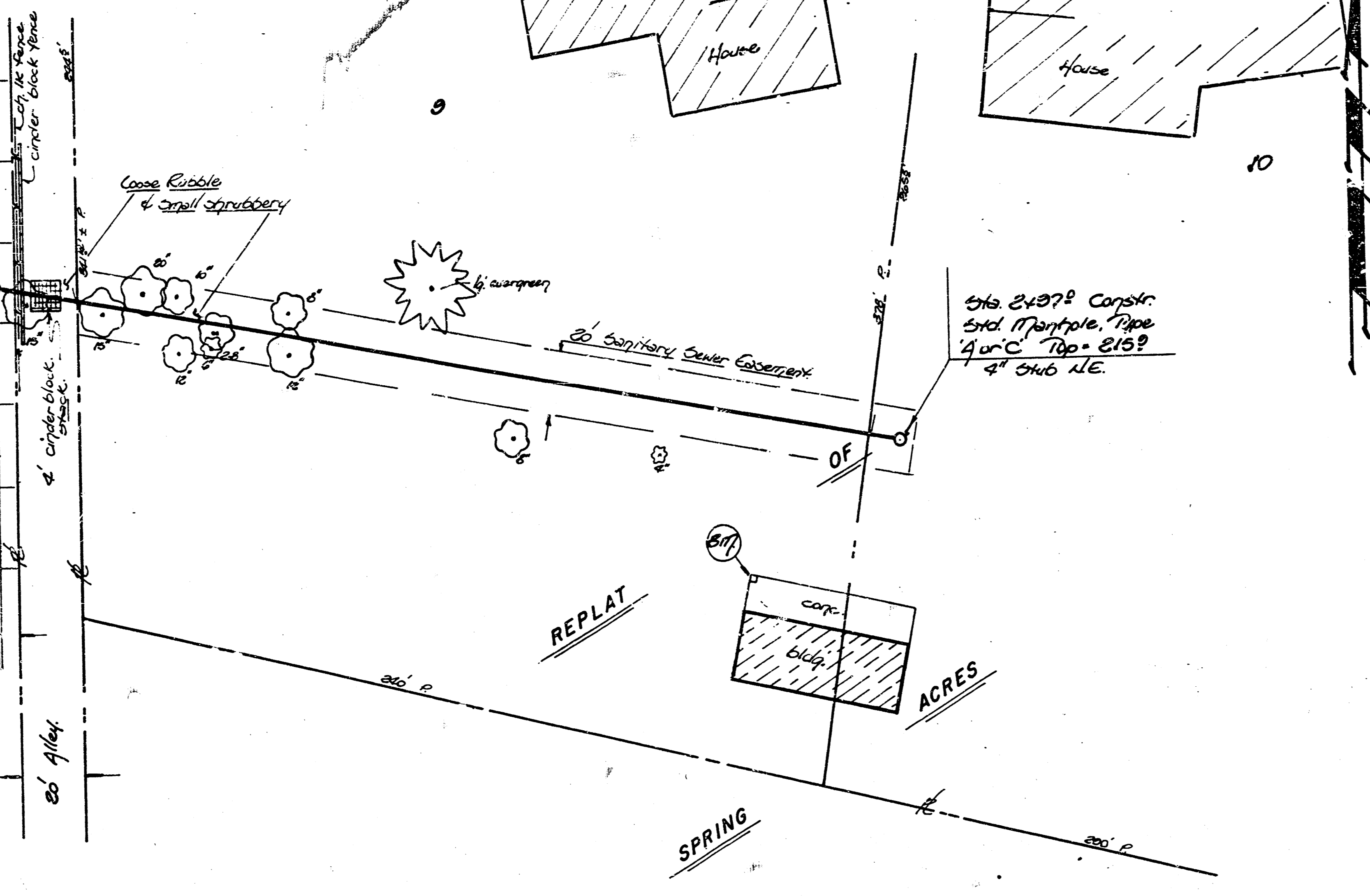


Note: Contractor to contact property owner of lot 12 at least 48 hrs. prior to beginning any construction work.

UNIVERSITY HEIGHTS

Ests. 0+00 Existing Manhole - Begin 8" Pipe Constr.

