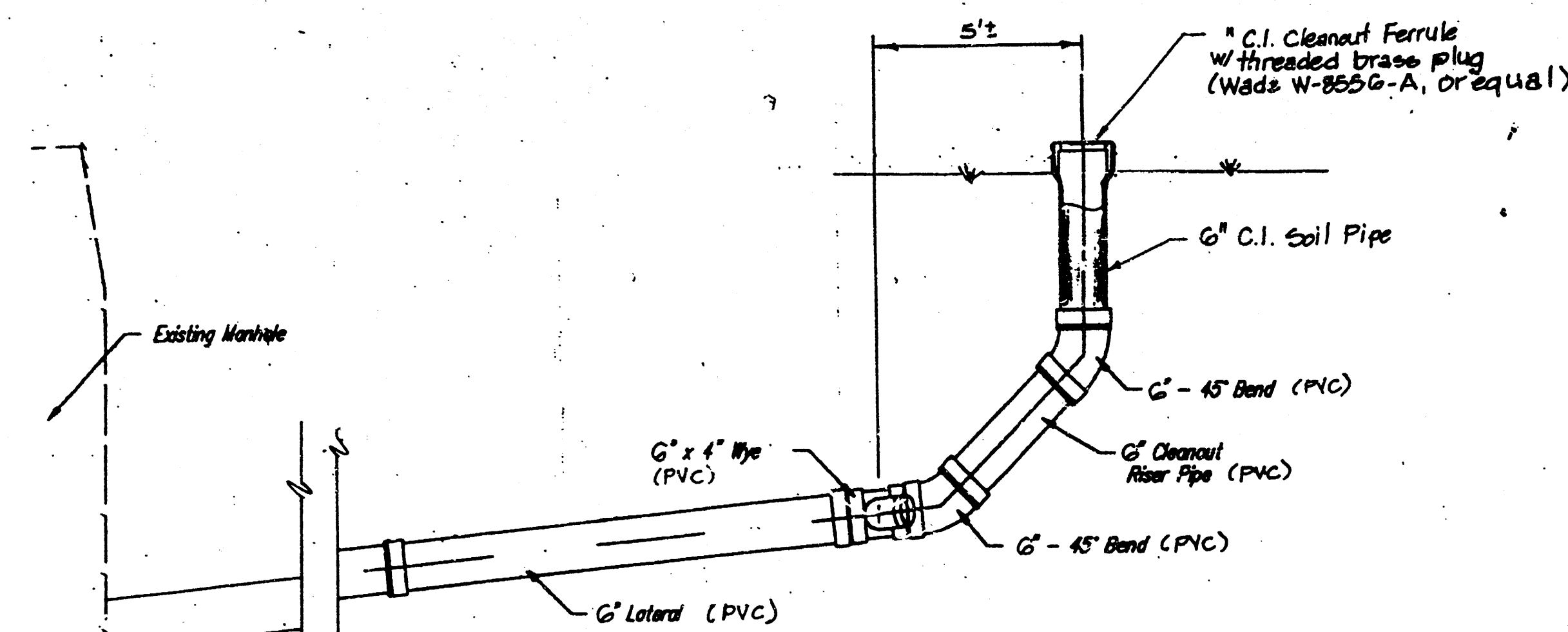
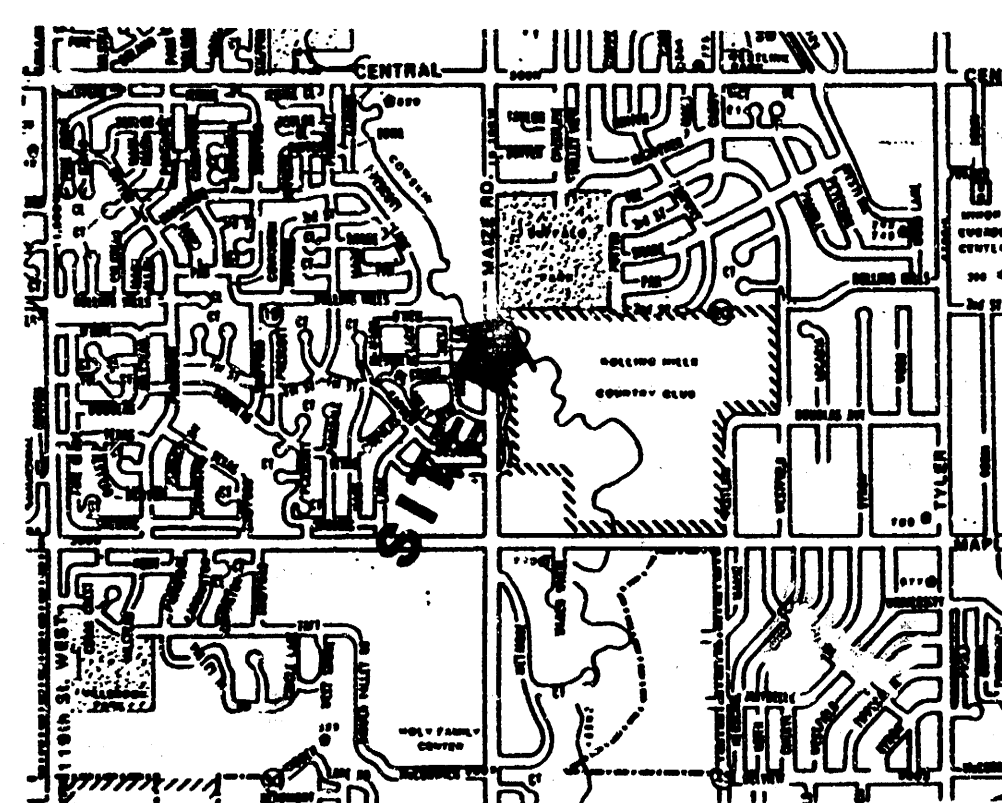


