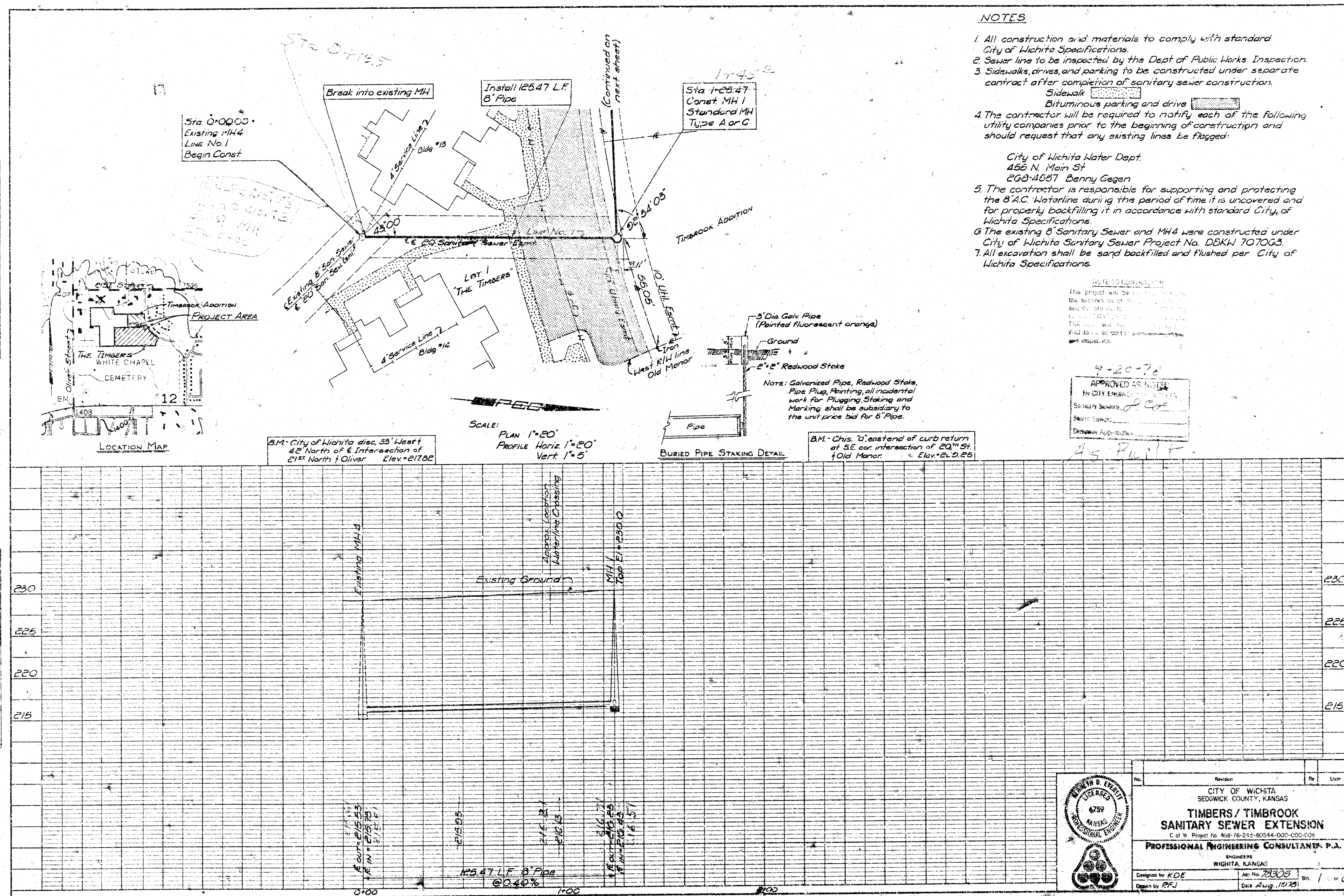
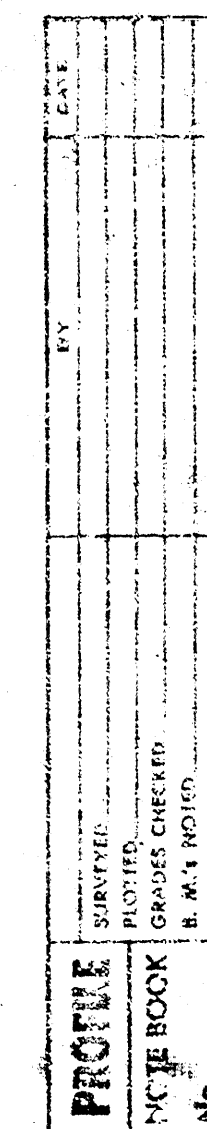