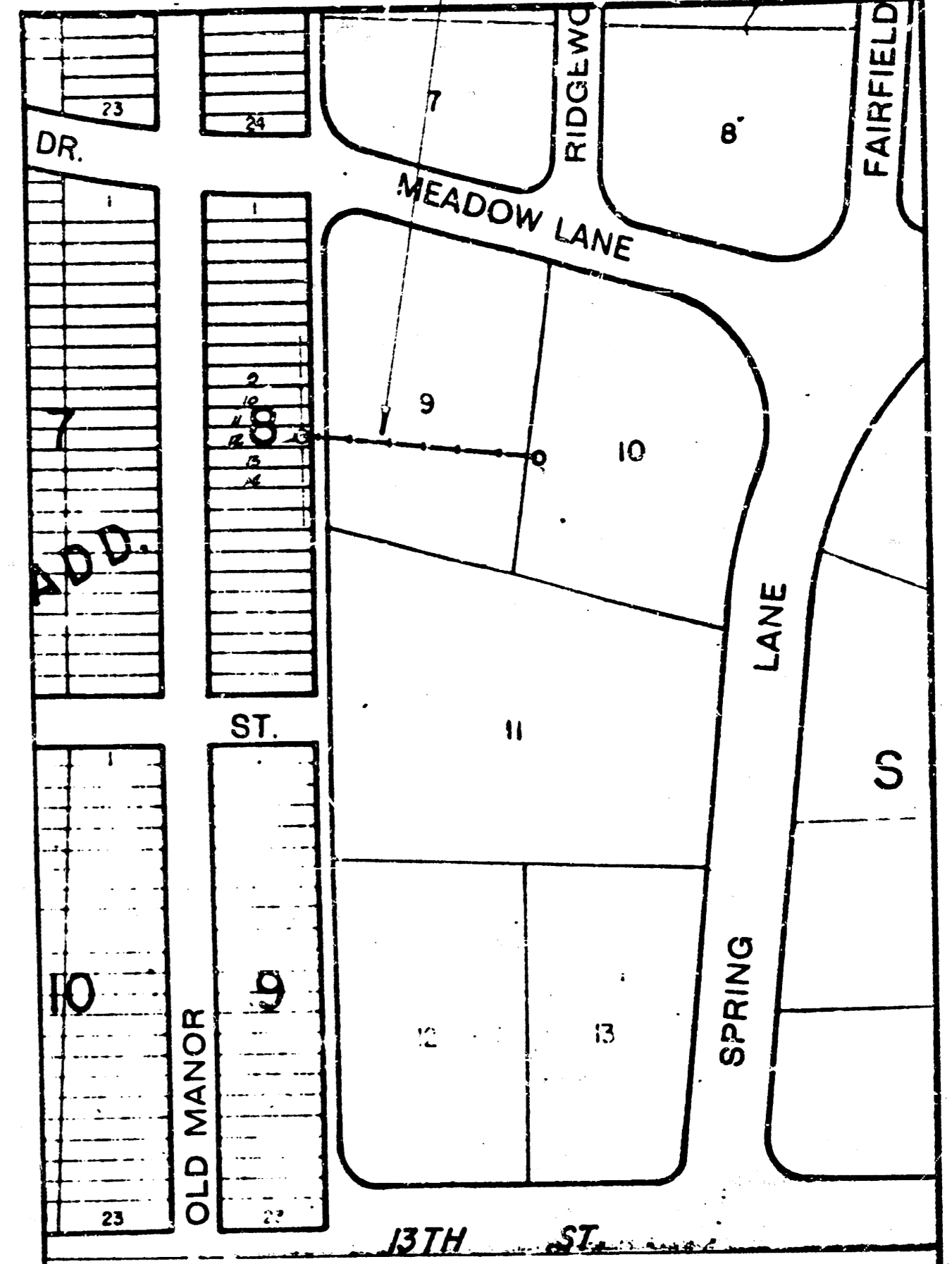
6" Utility Conduit



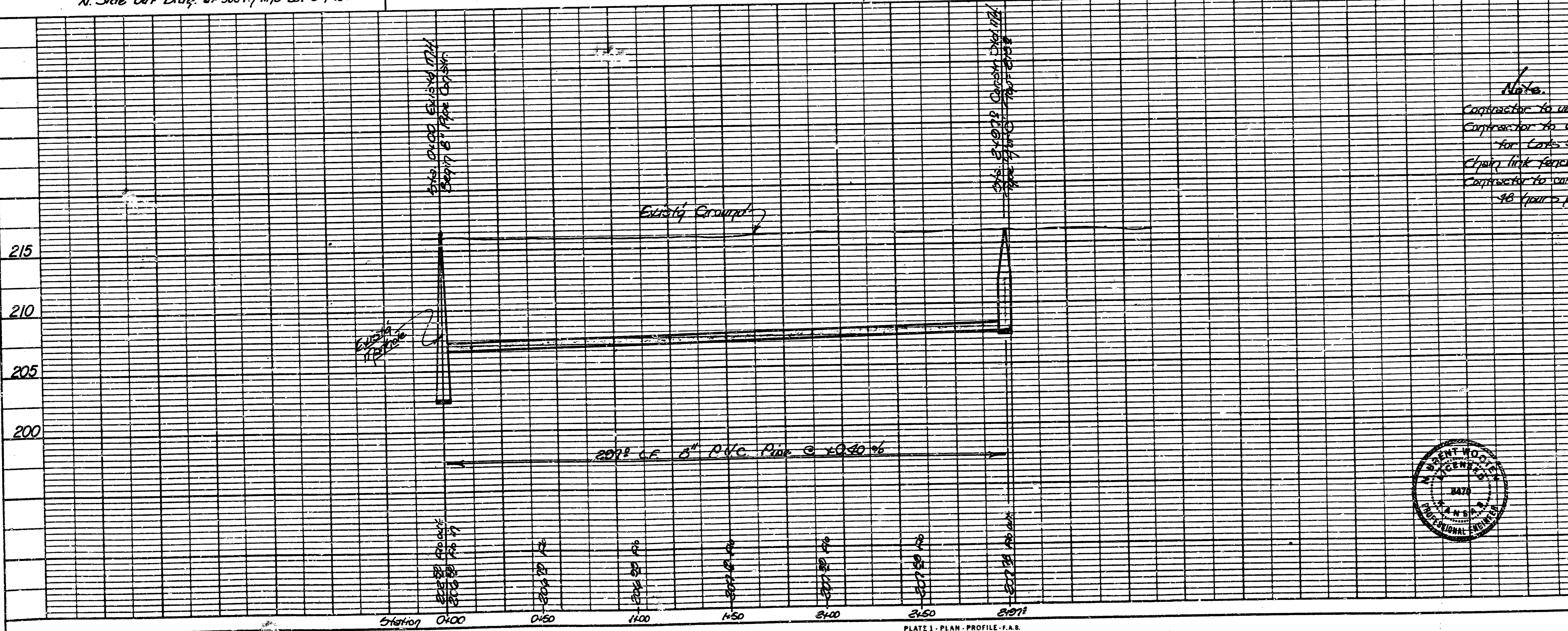
Scale: 1" = 30' Plan  
1" = 30' Profile for Vert  
1" = 5' Vert

6-30-82  
APPROVED AS NOTED  
By CITY ENGINEER OF WICHITA  
Sanitary Sewers P.L.S.  
Storm Sewers \_\_\_\_\_  
Driveway Approaches \_\_\_\_\_

NOTE TO CONTRACTOR  
This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will prepay the City of Wichita for all costs of Inspection.



3" 11" 215.70 "a" cut on N.W. corner corp. slab.  
N. Side cut block at south line Lot 9 & 10.



Note:  
Contractor to verify utilities & R.C.E. of well structure on  
Contractor to verify septic tanks & lateral locations  
for Lots 9 & 10 and make proper findings & recommendations.  
Check line fence of winter block & pipe to be replaced  
Contractor to contact Property owner of lot 12 at least  
48 hours prior to beginning any construction.

PLAN  
DATE: \_\_\_\_\_  
BY: \_\_\_\_\_  
SURVEYED: \_\_\_\_\_  
PLOTTED: \_\_\_\_\_  
CHECKED: \_\_\_\_\_  
NOTE BOOK NO. \_\_\_\_\_  
NO. \_\_\_\_\_

PROFILE  
DATE: \_\_\_\_\_  
BY: \_\_\_\_\_  
SURVEYED: \_\_\_\_\_  
PLOTTED: \_\_\_\_\_  
CHECKED: \_\_\_\_\_  
NOTE BOOK NO. \_\_\_\_\_  
NO. \_\_\_\_\_



PRIVATE SANITARY SEWER TO SERVE LOTS  
9 & 10, REPLAT OF SPRING ACRES ADDN.  
CITY OF WICHITA, KS.  
PROJECT NO.  
460-76-245-80000-000-008

BAUGHMAN COMPANY, P.A.  
SURVEYING & ENGINEERING  
316/262-7271 • 330 LAURA • WICHITA, KANSAS 67211