PLAN	NOTED	DATE
NOTE BOOK	DATE CHECKED	
No.		

PROFILE	NOTED	DATE
NOTE BOOK	DATE CHECKED	
No.		

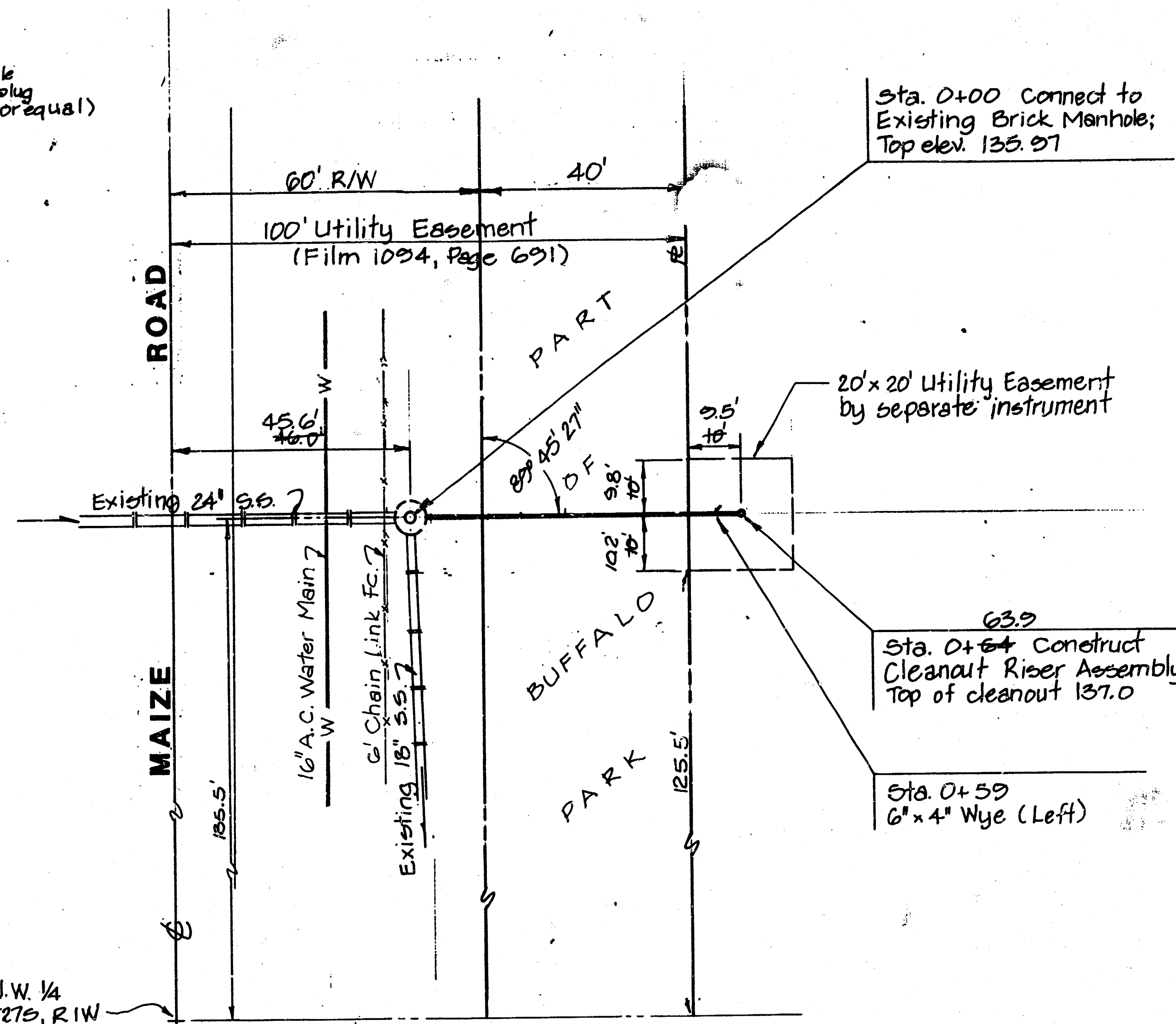


CLEANOUT RISER DETAIL



VICINITY MAP

S.W. cor. N.W. 1/4
Sec. 20, T27S, R1W



GENERAL NOTES

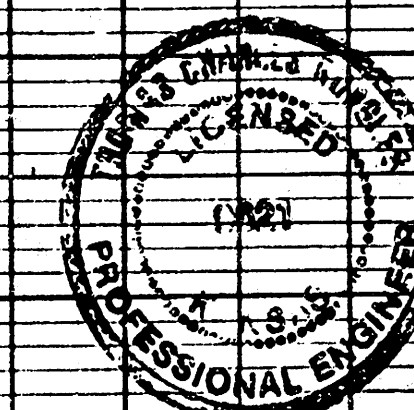
