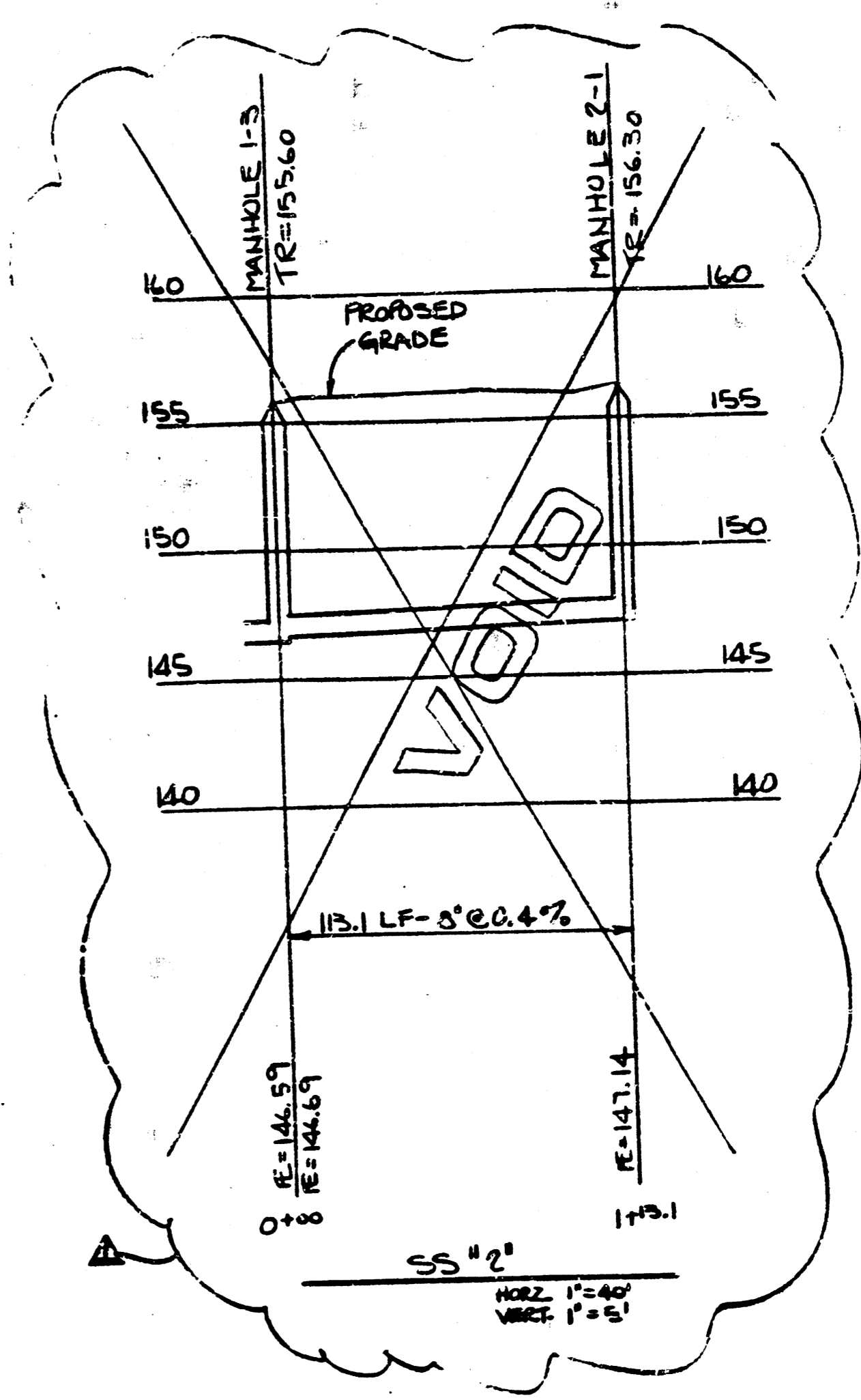
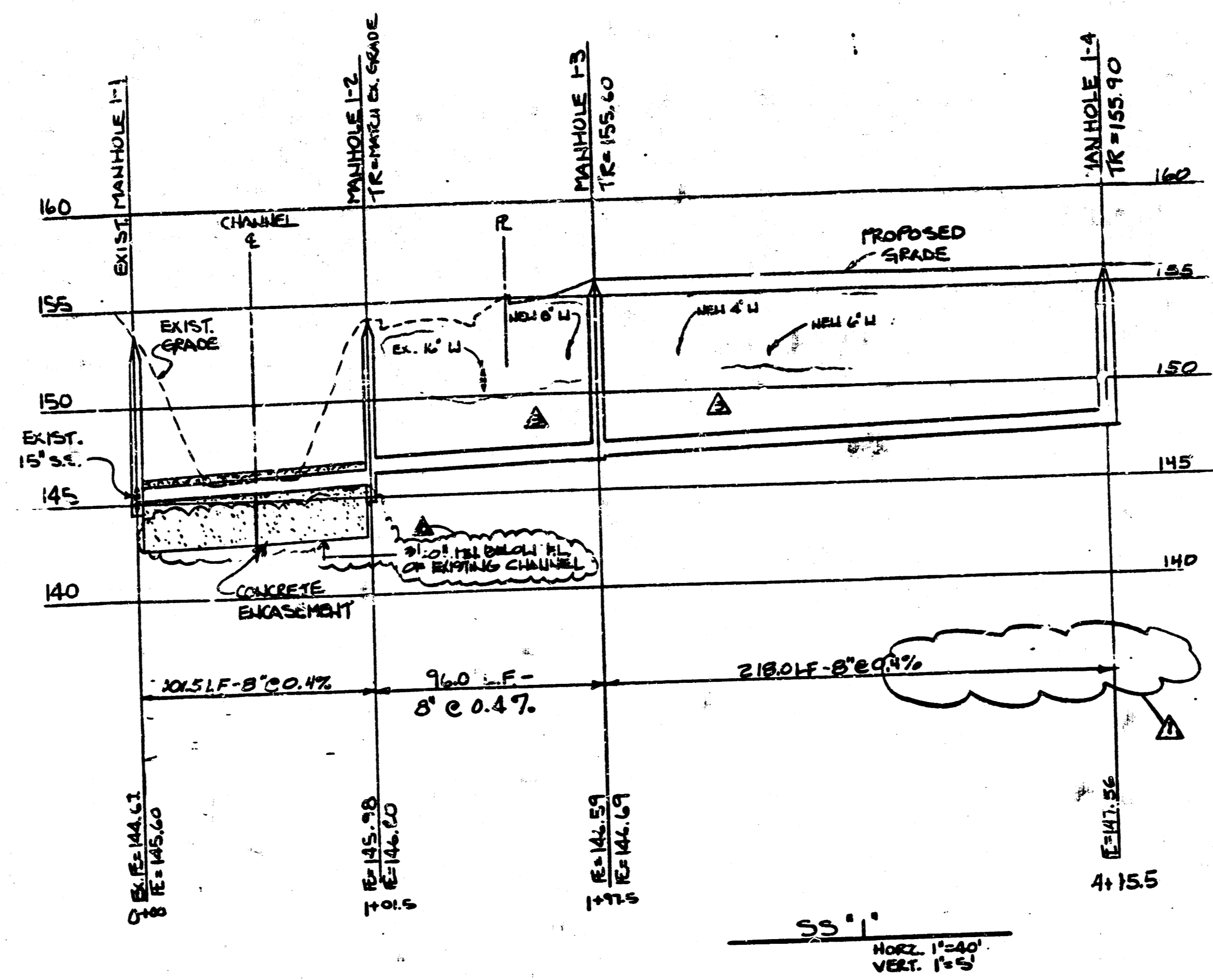


