

SANITARY SEWER EXTENSION TO SERVE **TOWNE PARC 4th ADDITION**

Private Project No.

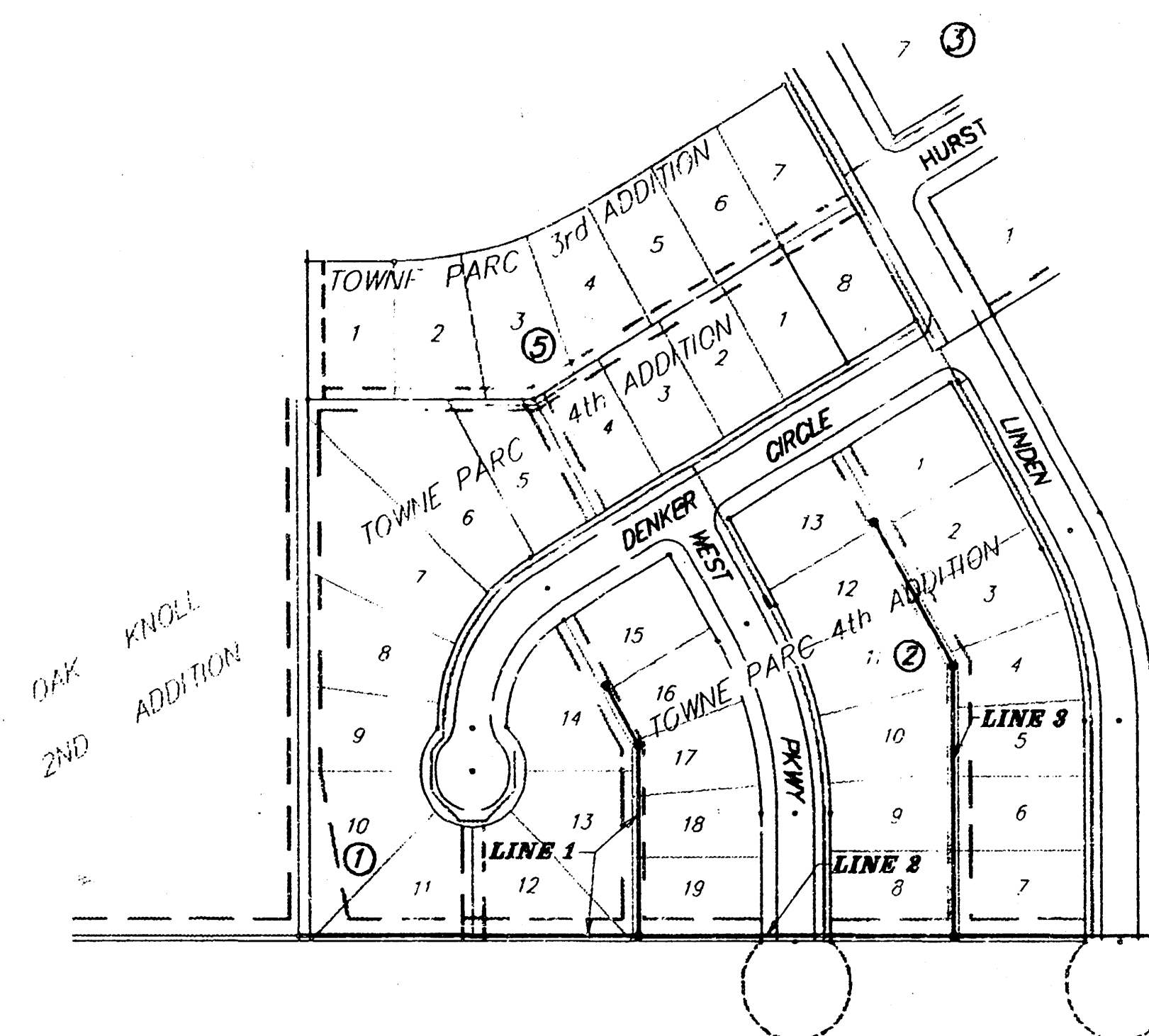
372 PPS (607861)

CITY OF WICHITA, KANSAS

Michael E. Lindebak City Engineer

General Notes

1. The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state laws.
2. The Contractor shall verify locations of underground utilities through Kansas One-Call (687-2470) prior to any excavation.
3. Underground utility service lines and overhead utility pole lines are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The Contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.
4. The Contractor shall give all property owners and/or tenants of developed property abutting the construction of this project a minimum of ten (10) days advance notice prior to start of construction.
5. The Contractor shall be responsible for maintaining continuous flow of sewage through construction. Contractor's proposed method for maintaining sewage flow shall be approved by the Engineer. Cost of maintaining flow of sewage through construction will not be paid for directly and this cost shall be considered as subsidiary to the other pay items of work.
6. Contractor shall grade the sanitary sewer alignment to the profile and elevations shown on the easement grading plan.



