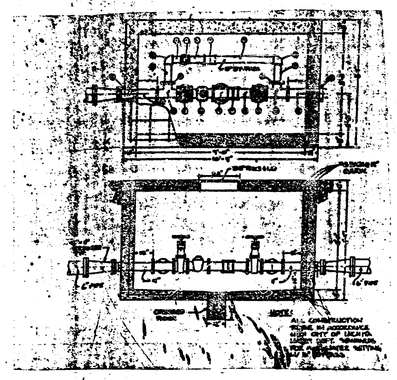
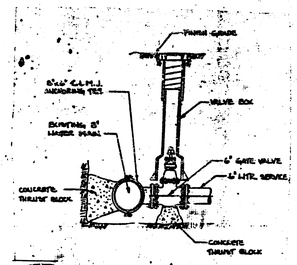
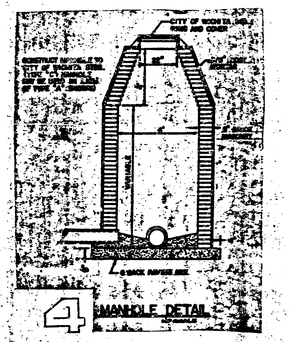


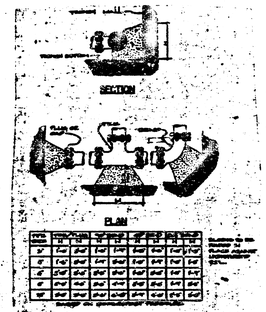
1 WATER METER DETAIL



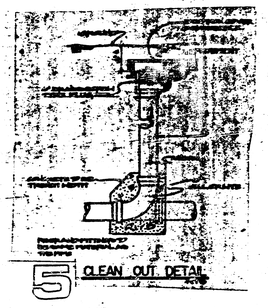
2 TAP & VALVE BOX
NTS.



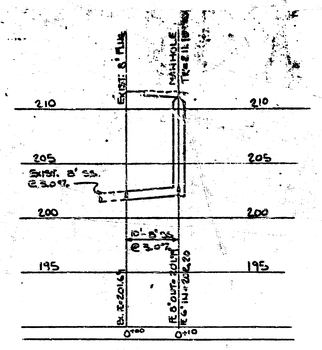
4 MANHOLE DETAIL



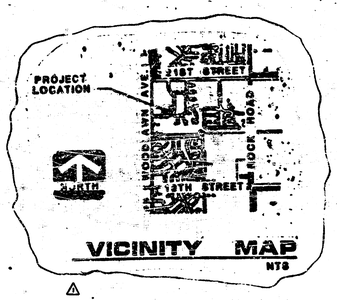
3 THRUST BLOCK DETAIL



5 CLEAN OUT DETAIL



B PROFILE
HORIZ.: 1"=10'
VERT.: 1"=5'