LOCALITY MAP

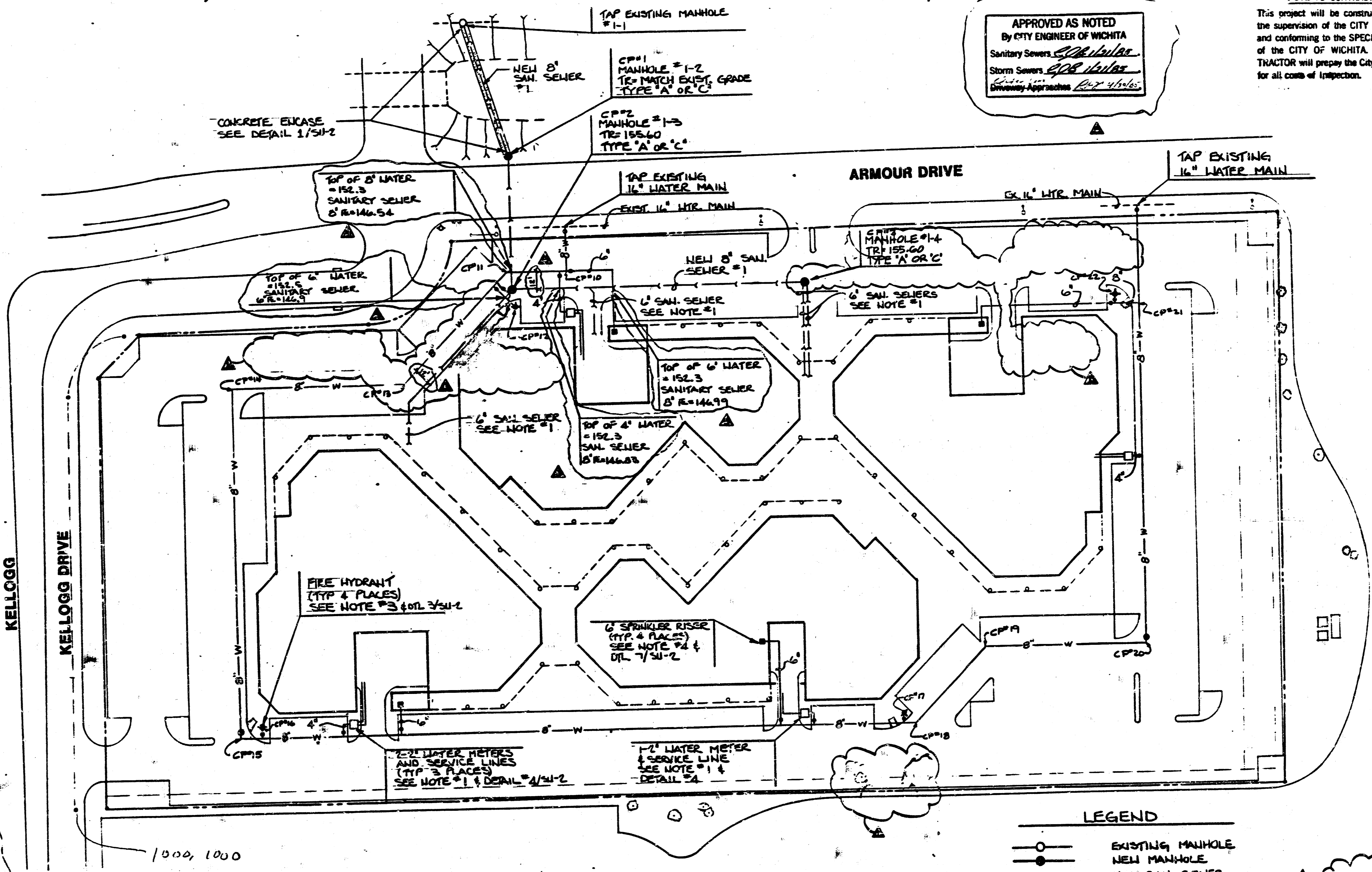


SITE COORDINATES		
POINT NO.	COORDINATES NORTH EAST	DESCRIPTION OF POINT
1	1338.000 538.000	MANHOLE #1-2
2	1338.000 634.000	MANHOLE #1-3
3	1338.000 634.000	MANHOLE #1-4
WATER LINES		
10	1328.000 622.000	TEE
11	1322.000 622.000	45° BEND
12	1327.000 647.000	FIRE HYDRANT
13	1254.000 700.000	45° BEND
14	1125.000 700.000	90° BEND
15	1125.000 555.000	90° BEND
16	1146.000 547.000	FIRE HYDRANT
17	1616.000 548.000	FIRE HYDRANT
18	1620.000 555.000	45° BEND
19	1685.000 500.000	45° BEND
20	1803.000 500.000	90° BEND
21	1825.000 634.000	TEE
22	1738.000 647.000	FIRE HYDRANT