Project Area

SCALE: 1" = 150'

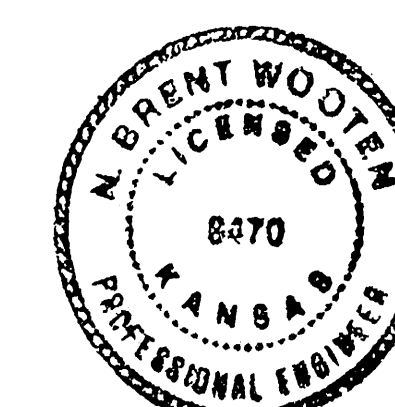
Bench Mark:
"□" Cut Top of Curb 68± W. of 1/4
Section Line, S. side of Hurst.
Elev. = 211.22 City Datum

Sheet Index

1. TITLE SHEET
2. LINE 1
3. LINE 2 & 3
4. STD. MANHOLE DETAIL
5. LOT GRADING PLAN

AS BUILT 6-8-93 M.Z.

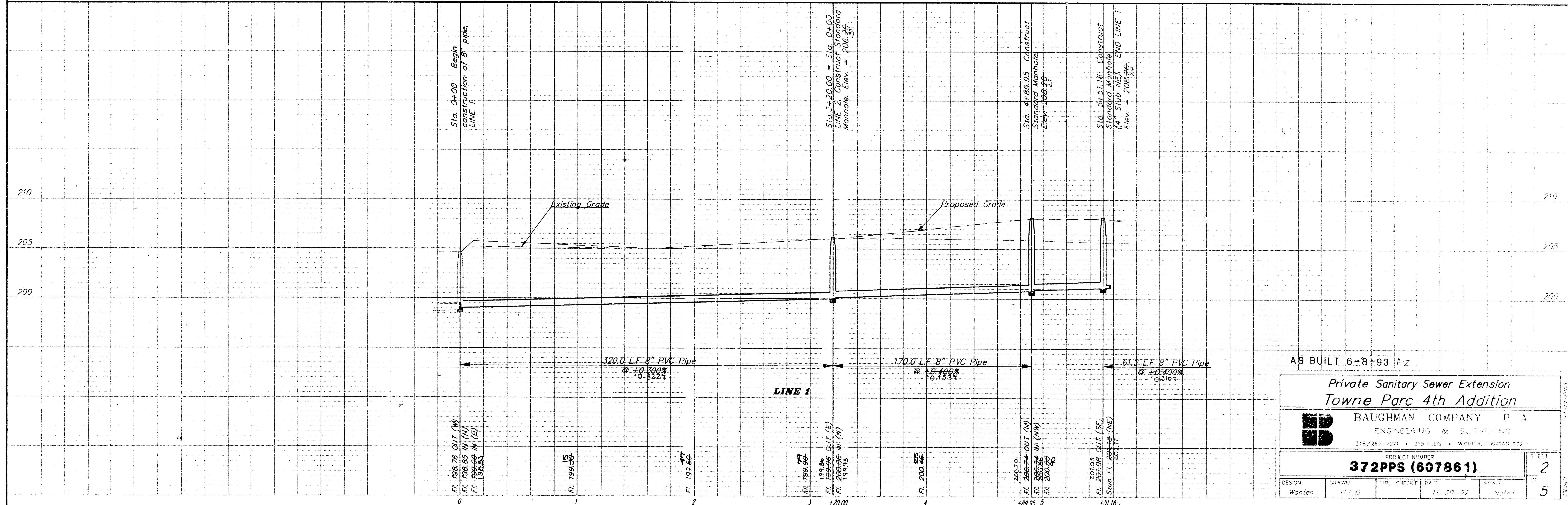
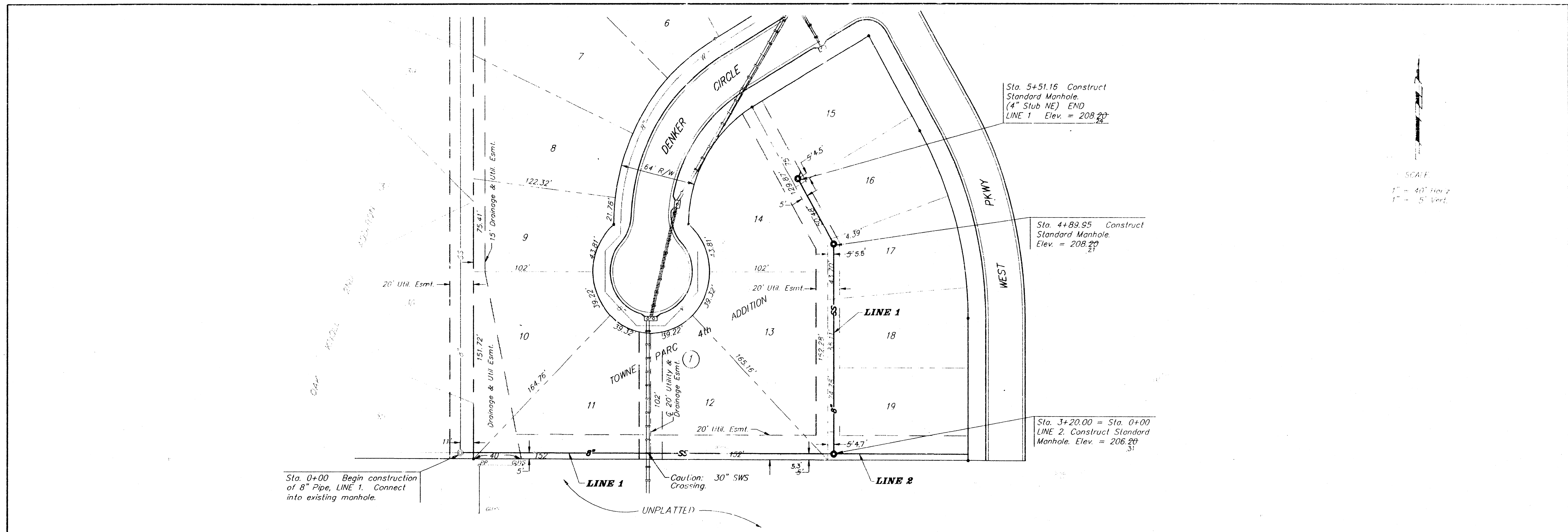
APPROVED AS NOTED BY CITY ENGINEER OF WICHITA	
Sanitary Sewers	VRH 12/12/92
Storm Sewers	
Driveway Approaches	
Water Mains	
Paving	
NOT TO CONTRACTORS	
Inspection and testing for this project is to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said inspection is to be in accordance with the City of Wichita standard construction engineering practices and certified by a Licensed Professional Engineer. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection nor shall any work be commenced without written authorization by the City Engineer.	



