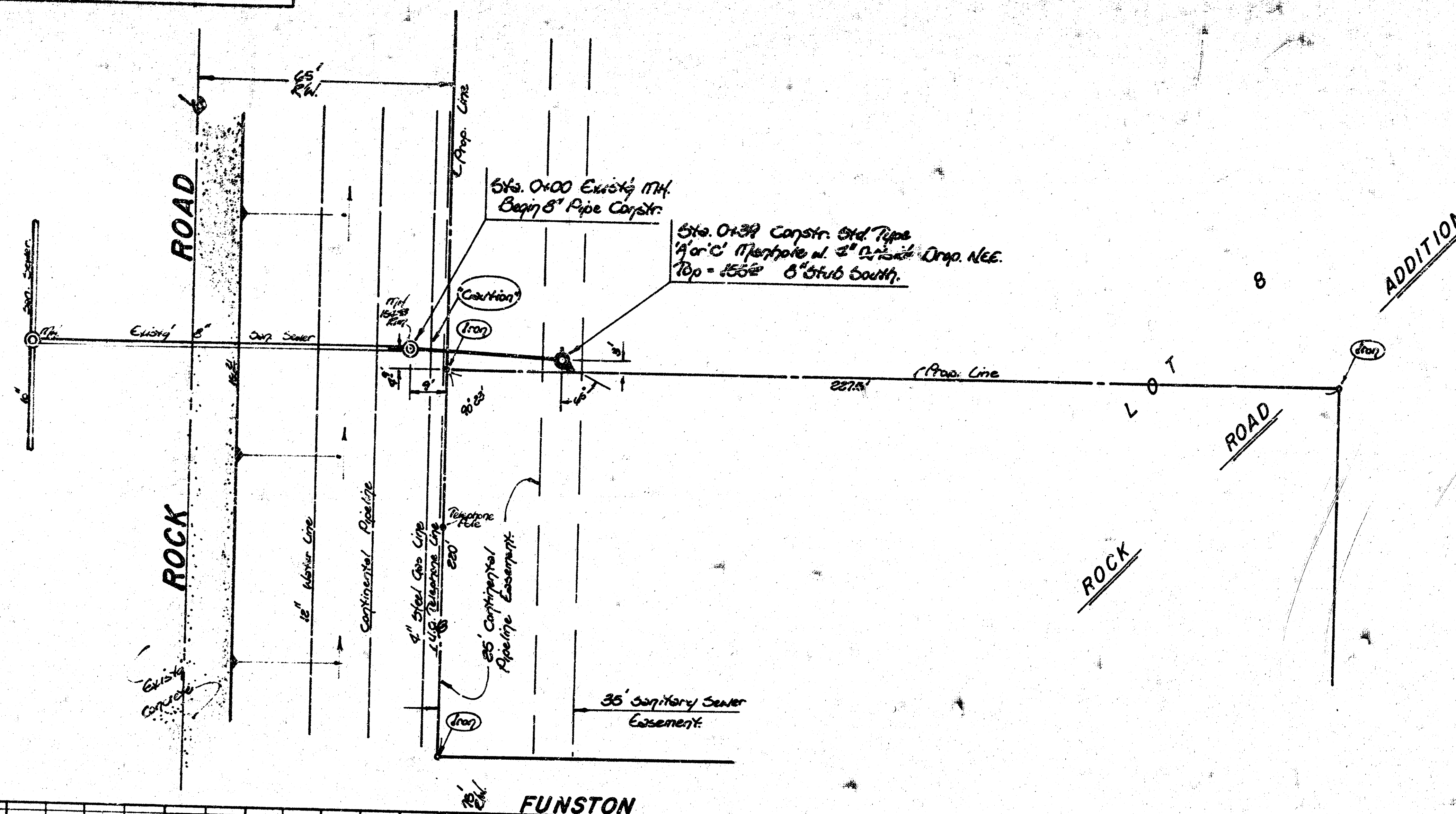


|           |                    |      |      |
|-----------|--------------------|------|------|
| PLAN      | SURVEYED           | BY   | DATE |
| NOTE BOOK | ALIGNED CHISEL     | 10/1 | 5/2  |
| NO.       | RT. OF WAY CHECKED | 1    |      |

|                |                          |    |      |
|----------------|--------------------------|----|------|
| <b>PROFILE</b> | SURVEYED                 | BY | DATE |
| NOTE BOOK      | PLOTTED                  |    |      |
| NO.            | GRADES CHECKED           |    |      |
|                | B. M. S NOTED            |    |      |
|                | STRUCTURE NOTATIONS CHKD |    |      |



