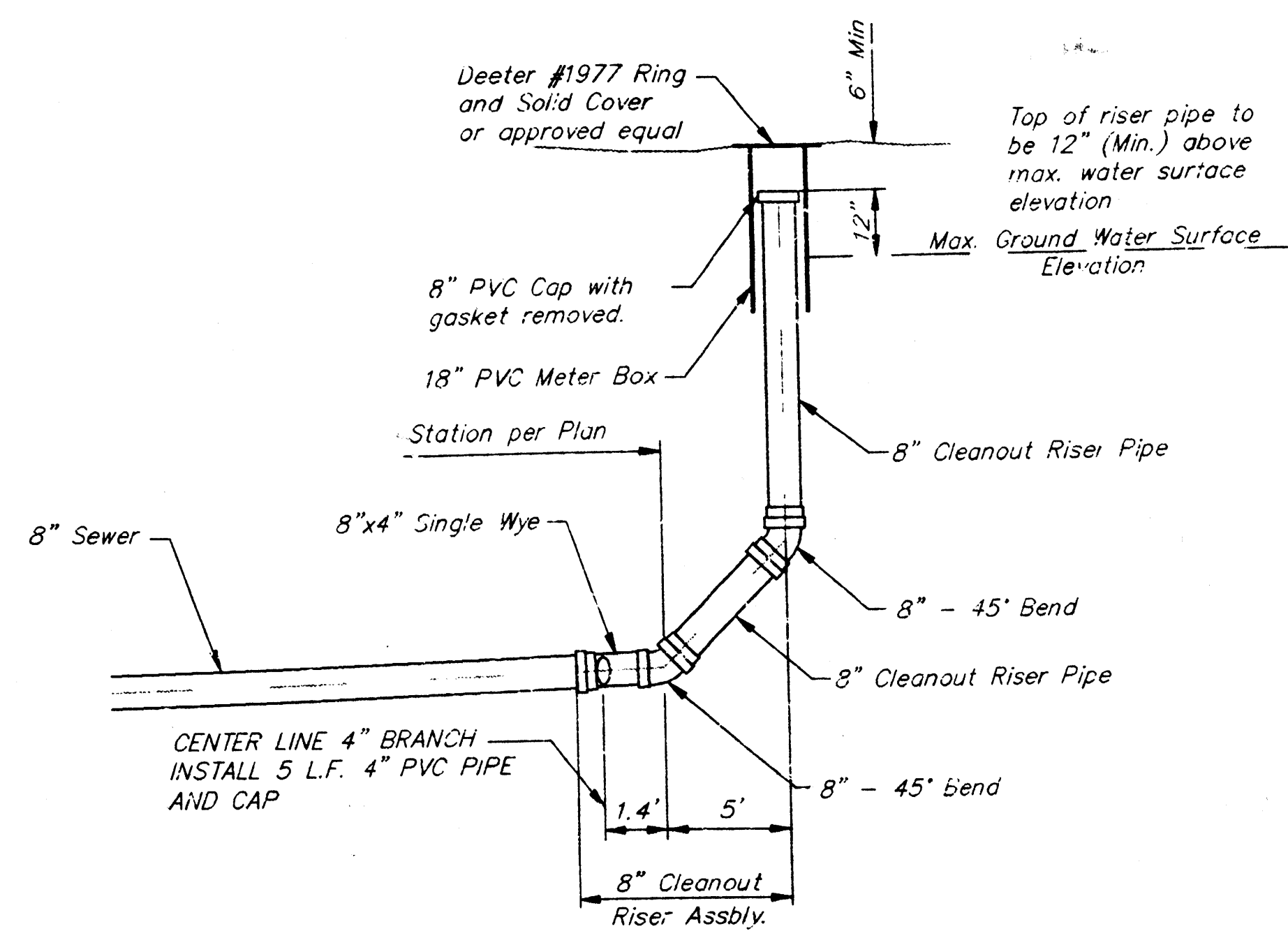
