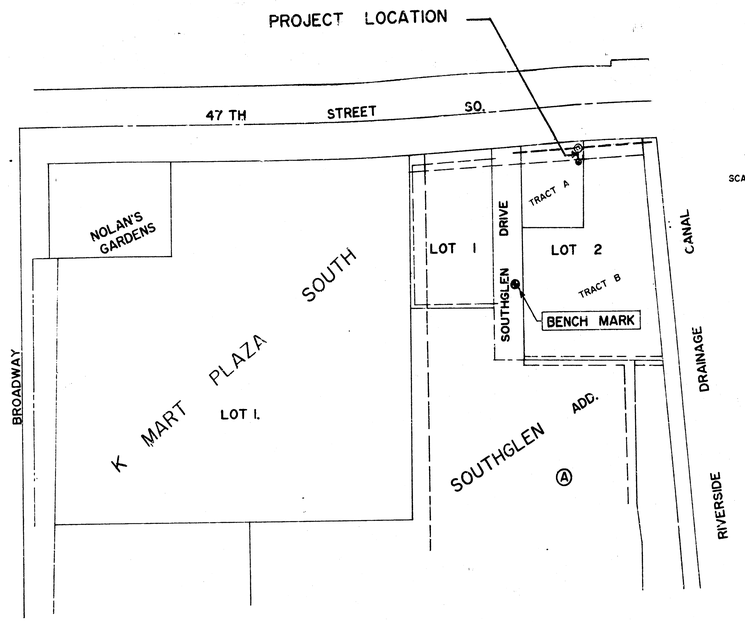
PLAN — SURVEYED / PLOTTED / PROFILE CHECKED / NOTE BOOK / NO. — ALIGNMENT CHECKED / R/W STAKED / STRUCTURE POSITIONS STAKED — BY — DATE

PROFILE — SURVEYED / PLOTTED / PROFILE CHECKED / NOTE BOOK / NO. — B.M.'s NOTED / STRUCTURE POSITIONS STAKED — BY — DATE



LOCATION MAP

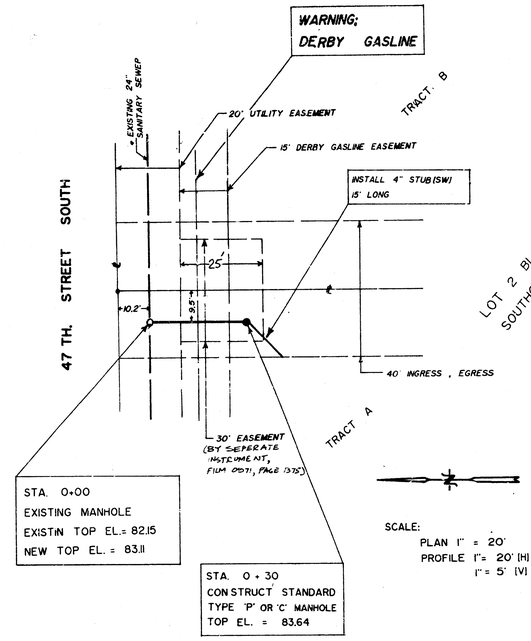
SCALE: 1" = 150'

SANITARY SEWER EXTENSION TO SERVE TRACT A, LOT 2, BLOCK A, SOUTHGLEN ADDITION WICHITA, KANSAS

PROECT NO.: 468 - 76 - 245 - 80001 - 000 - 000 - 173

GENERAL NOTES:

1. Bench Mark: 'D' cut on top of east curb; south end of paved road (Southglen Drive); Elev.= 83.27
2. All construction shall conform to City of Wichita, Kansas Standard Specifications.
3. Location of underground utilities including derby gasline, as shown, are approximate. Contractor shall contact utility companies and verify the location and depth of all underground utilities.



SCALE:
PLAN 1" = 20'
PROFILE 1"= 20' (H)
1"= 5' (V)

APPROVED AS NOTED
By CITY ENGINEER OF WICHITA

NOTE TO CONTRACTOR:

BABAR M. KHAN LICENSED 9320 KANSAS PROFESSIONAL ENGINEER

BOOKED

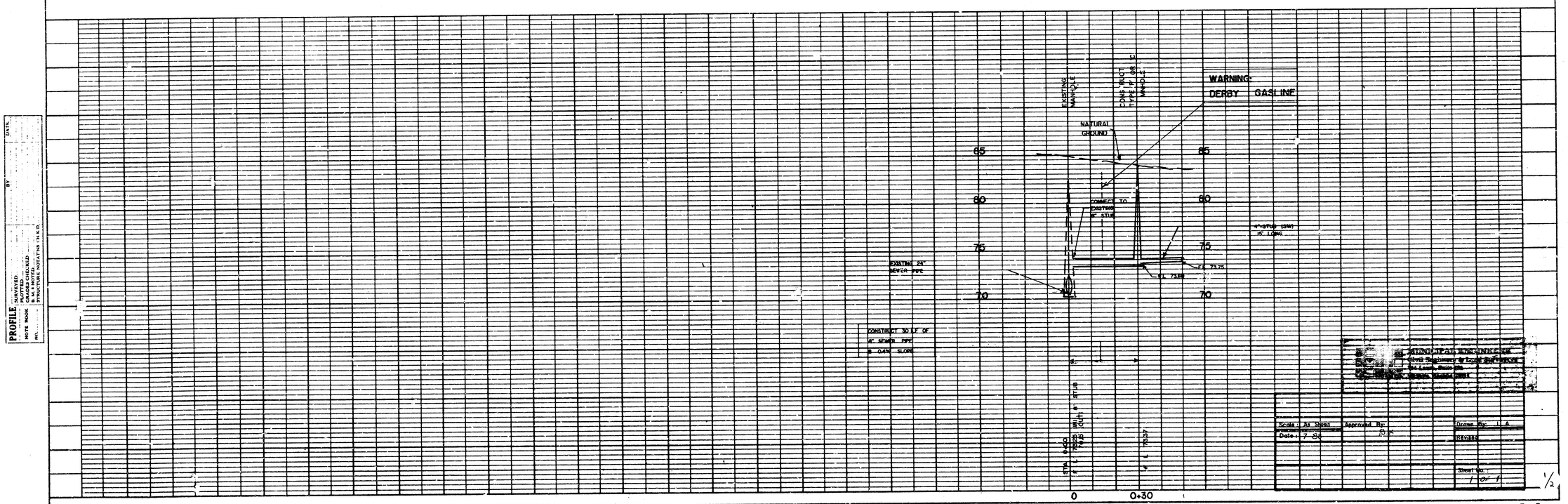


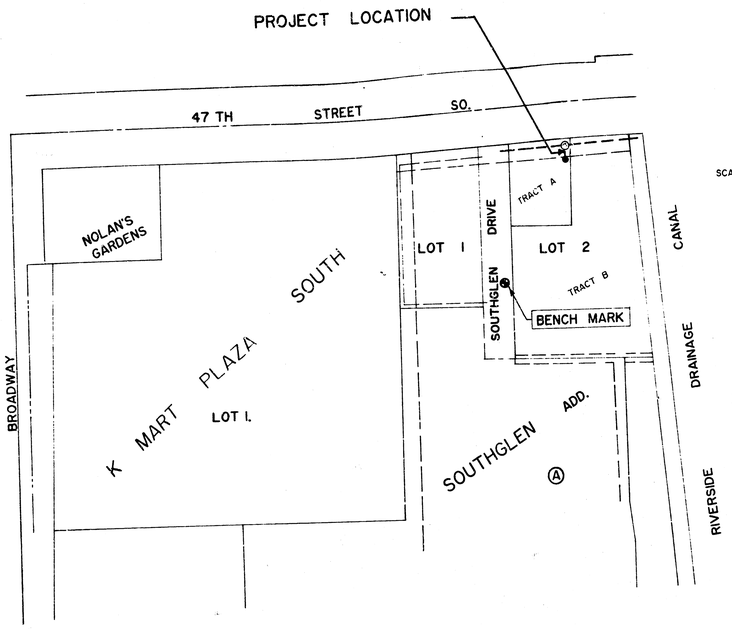
PLATE 1 - PLAN - PROFILE - F.A.S.
CLEARPRINT PAPER CO., S. F. CAL.
NO. 1111-1

1/2

AT 3 OF 3T

FILMED FROM THE BEST AVAILABLE COPY....

PROJECT LOCATION



LOCATION MAP

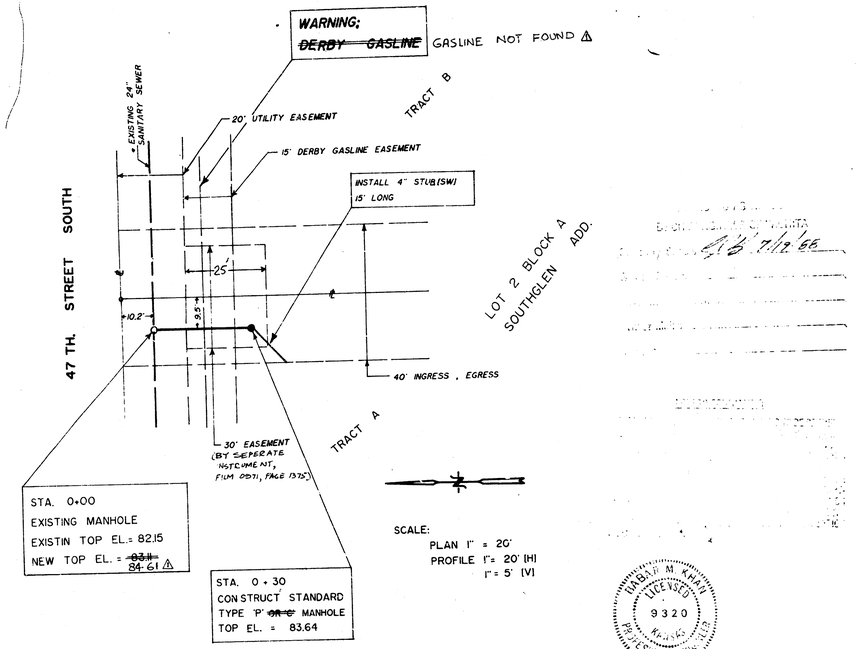
SCALE: 1" = 150'