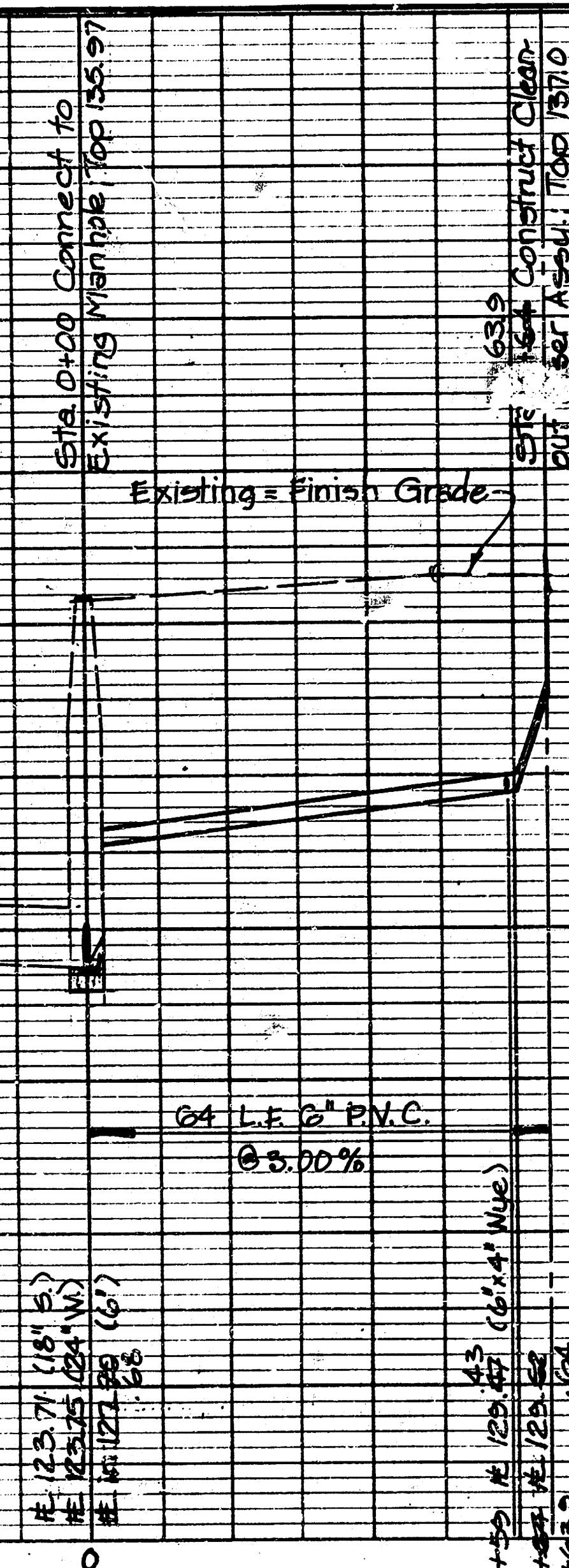
1. The Contractor shall verify underground utility locations through Kansas One-Call, prior to any excavation.
2. All work on this project shall be performed in accordance with the standard specifications for sanitary sewer construction for the City of Wichita.