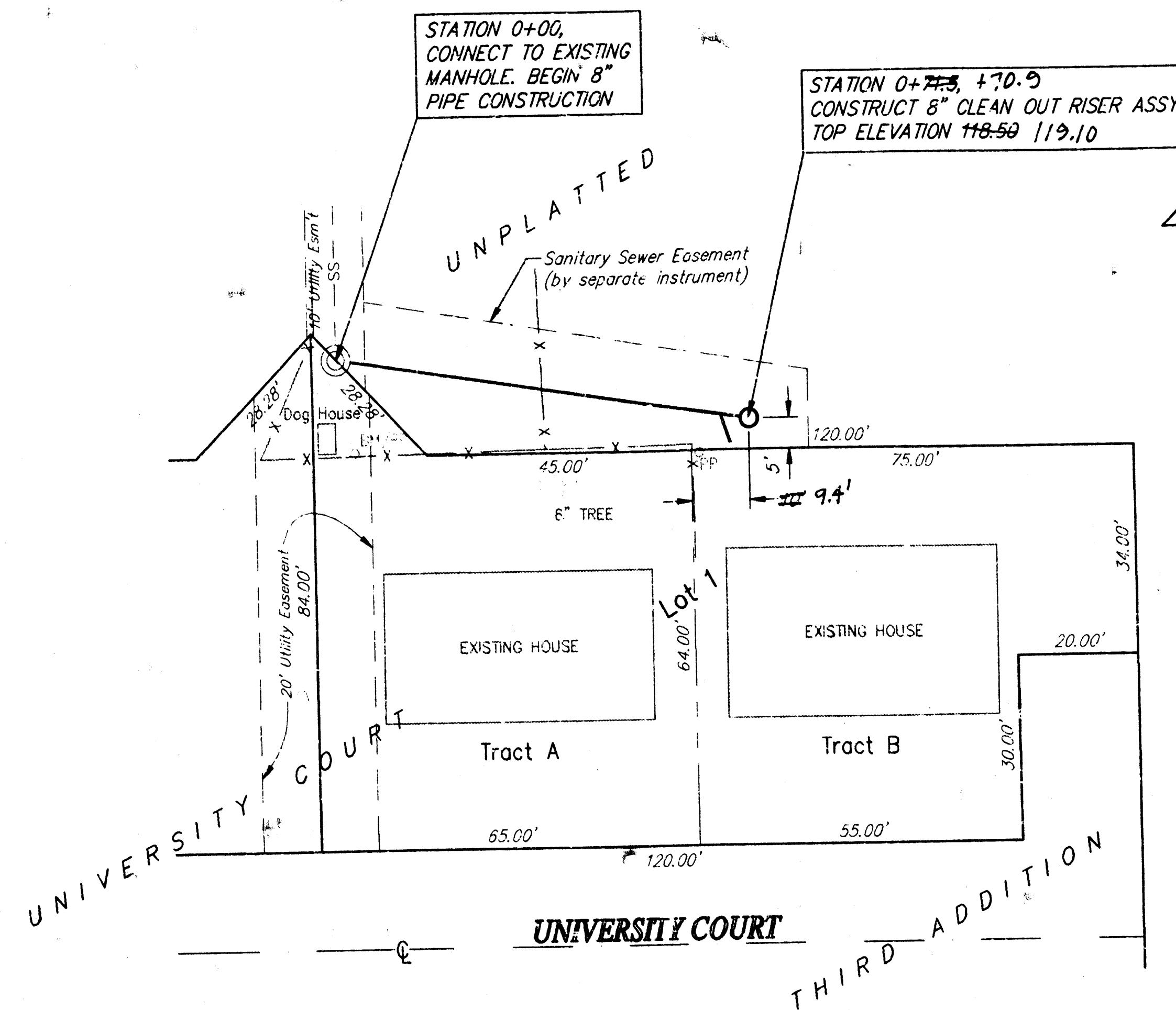