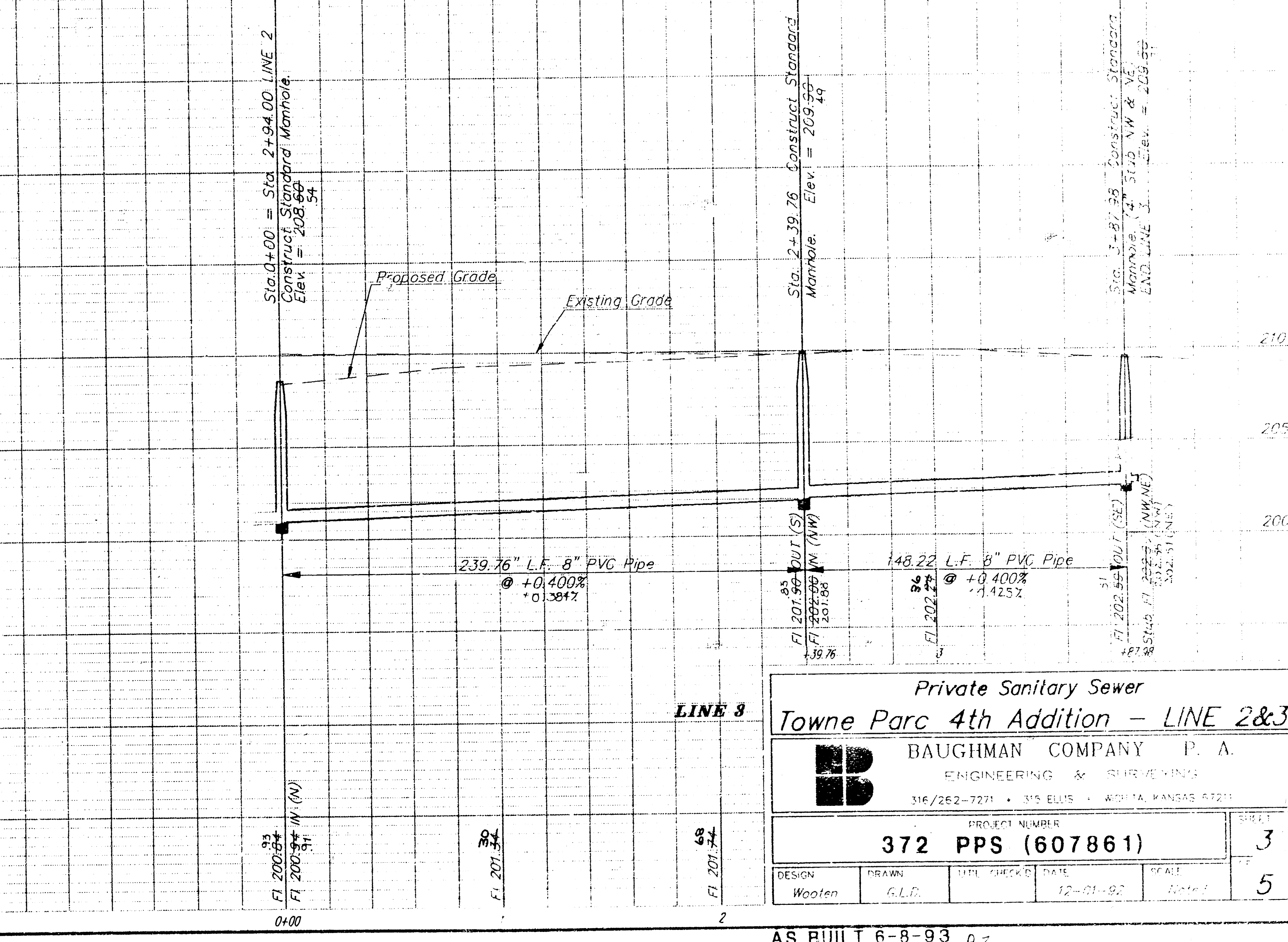