STAKE OUT NOTE
THE CONTRACTOR SHOULD USE THE COORDINATE POINTS TO LOCATE CRITICAL POINTS ON THE SITE. DIMENSION STRINGS AS SHOWN ON SHEET SA-1 SHOULD VERIFY THE COORDINATES HOWEVER ANY DISCREPANCIES SHOULD BE REPORTED TO THE ARCHITECT PRIOR TO PROCEEDING. REFER TO SHEET SA-1 FOR ADDITIONAL COORDINATE INFORMATION.

- NOTES
- REFER TO PLUMBING PLANS FOR CONTINUATION OF SANITARY SEWER, DOMESTIC WATER METERS, AND WATER SERVICE LINES FROM THE METER TO THE BUILDING.
 - SITE GAS LINES TO BE DESIGNED AND CONSTRUCTED BY GAS COMPANY AND ARE NOT SHOWN ON THIS PLAN. CONTRACTOR TO COORDINATE LOCATION WITH GAS COMPANY.
 - CONTRACTOR TO COORDINATE WATER LINE ELEVATIONS WITH SANITARY AND STORM SEWERS. WATER LINES TO HAVE A MINIMUM OF 36" COVER.
 - REFER TO ARCHITECTURAL AND PLUMBING PLANS FOR EXACT LOCATION AND DETAILS OF SPRINKLER RISERS. THE DETAILS OF THE SPRINKLER RISER SHOWN IS FOR GENERAL REFERENCE ONLY AND NOT FOR CONSTRUCTION.
 - ALL WATER AND SEWER LINE CONSTRUCTION TO BE IN ACCORDANCE WITH CITY OF WICHITA STANDARDS AND SPECIFICATIONS.
 - COORDINATION WITH PAVING. IT IS IMPERATIVE THAT THE CONTRACTOR COORDINATE WATER LINE CONSTRUCTION WITH THE PAVING CONTRACTORS. SEE SPECIAL PROVISIONS IN SPECIFICATION #14533.
 - ALL WATER MAINS TO HAVE A MIN. OF 1' CLEARANCE BETWEEN BOTTOM OF STORM SEWER PIPE AND TOP OF WATER MAIN.
 - NOTIFY THE FOLLOWING COMPANIES PRIOR TO ANY TRENCHING.

WELLS GAS CO.	942-8550
BELL TEL. CO.	1-571-2115
CABLEVISION	266-6817
GAS SERVICE CO.	263-7511
KANSAS CS. & ELECTRIC	261-6248
KANSAS-ONE-CALL	1-800-344-7233
 - ALL BLOCK CORNERS AND CONTROL POINTS WILL BE PROTECTED. IF REMOVED DURING CONSTRUCTION, CONTRACTOR WILL HAVE THEM REPLACED BY A LICENSED ENGINEER OR LAND SURVEYOR AT HIS EXPENSE.
 - ALL WATER MAINS AND APPURTENANCES SHALL BE INSTALLED IN ACCORDANCE WITH STANDARD SPECIFICATION FOR WATER MAIN INSTALLATIONS, NUMBER 14533.
 - SPECIAL NOTE: AS THESE WATER MAINS ARE BEING INSTALLED IN A BASEMENT OR PRIVATE PROPERTY, IT WILL BE THE DEVELOPER'S RESPONSIBILITY FOR LOCATING AND STAKING THE BASEMENT AND ESTABLISHING THE FINISH GRADE OF THE SURFACE OVER THE WATER MAINS AND APPURTENANCES PRIOR TO INSTALLATION OF MAINS. THIS WILL NOT BE DONE BY THE WATER DEPT. UNDER ANY CIRCUMSTANCES.
 - THERE IS TO BE NO WORK STARTED BY THE CONTRACTOR PRIOR TO NOTIFICATION AND APPROVAL OF THE CONSTRUCTION ENGINEER OF CONSTRUCTION AND SURVEY & READING INSPECTOR OF THE SITE. SHOULD CONSTRUCTION BE STARTED PRIOR TO THESE REQUIREMENTS BEING MET, THE CONTRACTOR WILL BE REQUIRED TO REOPEN THE DITCHES.



APPROVED AS NOTED
By CITY ENGINEER OF WICHITA
Sanitary Sewers: *[Signature]*
Storm Sewers: *[Signature]*
Utility Approaches: *[Signature]*

NOTE TO CONTRACTOR
This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. THE CONTRACTOR will prepare the City of Wichita for all costs of inspection.