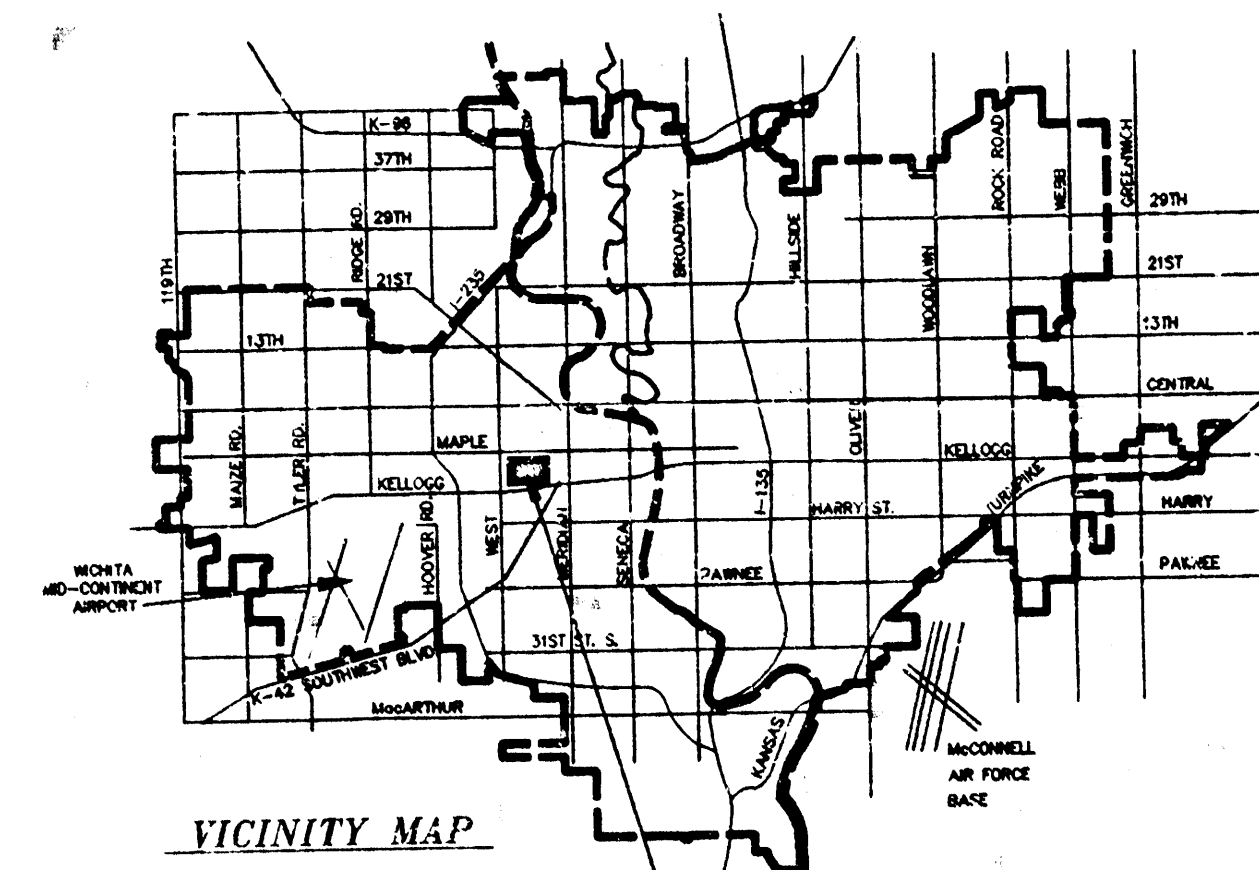


8" CLEANOUT RISER ASSEMBLY



SRB

SCALE:
1"=20' PLAN
1"=5' PROFILE



VICINITY MAP

PROJECT LOCATION

BENCH MARK:

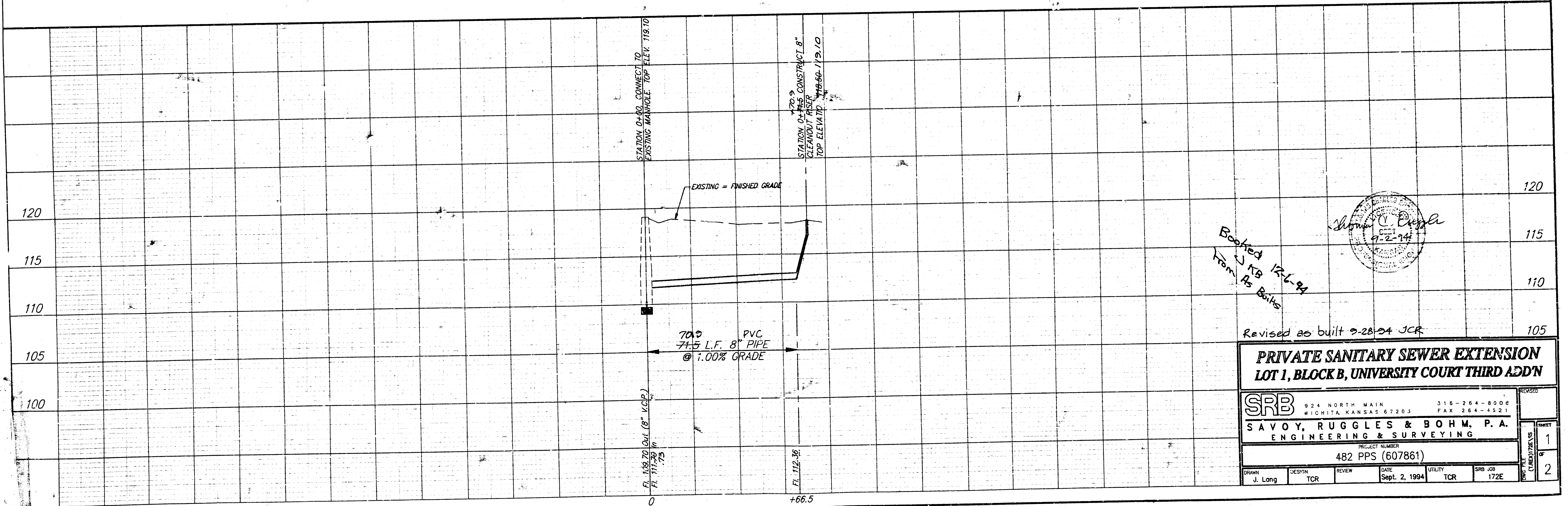
BRIDGE SPIKE IN WEST FACE OF POWER POLE
2.5' NORTH & 15.8' EAST OF STA. 0+00
ELEVATION 119.50 CITY DATUM