## NOTES

1. All construction and materials to comply with standard City of Wichita Specifications.
2. Sewer line to be inspected by the Dept of Public Works Inspection.
3. Sidewalks, drives, and parking to be constructed under separate contract after completion of sanitary sewer construction.  
Sidewalk [REDACTED]  
Bituminous parking and drive [REDACTED]
4. The contractor will be required to notify each of the following utility companies prior to the beginning of construction and should request that any existing lines be flagged:  
  
City of Wichita Water Dept.  
456 N. Main St  
268-4557 Benny Gegen
5. The contractor is responsible for supporting and protecting the 8" A.C. Waterline during the period of time it is uncovered and for properly backfilling it in accordance with standard City of Wichita Specifications.
6. The existing 8" Sanitary Sewer and MH4 were constructed under City of Wichita Sanitary Sewer Project No. DDKW 7070G3.
7. All excavation shall be sand backfilled and flushed per City of Wichita Specifications.

City of Wichita Water Dept.  
455 N. Main St  
268-4557 Bennu Gegen

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6. The existing 8" Sanitary Sewer and MHA were constructed under City of Wichita Sanitary Sewer Project No. DBKW 7070G3.
7. All excavation shall be sand backfilled and flushed per City of Wichita Specifications.

NOTE TO CONTRACTOR

This project will be completed under the supervision of the District Engineer and conform to the specifications of the CITY OF CHICAGO. The project will require the use of a vehicle in all port of inspection.

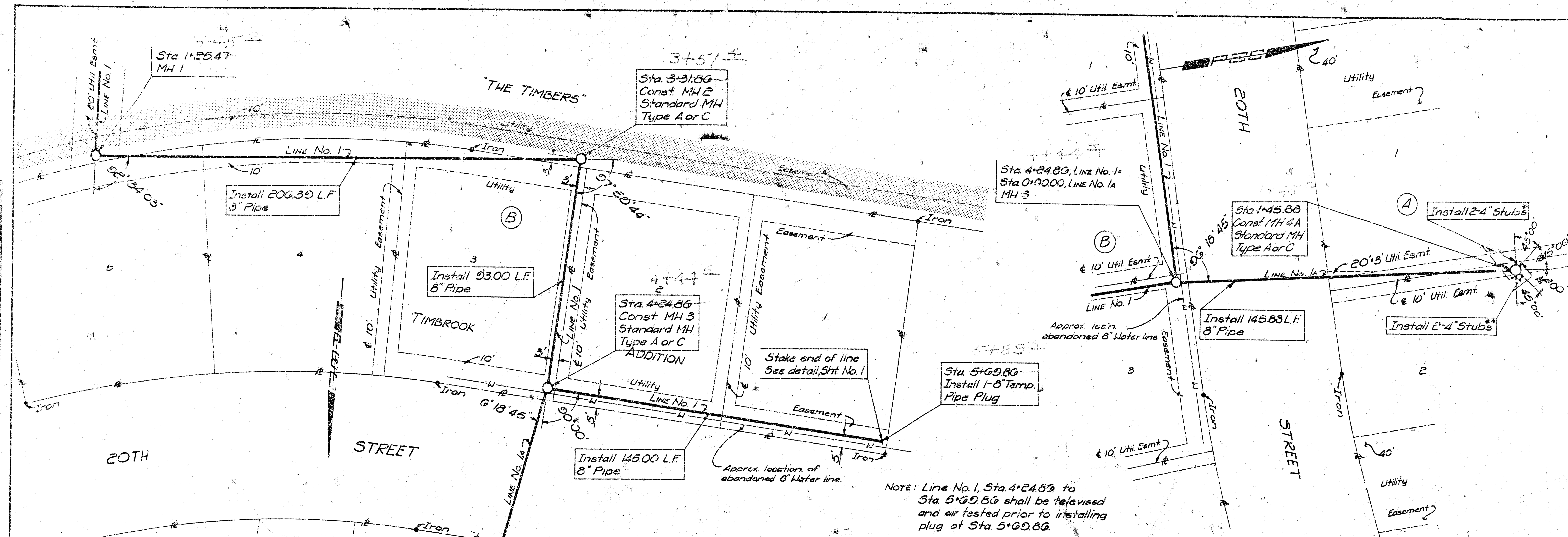
9-20-70  
APPROVED AS N. 151  
BY CITY ENGINEER  
Sanitary Sewers  
Storm Sewers  
Discharge Approaches

