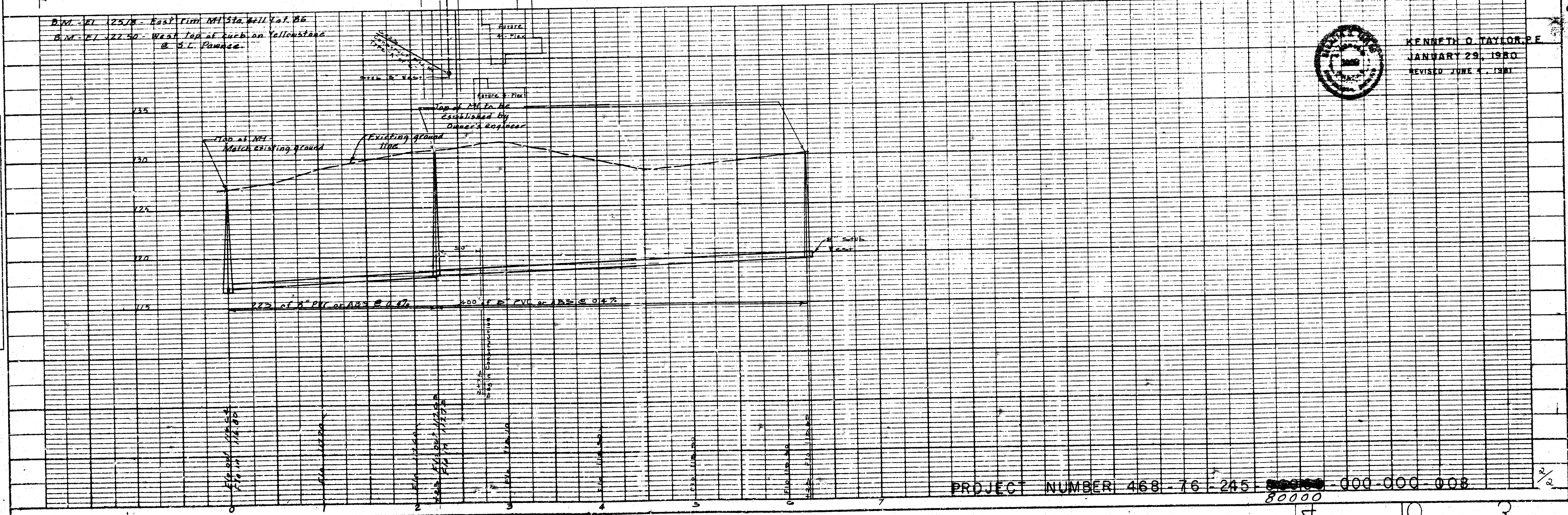
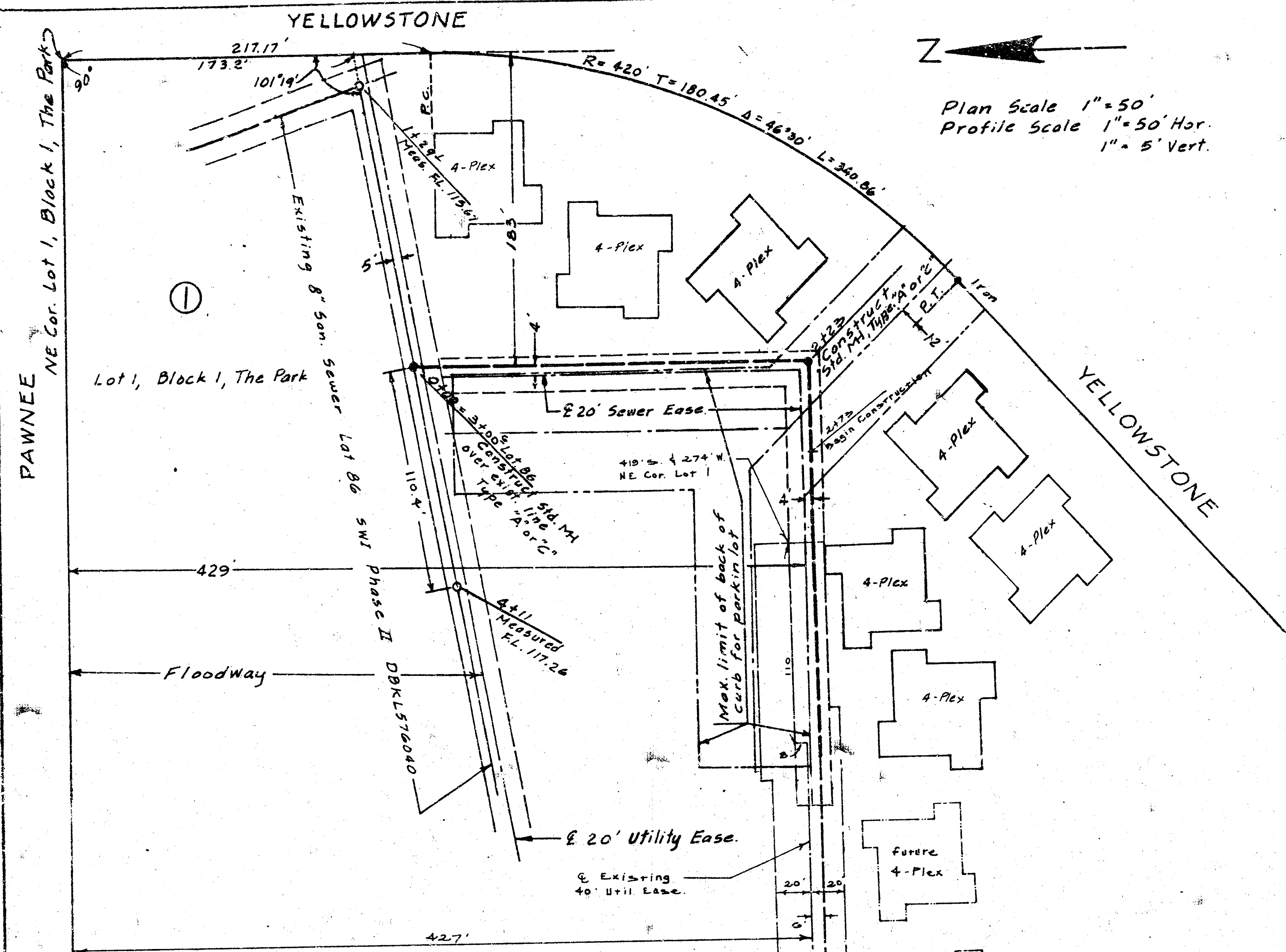




DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
 PLAN: \_\_\_\_\_  
 NOTE: \_\_\_\_\_  
 1" = 50' HOR.  
 1" = 5' VERT.

DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
 PROFILE: \_\_\_\_\_  
 NOTE: \_\_\_\_\_  
 1" = 5' VERT.



NOTE TO CONTRACTOR:  
 This project will be under the supervision of the City Engineer and conforming to the City Engineer's plan and specifications. The City Engineer's plan and specifications are the basis for the construction of the project. The City Engineer's plan and specifications are the basis for the construction of the project.

APPROVED AS NOTED  
 By CITY ENGINEER, WICHITA  
 Sanitary Sewer \_\_\_\_\_  
 Storm Sewer \_\_\_\_\_  
 Driveway Approaches \_\_\_\_\_

SANITARY SEWER LATERAL - PHASE II  
 "TREEHOUSE VILLAGE"  
 LOT I, BLOCK I, THE PARK, AN ADDITION  
 TO WICHITA, SEDGWICK COUNTY, KANSAS

TREEHOUSE, INC.  
 ARN STEVENTON, PRESIDENT  
 DOUG CASTLEBERRY, VICE PRES.



KENNETH O. TAYLOR, P.E.  
 JANUARY 29, 1980  
 REVISED JUNE 4, 1981