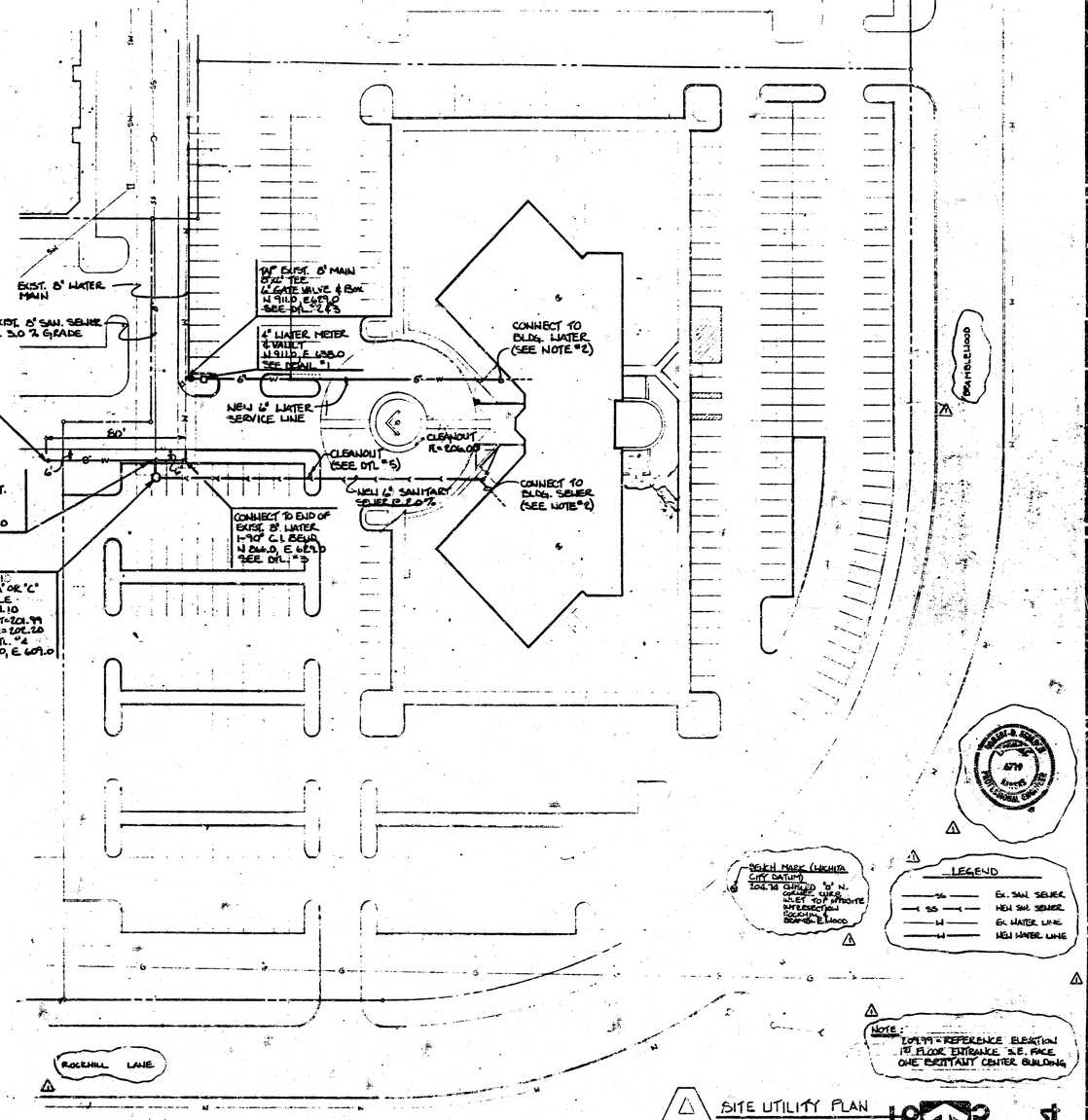
GENERAL NOTES

1. Contractor to contact the Wichita Water Dept. and make arrangements to tap the water main and install the meter. Contractor to pay all costs for tapping the main and extending service.
2. Refer to plumbing drawings for exact location and elevation of water and sewer service lines. Connect to existing building lines or provide temporary plugs.
3. Refer to Sheet SA-1 for coordinate baseline information.

APPROVED AS NOTED
By CITY ENGINEER OF WICHITA
Sanitary Sewers 9/28, 4/14/95
Storm Sewers
Driveway Approaches

NOTE TO CONTRACTOR

This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will pay the City of Wichita for all costs of plan review, inspection and bonding per contract.



A SITE UTILITY PLAN
1"=20'-0"

PRINTS ISSUED

DATE	PURPOSE	NO.
9/14/95	FOR BIDDING/PERMIT	1/2

FOR CONSTRUCTION:

REVISIONS

DATE	ITEM	NO.
4-17-96	FOR SAN. SEWER	1

LAW/KINGDON, INC.
ARCHITECTS & ENGINEERS

DESIGN
DWG.
RELATED DRAWINGS
SHELL
REPAIRS
STRUCTURAL
MECHANICAL
ELECTRICAL
OTHER
DRAWING NUMBER
OF SHEETS

TWO BRITTANY PLACE
WICHITA, KANSAS
PROJECT NUMBER 7515

KEY PLAN

CITY BILL# 4-0-2-445-(2001-002-000-0)-(2)

SITE UTILITY PLAN
SHEET TITLE
SHEET NUMBER
SU1
OF 27

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