PRINTS ISSUED		
DATE	REVISION	BY
11/1/84	FOR CONSTRUCTION	SS
12/1/84	REV. FOR CONSTRUCTION	SS

REVISIONS		
DATE	REVISION	BY
12/2/84	REV. SAN. SEWER	SS
1/1/85	REV. FOR CITY REVIEW	SS
1-30-85	REV. FOR CITY REVIEW	SS



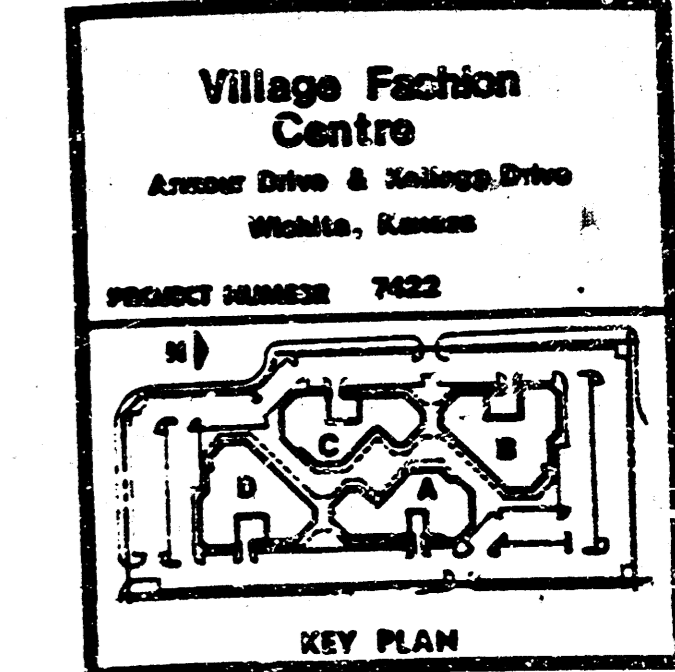
LAW/KINGSTON, INC.
ARCHITECTS & ENGINEERS
800 SOUTH MAIN STREET, SUITE 100
WICHITA, KANSAS 67202
PHONE (316) 266-5500



BRANCH	CHECKED
MECHANICAL	
ELECTRICAL	
PLUMBING	
STRUCTURAL	
CIVIL	
OTHER	

RELATED DRAWINGS

SHEET	
MECHANICAL	
ELECTRICAL	
STRUCTURAL	
CIVIL	
OTHER	



Village Fashion Centre	
Armour Drive & Kellogg Drive Wichita, Kansas	
PROJECT NUMBER 7422	
KEY PLAN	
SITE UTILITY PLAN	
SHEET TITLE	SHEET NUMBER
SU1	1/4