APPROVED AS NOTED
BY CITY ENGINEER OF WICHITA

Sanitary Sewers 9/2/94 VJR/H
Storm Sewers _____
Driveway Approaches _____
Water Mains _____
Paving _____

NOTE TO CONTRACTORS

Inspection and testing for this project are to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said inspection to be in accordance with the City of Wichita standard construction engineering practices and certified by a Licensed Professional Engineer. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection, nor shall any work be commenced without written authorization by the City Engineer.



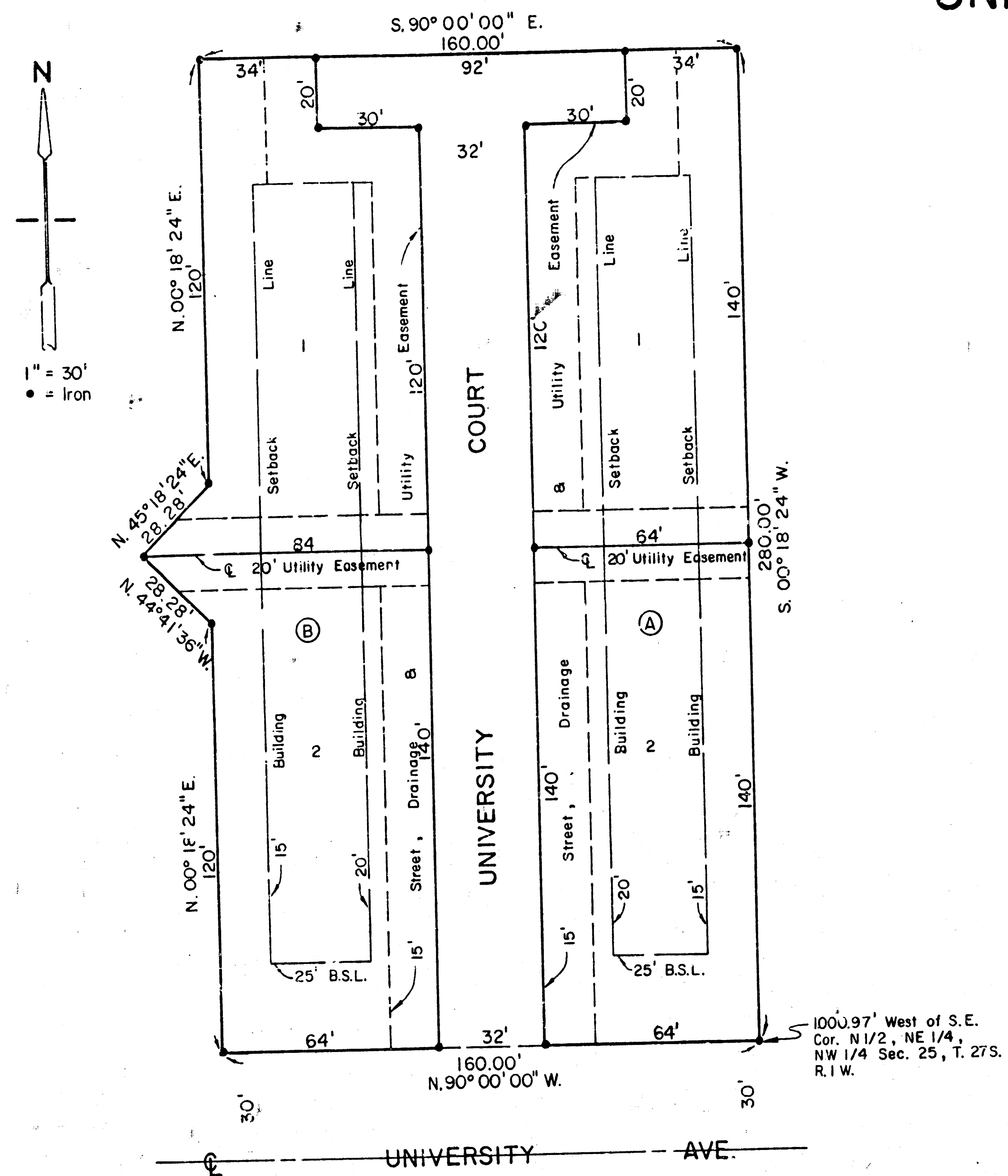
Boothed 12-6-94
JKB
Tom As Bails

Revised as built 9-28-94 JCR

PRIVATE SANITARY SEWER EXTENSION
LOT 1, BLOCK B, UNIVERSITY COURT THIRD ADDN

SRB		924 NORTH MAIN WICHITA, KANSAS 67203		316-264-8008 FAX 264-4521	
SAVOY, RUGGLES & BOHM, P.A. ENGINEERING & SURVEYING					
PROJECT NUMBER 482 PPS (607861)					
DRAWN J. Long	DESIGN TCR	REVIEW	DATE Sept. 2, 1994	UTILITY TCR	SRB JOB 172E
REVISIONS					1 2

868 D 3-35



STATE OF KANSAS, COUNTY OF SEDGWICK, SS:
I, Craig Moehring, a Registered Land Surveyor in said State and County, do hereby certify that I have surveyed and platted "UNIVERSITY COURT THIRD ADDITION", Wichita, Sedgwick County, Kansas, into Lots, Blocks, and a Street, the same being accurately set forth on the accompanying plat and described as being a Replat of Lots 3, 4 and the West 40.0' of Lot 5 in Anderson Investment Third Addition to Wichita, Sedgwick County, Kansas, and also a tract of land in the North 1/2 of the NE 1/4 of the NW 1/4 of Sec. 25, T27S, R1W of the 6th P.M., Sedgwick County, Kansas, described as beginning at a point in the North line and 40.0' East of the Northwest Corner of Lot 5, Anderson Investment Third Addition to Wichita, Sedgwick County, Kansas; thence North parallel with the East line of the NE 1/4 of said NW 1/4, a distance of 140.0'; thence West parallel with the South line of the NE 1/4 of said NW 1/4, a distance of 160.0'; thence South parallel with the East line of the NE 1/4 of said NW 1/4, a distance of 120.0'; thence Southwesterly at an included angle of 135°, a distance of 28.28' more or less to the Northwest corner of Lot 3 in said Anderson Investment Third Addition; thence East along the North line of said Addition, a distance of 180.0' to the point of beginning.