As Built

**K&E** PLATE 1, PLAN-PROFILE  
REIFFEL & ESSER CO.  
40 7024 MADE IN U.S.A.

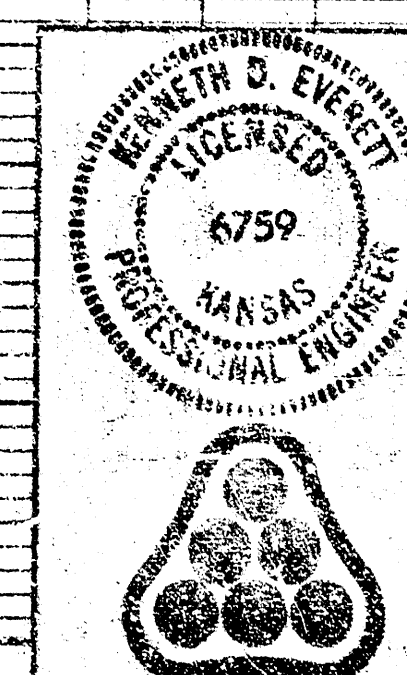
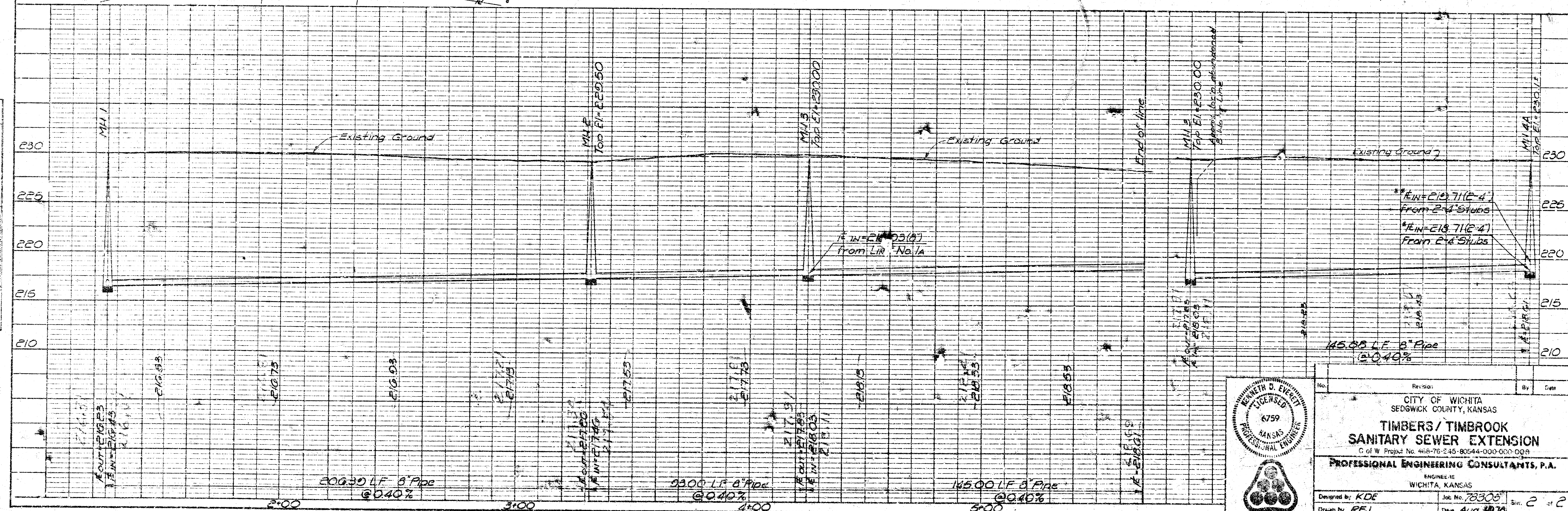


|         |      |    |         |
|---------|------|----|---------|
| PLAN    | DATE | BY | CHECKED |
| NOTED   |      |    |         |
| DATE    |      |    |         |
| BY      |      |    |         |
| CHECKED |      |    |         |



NOTE: Line No. 1, Sta. 4+24.86 to Sta. 5+69.86 shall be televised and air tested prior to installing plug at Sta. 5+69.86.

|         |      |    |         |
|---------|------|----|---------|
| PROFILE | DATE | BY | CHECKED |
| NOTED   |      |    |         |
| DATE    |      |    |         |
| BY      |      |    |         |
| CHECKED |      |    |         |



|                                                 |               |
|-------------------------------------------------|---------------|
| CITY OF WICHITA<br>SEDGWICK COUNTY, KANSAS      |               |
| TIMBERS/TIMBROOK<br>SANITARY SEWER EXTENSION    |               |
| C of W Project No. 468-75-245-80544-000-000-009 |               |
| DESIGNED BY: KDE                                |               |
| DRAWN BY: RFJ                                   |               |
| DATE: Aug. 1978                                 | SHEET: 2 of 2 |