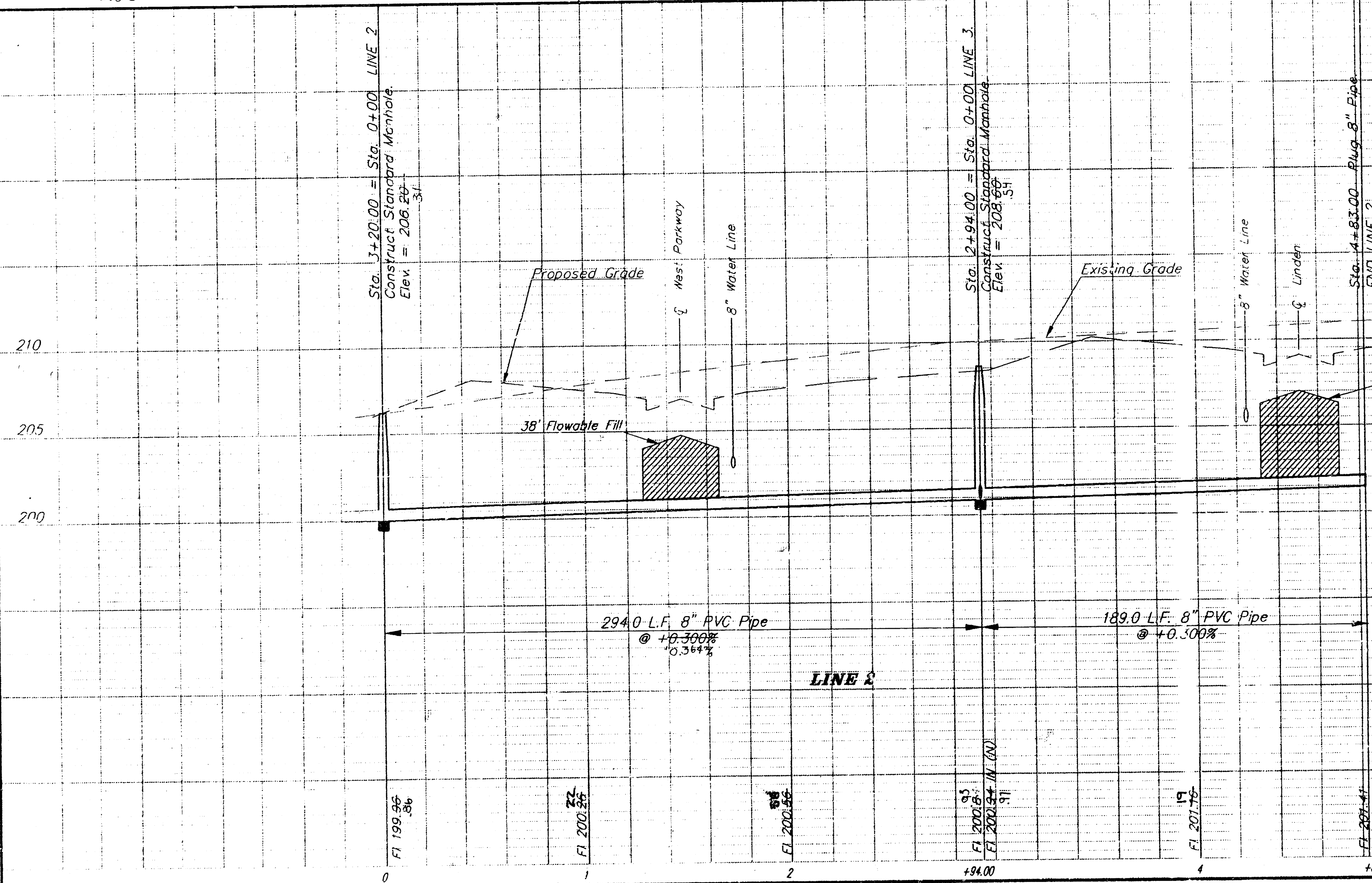
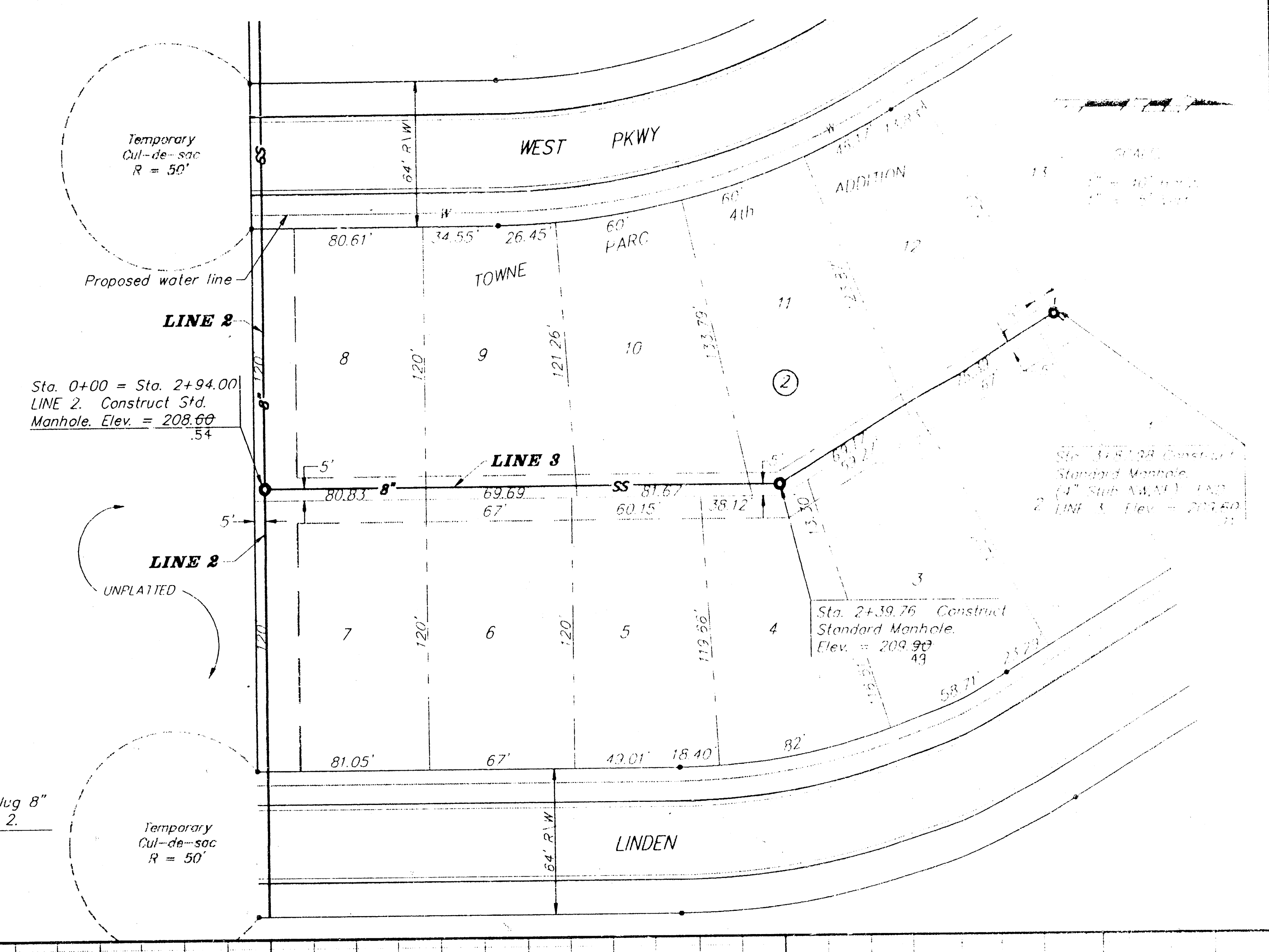