Craig Moehring
Surveyor

UNIVERSITY COURT THIRD ADDITION

Wichita, Sedgwick Co., Ks.

Know all men by these presents that we the undersigned, property owners of the land as above set forth in the Surveyor's Certificate, have caused the same to be surveyed and platted into Lots, Blocks, and a Street, to be known as "UNIVERSITY COURT THIRD ADDITION", Wichita, Sedgwick County, Kansas. Easements for the construction and maintenance of public utilities, as indicated on the accompanying plat, are hereby granted. The Street is hereby dedicated to and for the use of the public.

Larry D. Coleman Patricia L. Coleman
Clement A. Rasmussen Judith Dee Rasmussen

BEFORE ME, of KANSAS, COUNTY OF SEDGWICK, SS:
Be it remembered this 12 day of Dec, 1987, before me, a Notary Public in and for said State and County, came Larry D. Coleman, Patricia L. Coleman, Clement A. Rasmussen, and Judith Dee Rasmussen, to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Kandis A. Page
Notary Public
My commission expires 8-22-89

This plat of "UNIVERSITY COURT THIRD ADDITION" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission.
Dated this 15th day of October, 1987.
WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION
Chairman
Secretary
Marvin S. Krout
This plat has been approved and all dedications shown hereon, if any, accepted by the City Council of the City of Wichita, Kansas, this day of , 1987.

Robert G. Knight, Mayor
Dale E. Rea, Deputy City Clerk

STATE OF KANSAS, COUNTY OF SEDGWICK, SS:
This is to certify that this instrument was filed for record in the Register of Deeds Office at 10:30 A.M. on the 17th day of JANUARY, 1988.
Pat Kettler, Register of Deeds
Ed Resa, Deputy
Entered on transfer record this 7th day of JANUARY, 1988.
Ronald G. Miller, County Clerk
for Don Wright, Chief Deputy

D 3-35

868

SHT 2/2
482PPS (607861)