APPROVED AS NOTED
By CITY ENGINEER OF WICHITA
Sanitary Sewers VRH 9/24/90
Storm Sewers _____
Driveway Approaches _____
Water Mains _____
Paving _____

NOTE TO CONTRACTOR

INSPECTION AND TESTING FOR THIS PROJECT IS TO BE PROVIDED BY A LICENSED CONSULTING ENGINEERING FIRM UNDER CONTRACT WITH THE OWNER/DEVELOPER. SAID INSPECTION TO BE IN ACCORDANCE WITH THE CITY OF WICHITA STANDARD CONSTRUCTION ENGINEERING PRACTICES AND CERTIFIED BY A LICENSED PROFESSIONAL ENGINEER. NO WORK SHALL BE PERFORMED IN DEDICATED EASEMENTS OR PUBLIC RIGHT-OF-WAY BY THE CONTRACTOR WITHOUT SUCH INSPECTION NOR SHALL ANY WORK BE COMMENCED WITHOUT WRITTEN AUTHORIZATION BY THE CITY ENGINEER.

PROFILE SCALE
1" = 20' Horiz.
1" = 5' Vert.



*Booked
2-91
RDC*

260PPS 607861

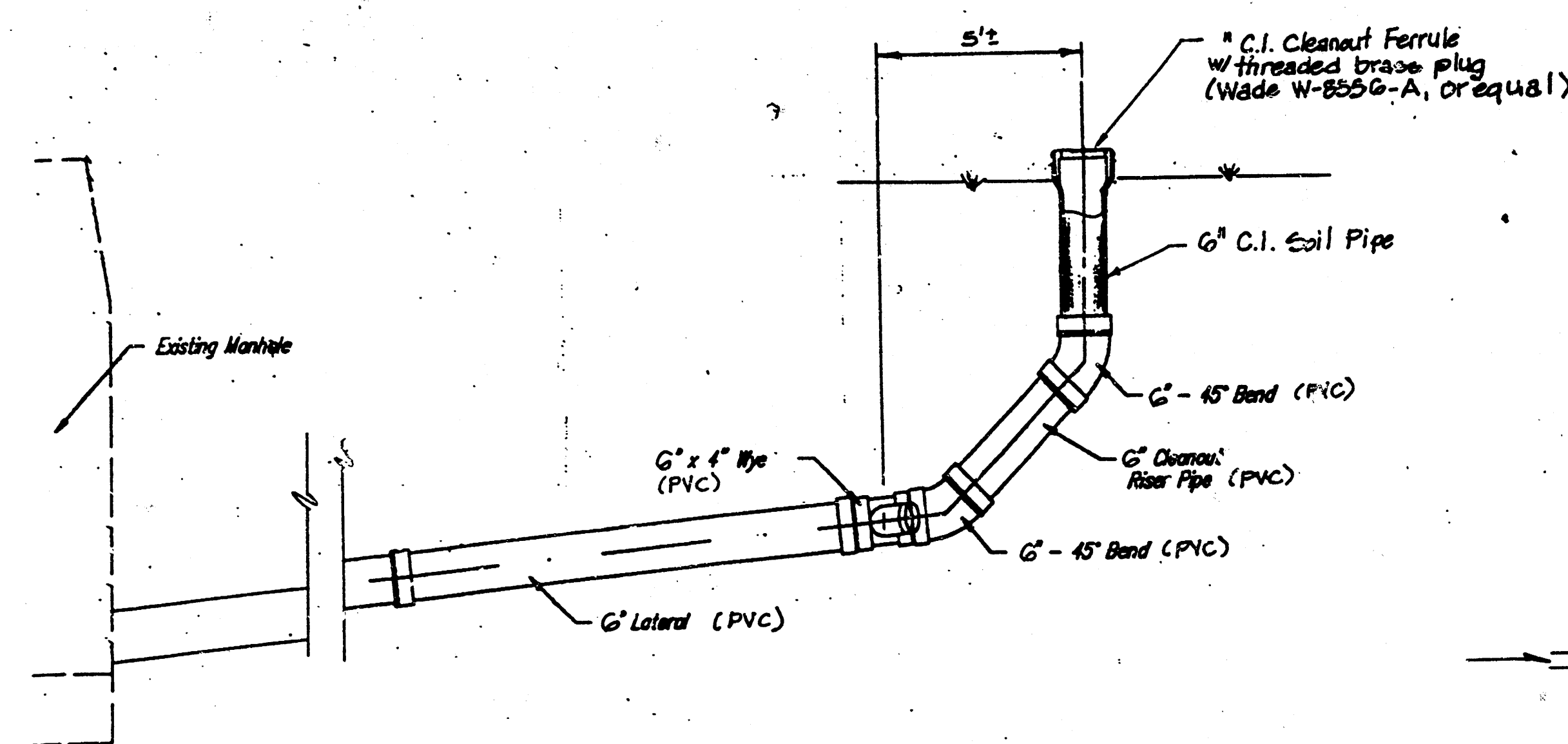
PRIVATE SANITARY SEWER
ROLLING HILLS COUNTRY CLUB
MAINTENANCE BUILDING

BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
316282-7271 • 315 ELLIS • WICHITA, KANSAS 67211

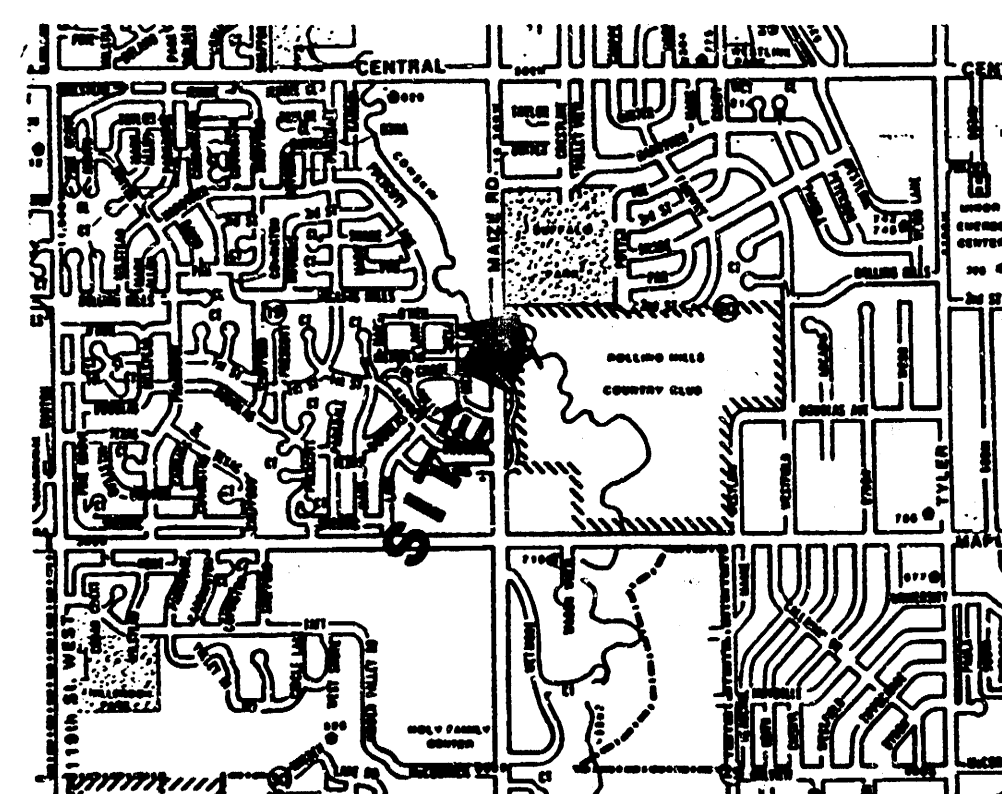
Scale: 1" = 20'
Date: 8-15-90
Revised: AS BUILT 10-31