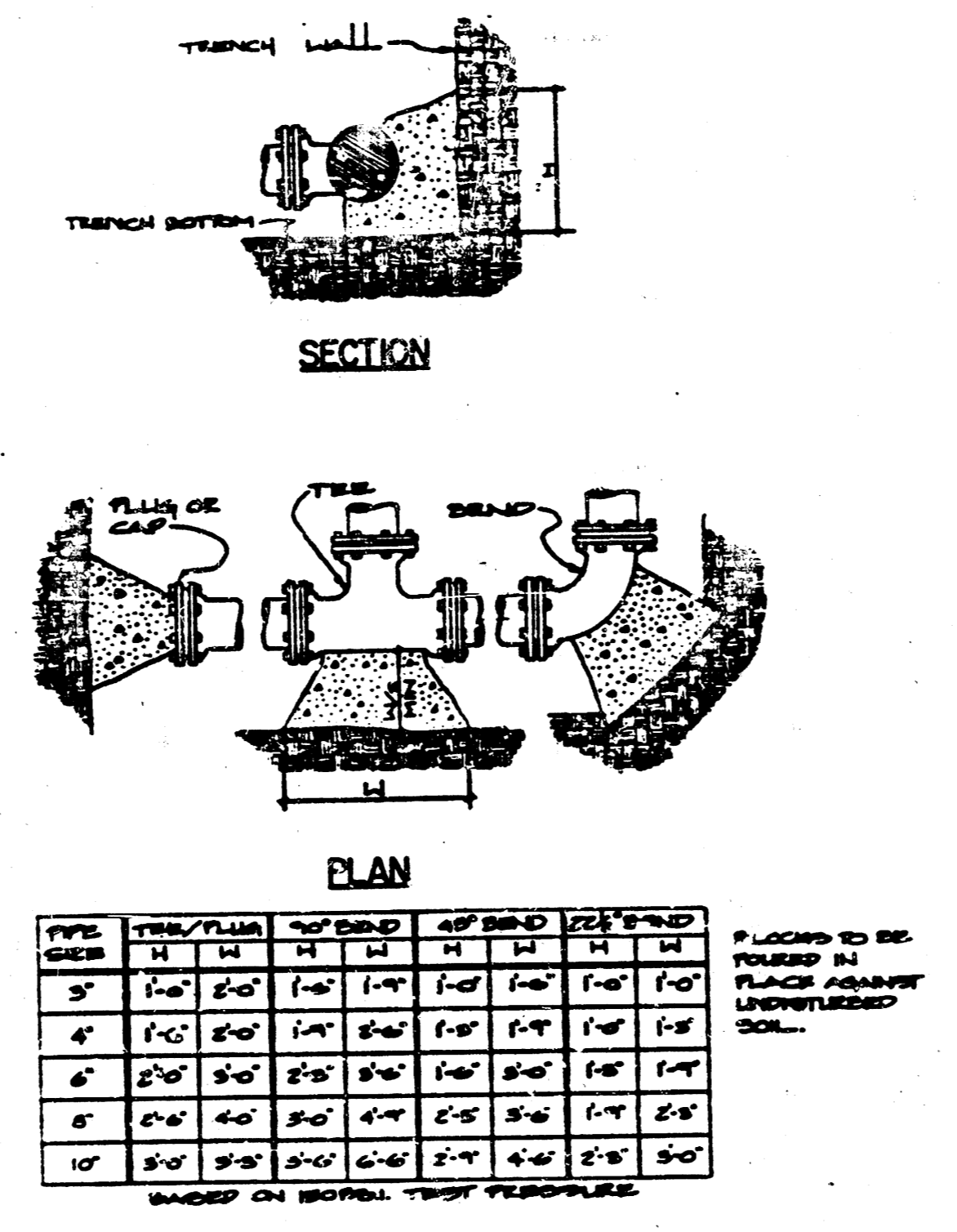
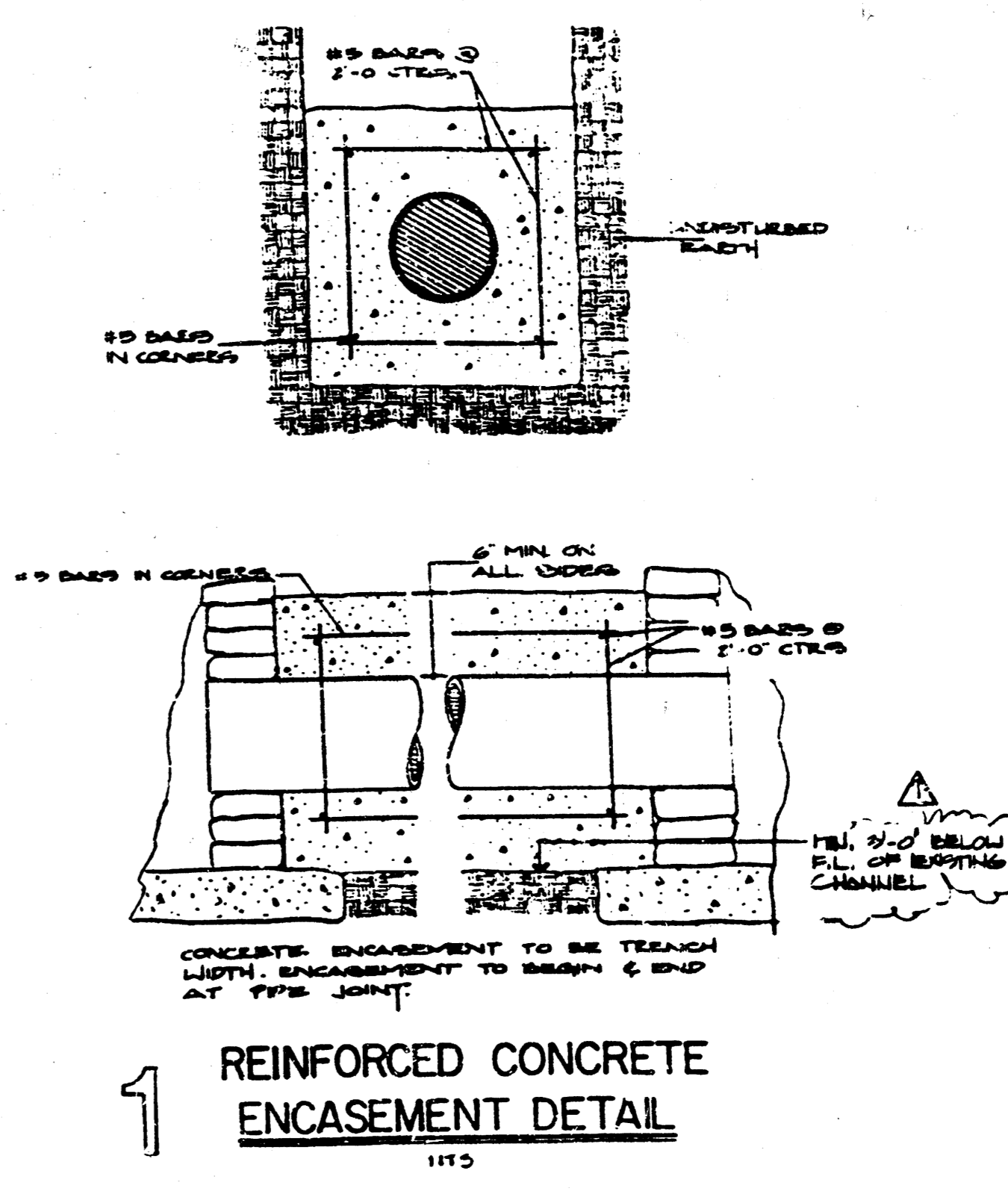