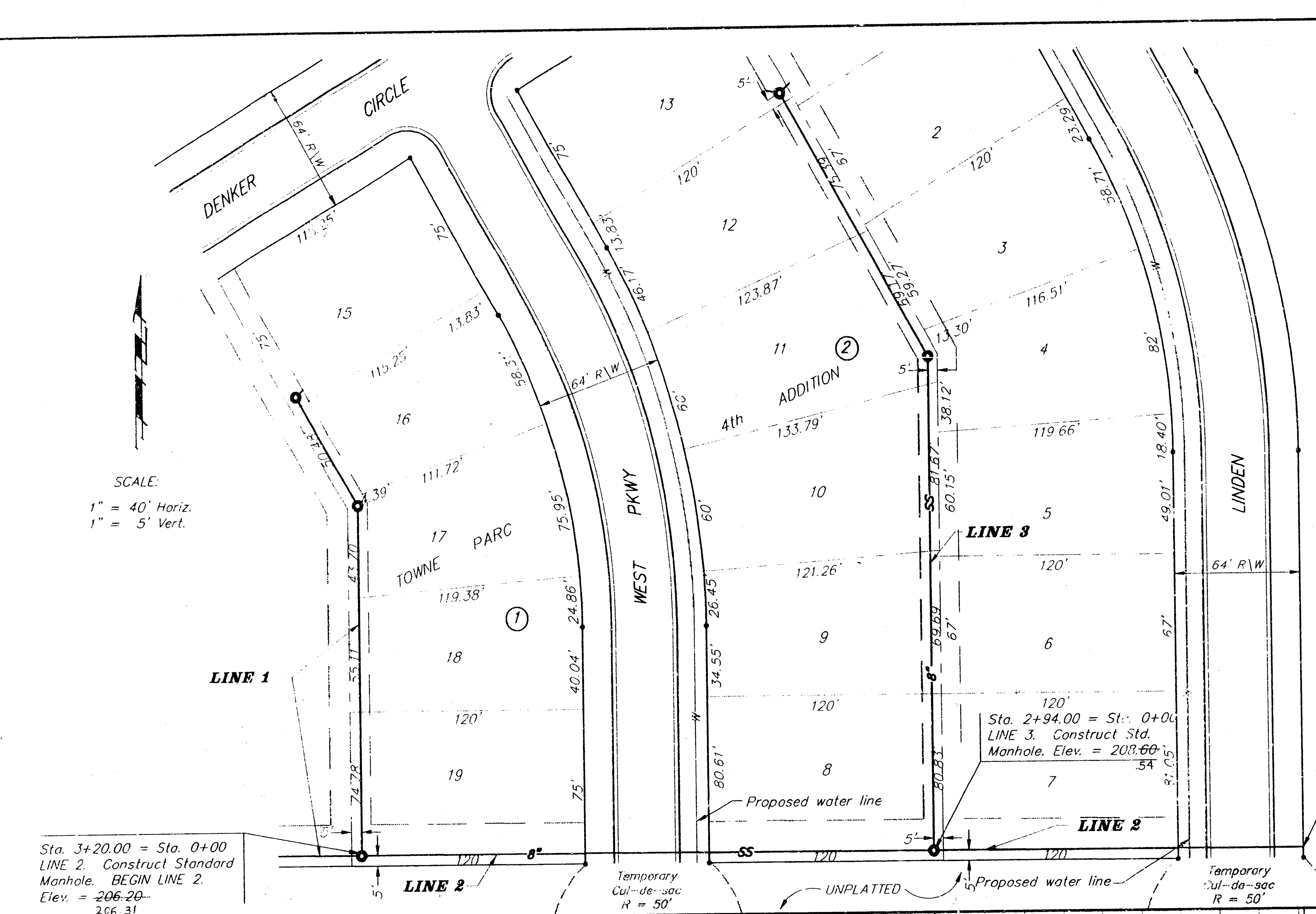
12-01-92