FILMED FROM THE BEST
AVAILABLE COPY

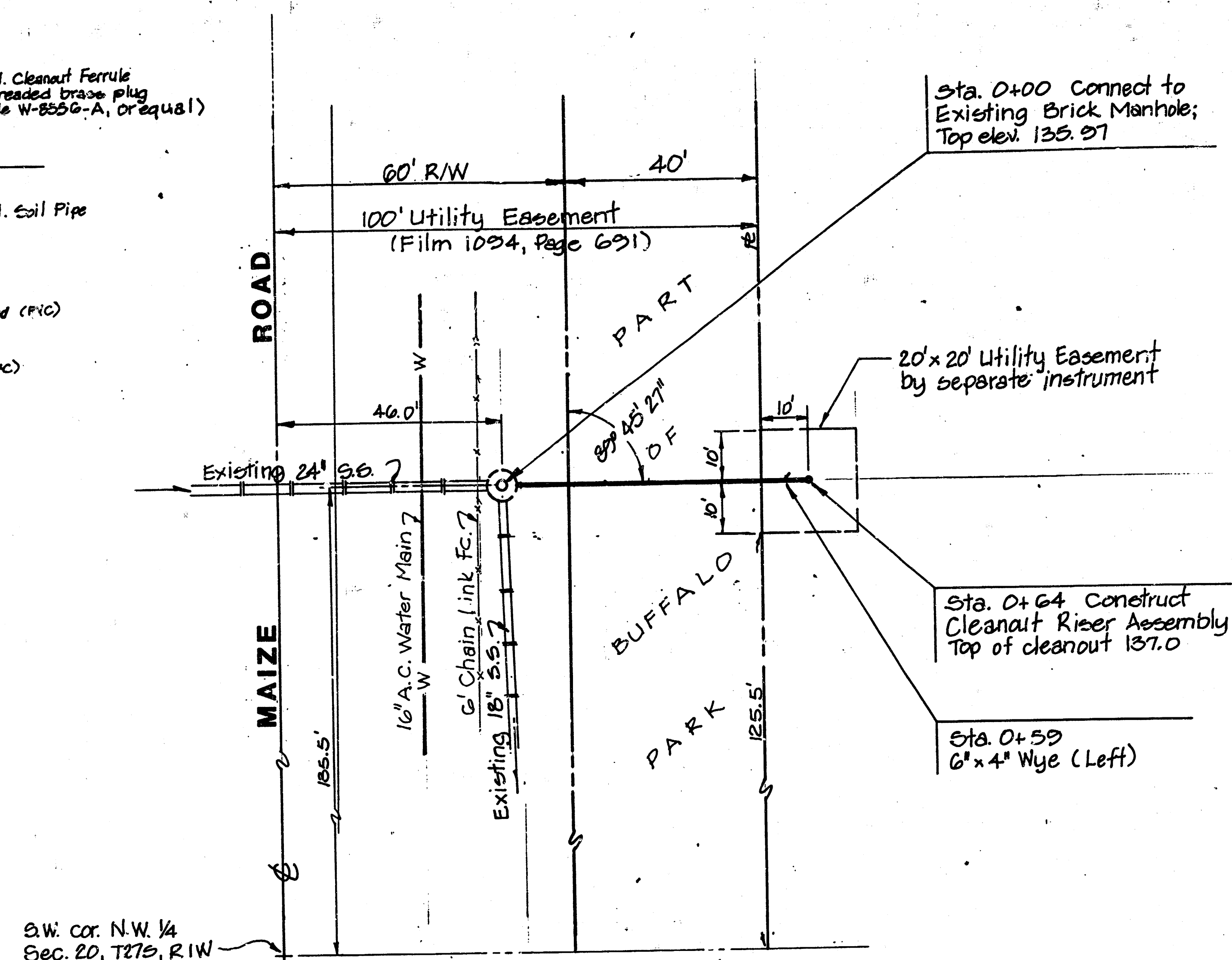
PROFILE	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
	GRADES CHECKED		
	S. M.'S. NOTED		