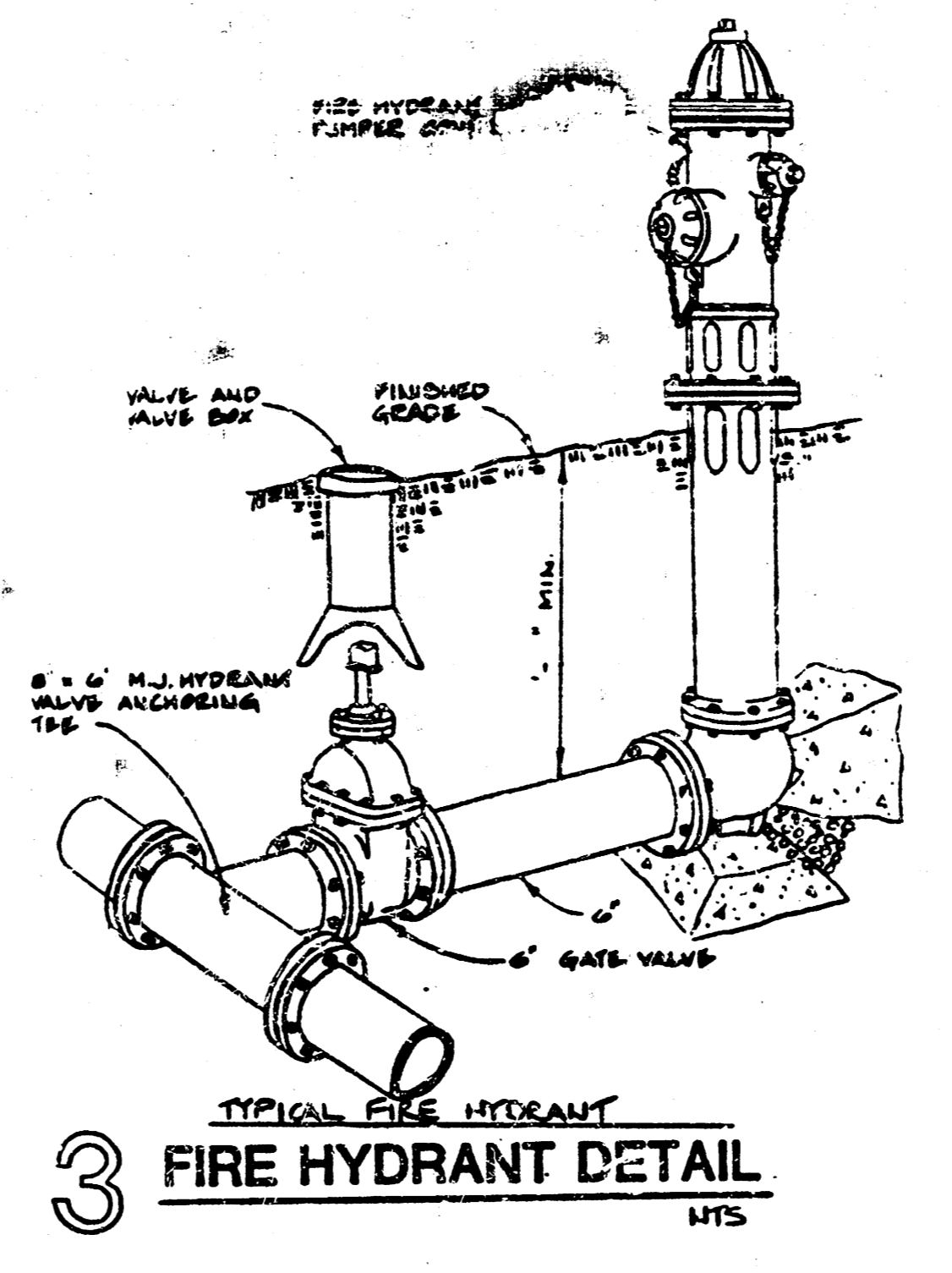
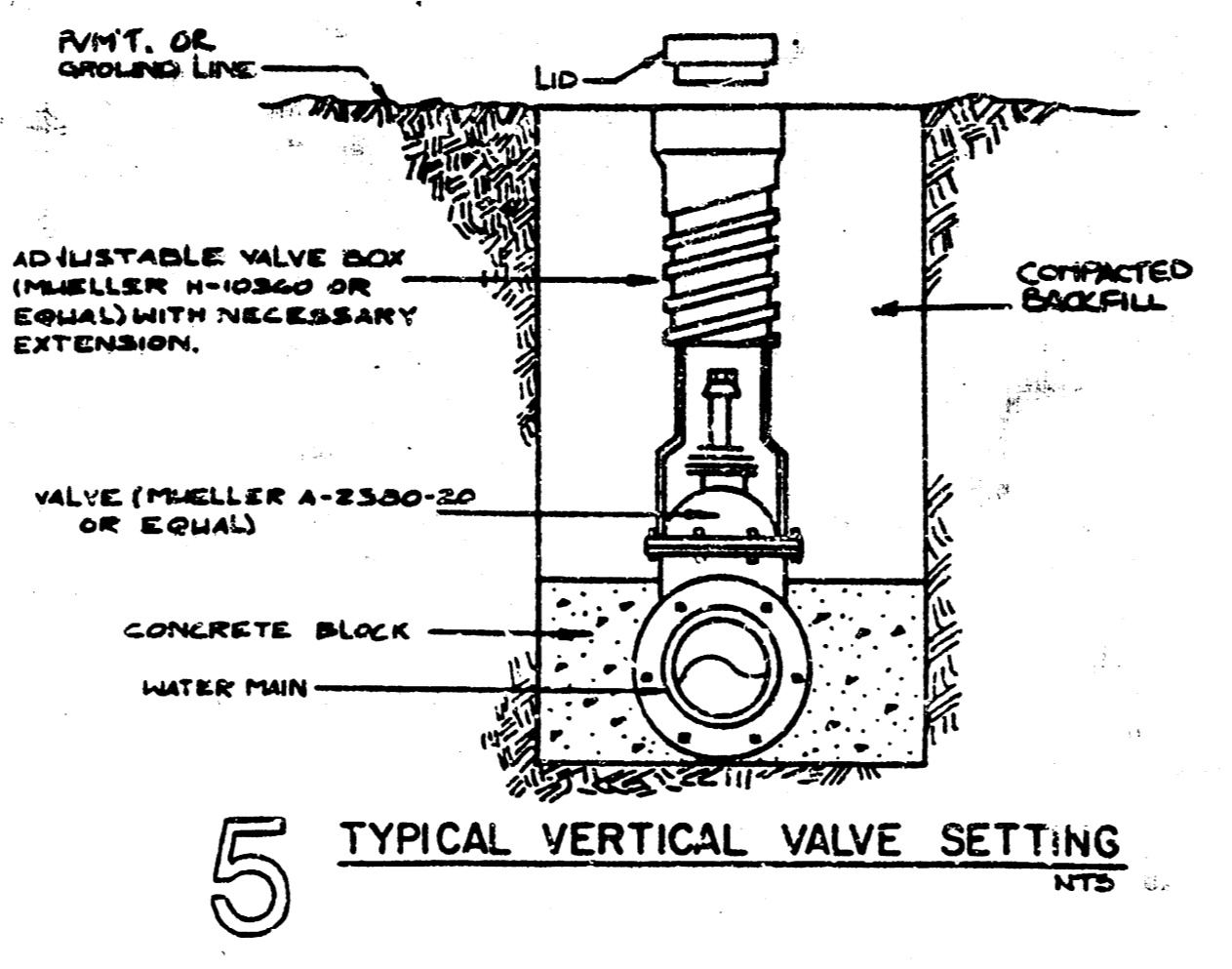