SANITARY SEWER EXTENSION TO SERVE TRACT A, LOT 2, BLOCK A, SOUTHGLEN ADDITION WICHITA, KANSAS

PROECT NO.: 468 - 76 - 245 - 80001 - 000 - 000 - 173

GENERAL NOTES:

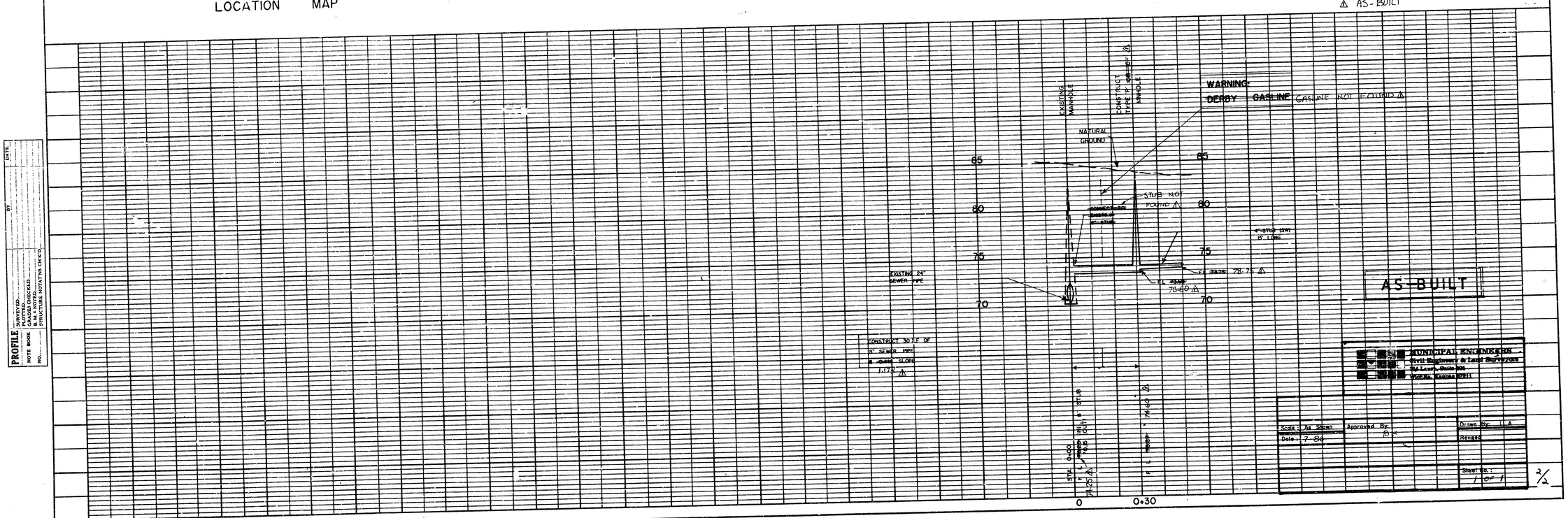
1. Bench Mark: '□' cut on top of east curb; south end of paved road (Southglen Drive); Elev.= 83.27
2. All construction shall conform to City of Wichita, Kansas Standard Specifications.
3. Location of underground utilities in-cluding derby gasline, as shown, are approximate. Contractor shall contact utility companies and verify the location and depth of all underground utilities.



SCALE:
PLAN 1" = 20'
PROFILE 1"= 20' (H)
1"= 5' (V)

BABAK M. KHAN LICENSED 9320 KANSAS REGISTERED PROFESSIONAL ENGINEER

⚠ AS-BUILT



AS-BUILT

MUNICIPAL ENGINEERING
Civil Engineers & Land Surveyors
Wichita, Kansas 67211

Scale: As Shown | Approved By: BMK
Date: 7-84 | Drawn By: L.A.
Revised
Sheet No.: 1 of 1

2/2

PLATE 1 - PLAN - PROFILE - F.A.S.
CLEARPRINT PAPER CO., S. F. CAL.
NO. 1000H-1

FILMED FROM THE BEST AVAILABLE COPY