CLEANOUT RISER DETAIL



VICINITY MAP



GENERAL NOTES

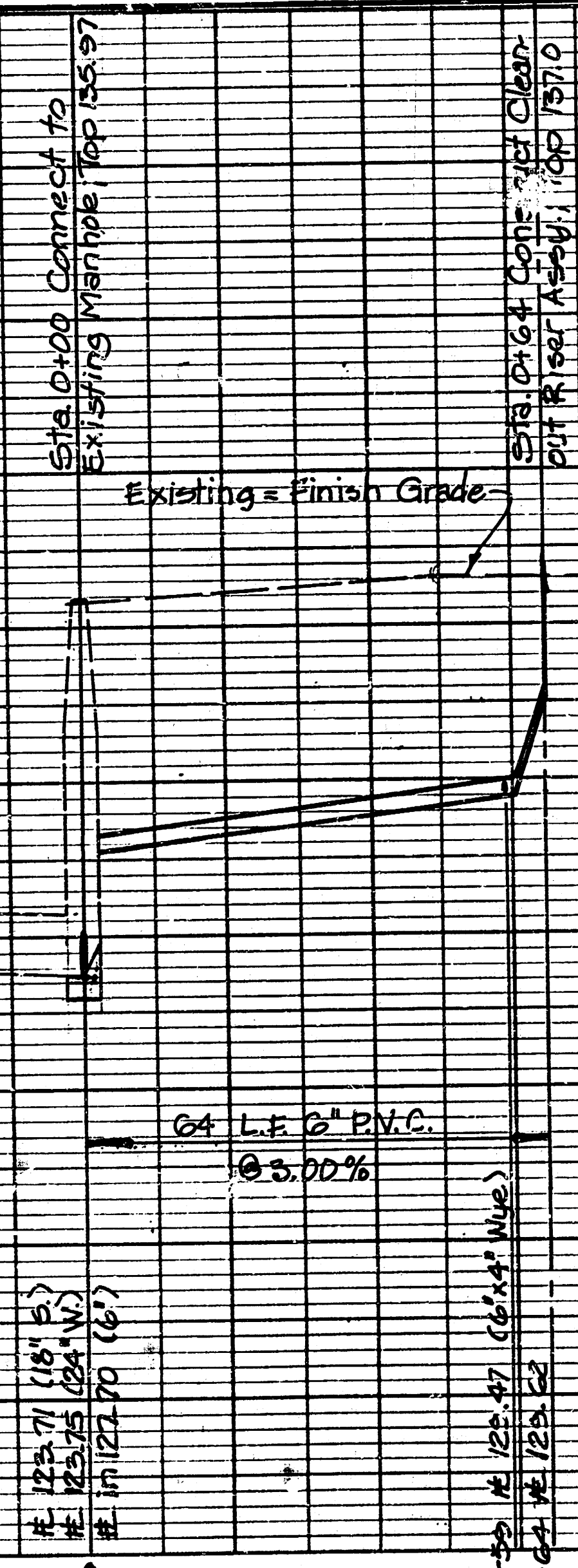
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APPROVED AS NOTED
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Storm Sewers _____
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PROFILE SCALE
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260PPS 607861

PRIVATE SANITARY SEWER
ROLLING HILLS COUNTRY CLUB
MAINTENANCE BUILDING

 BAUGHMAN COMPANY, P.A. SURVEYING & ENGINEERING 316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211					Sheet
Design:	Drawn:	Approved:	Date:	Scale:	
TCD	TCD		8-15-90	1" = 30'	

FILMED FROM THE BEST
AVAILABLE COPY