BAUGHMAN COMPANY P. A.
ENGINEERING & SURVEYING
316, 262-0221 • 315, 2115 • WICHITA, KANSAS 67211

Booked 6-17-93
SKB
From As Builts



SCALE:
1" = 40' Horiz.
1" = 5' Vert.

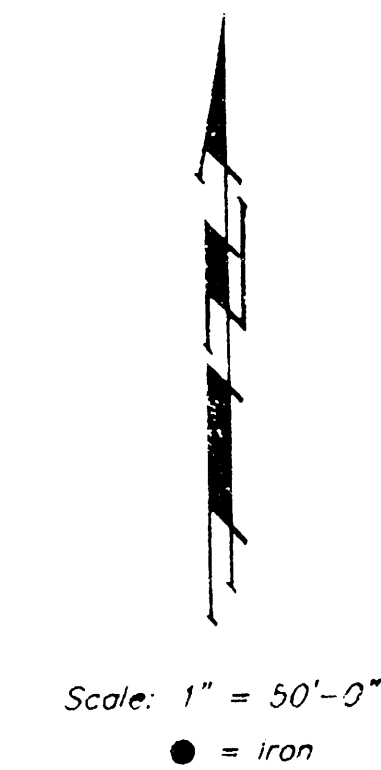
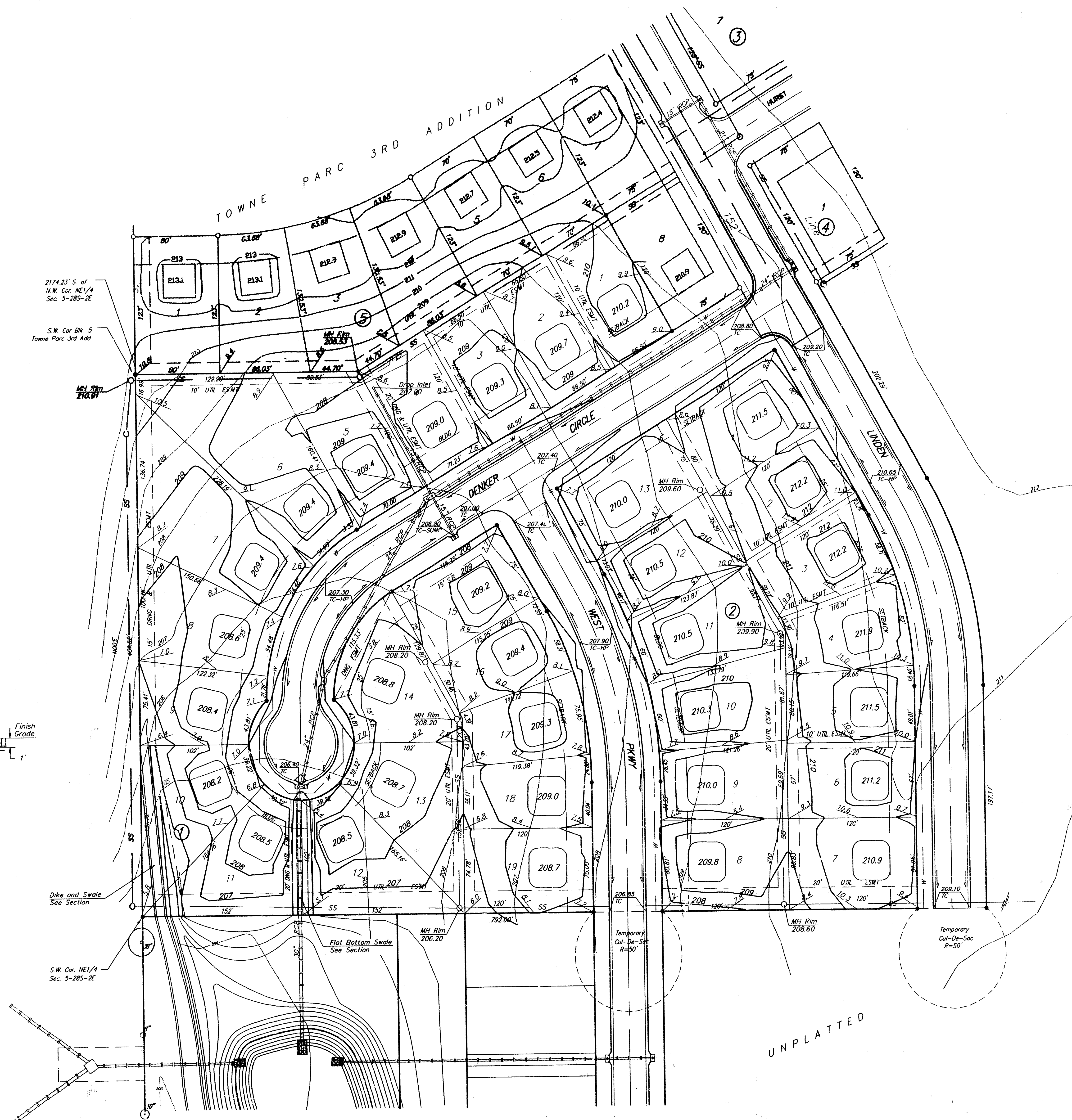
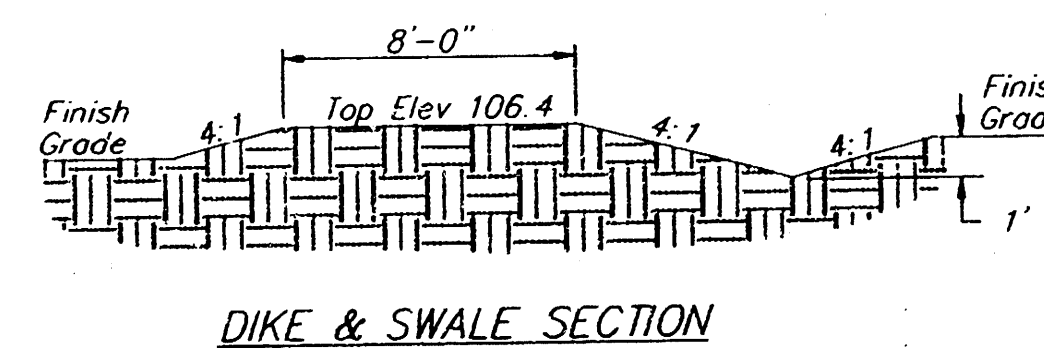
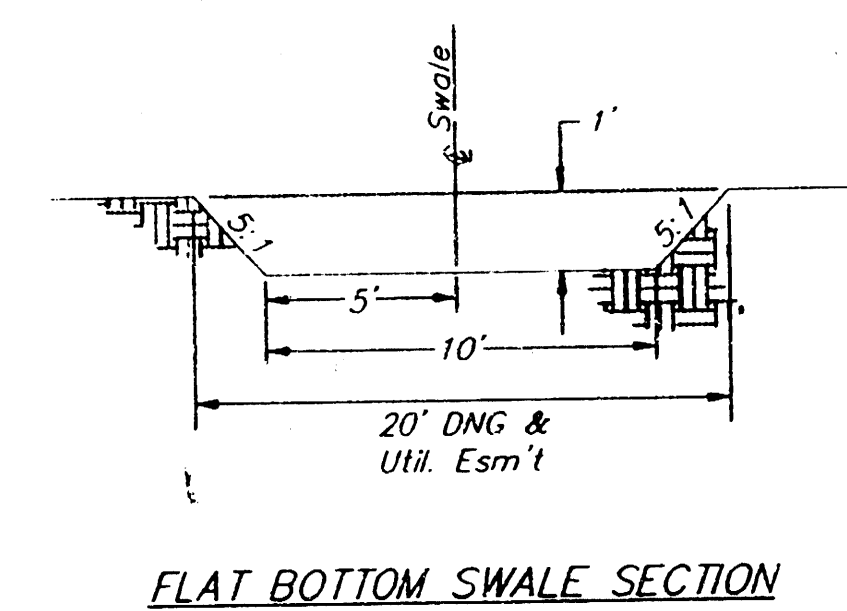


Private Sanitary Sewer
Towne Parc 4th Addition - LINE 2&3

BAUGHMAN COMPANY, P. A.
ENGINEERING & SURVEYING
316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER
372 PPS (607861)

DESIGN Wooten	DRAWN G.L.P.	CHECKED DATE	DATE 12-01-92	SCALE 2"=1'	SHEET 5
------------------	-----------------	-----------------	------------------	----------------	------------



BENCH MARK:
Square Cut Top of Curb 68'± West
of 1/4 Section Line, South Side of Hurst.
Elevation 211.22 City Datum

NOTE:
Minimum Garage Floor Elevations
are Shown on the Plan.
Contractor to Set Finish Floor Elevations.
Contour Elevations Shown are for Graphic
Representation of Drainage Concept.
Spot Elevations Shall take Precedence
over Contour Lines.

TOWNE PARC 4TH ADDITION LOT GRADING PLAN			
BAUGHMAN COMPANY P. A. ENGINEERING & SURVEYING 316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211			
PROJECT NUMBER			SHEET 5 OF 5
DESIGN P.J.M.	DRAWN P.J.M.	UTIL. CHECK'D DATE DEC 19, 91	SCALE 1"=50'-0"