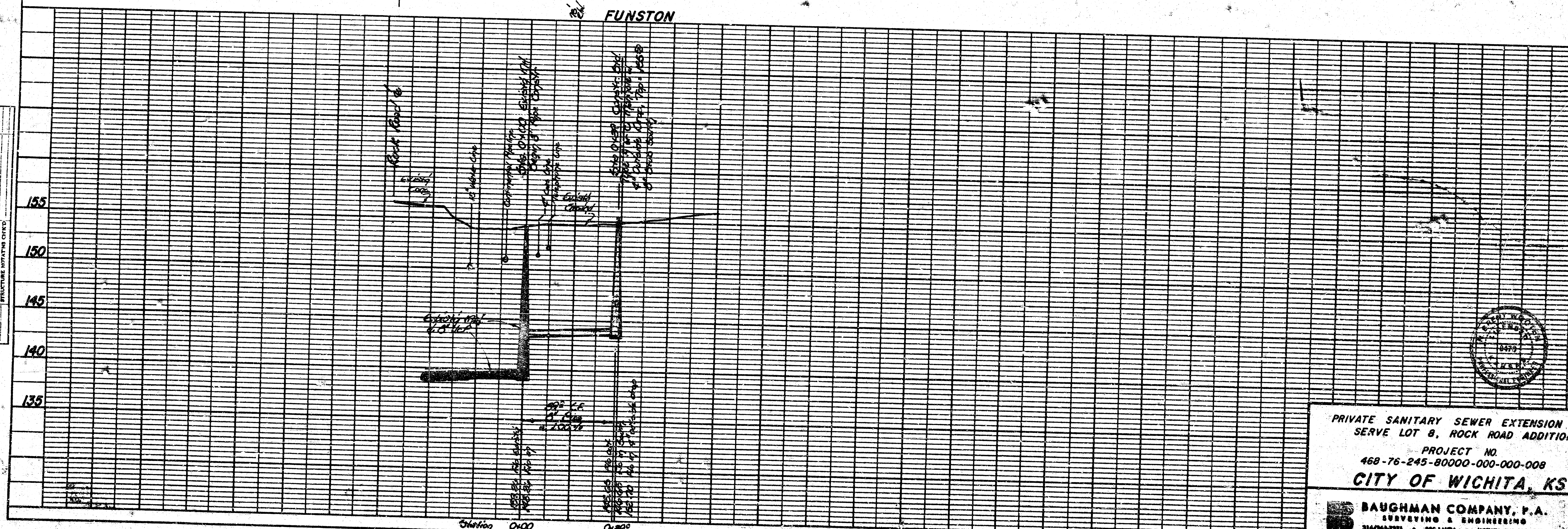
APPROVED AS NOTED  
 PUBLIC ENGINEER OF MICHIGAN  
 Sanitary Sewers P.L.C.  
 Storm Sewers \_\_\_\_\_  
 Driveway Approaches \_\_\_\_\_

**NOTE TO CONTRACTOR**

This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will prepay the City of Wichita for all costs of Inspection.

Scale:  $1'' = 80'$  - Plan  
 $1'' = 20'$  - Profile  
 $1'' = 5'$  - Vertical

Note - Contractor to contact utility Co's if lines need to be located.  
4" outside Drop at the 174' to be constructed as per specs.



PRIVATE SANITARY SEWER EXTENSION TO  
SERVE LOT 8, ROCK ROAD ADDITION  
PROJECT NO.  
468-76-245-80000-000-000-008  
CITY OF WICHITA, KS

**BAUGHMAN COMPANY, P.A.**  
SURVEYING & ENGINEERING  
316/264-7371 • 330 LAUREL • WASHINGTON, D.C. 20004

PLATE 1 - PLAN - PROFILE - F.A.  
CLEARPRINT PAPER CO., S.F. CAL.  
130 10000 1

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