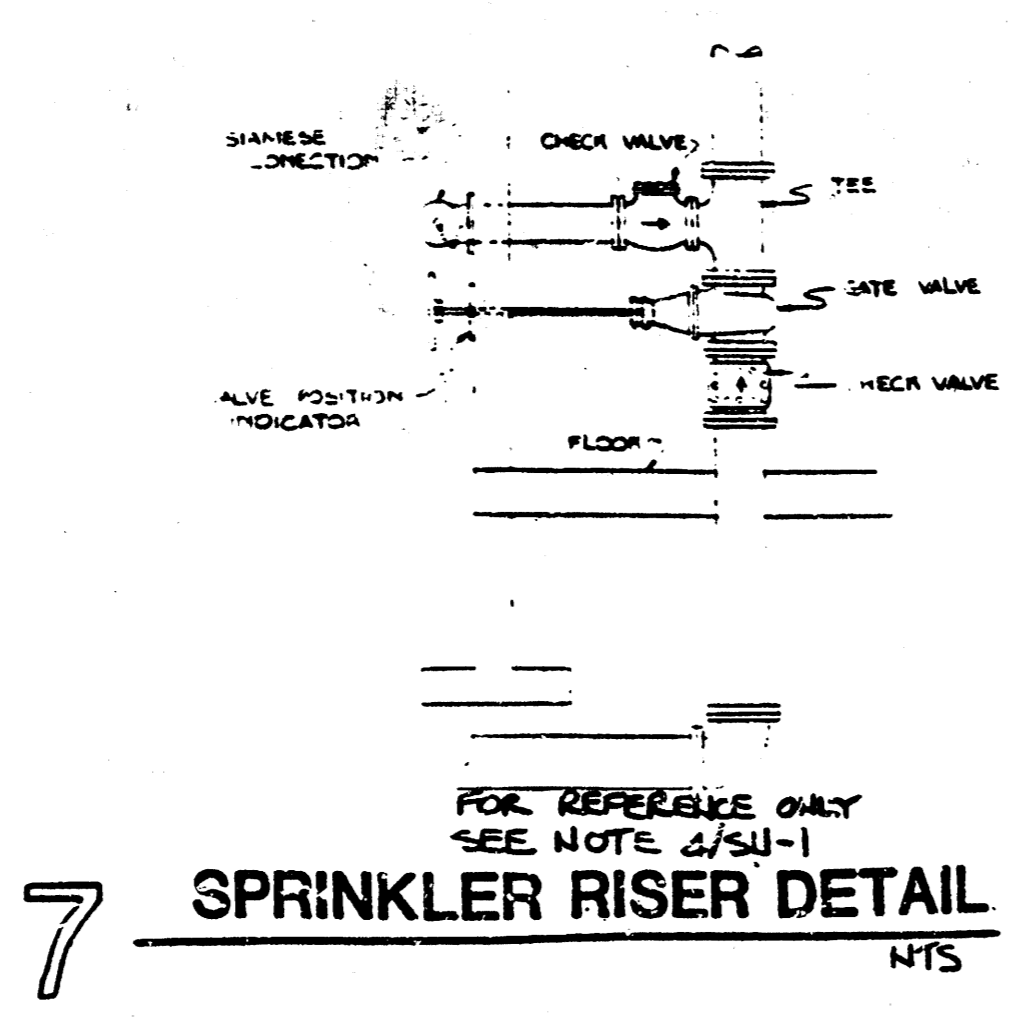
A SITE UTILITY PLAN
SCALE: 1"=50'

- LEGEND
- EXISTING MANHOLE
 - NEW MANHOLE
 - NEW SAN. SEWER
 - NEW WATER MAIN
 - EXISTING FIRE HYDRANT
 - NEW FIRE HYDRANT
 - WELL WATER VALVE & BOX



CITY OF WICHITA
WATERLINE PROJECT # 448-76-246-90201-000-000-110

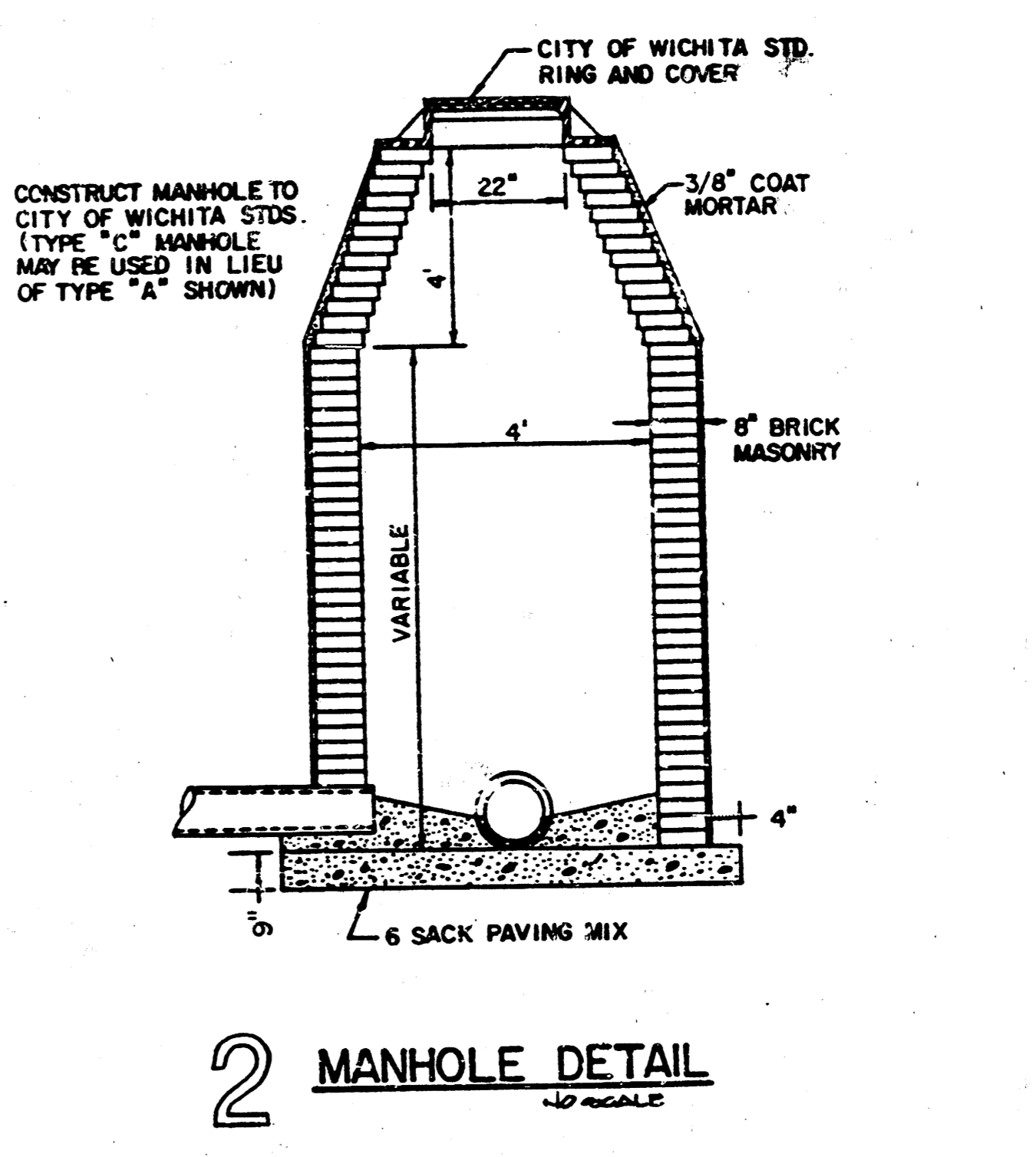
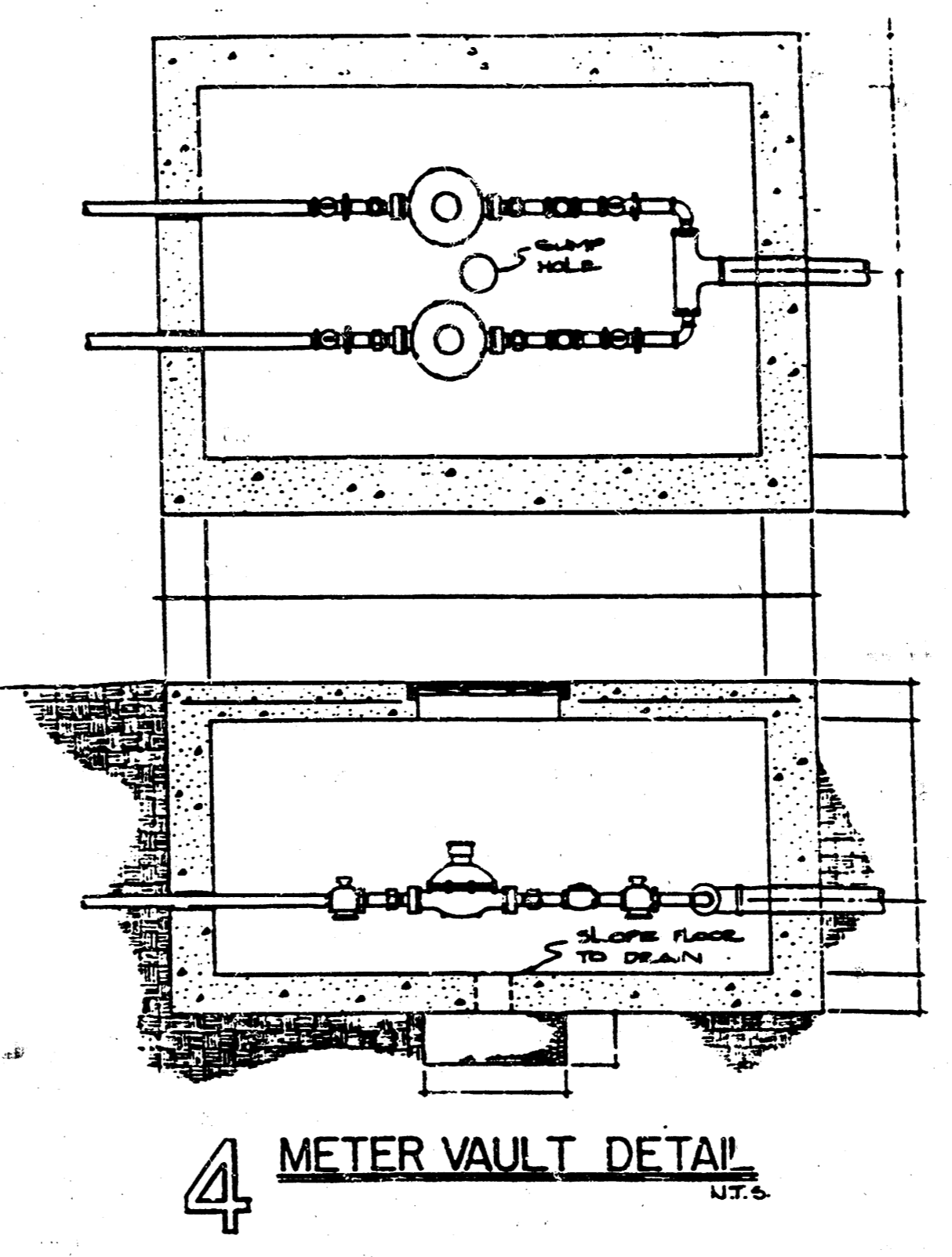
FILMED FROM THE BEST AVAILABLE COPY



TYPE	FRAM.		TOP BRD.		SP. BRD.		22" S. BRD.	
	H	L	H	L	H	L	H	L
3"	1'-0"	2'-0"	1'-0"	1'-0"	1'-0"	1'-0"	1'-0"	1'-0"
4"	1'-0"	2'-0"	1'-0"	1'-0"	1'-0"	1'-0"	1'-0"	1'-0"
6"	2'-0"	2'-0"	2'-0"	2'-0"	2'-0"	2'-0"	2'-0"	2'-0"
8"	2'-0"	4'-0"	4'-0"	2'-0"	2'-0"	1'-0"	2'-0"	2'-0"
10"	2'-0"	2'-0"	2'-0"	2'-0"	2'-0"	2'-0"	2'-0"	2'-0"

FLUSH TO BE PLACED IN PLACE AGAIN UNLESS NOTED OTHERWISE.

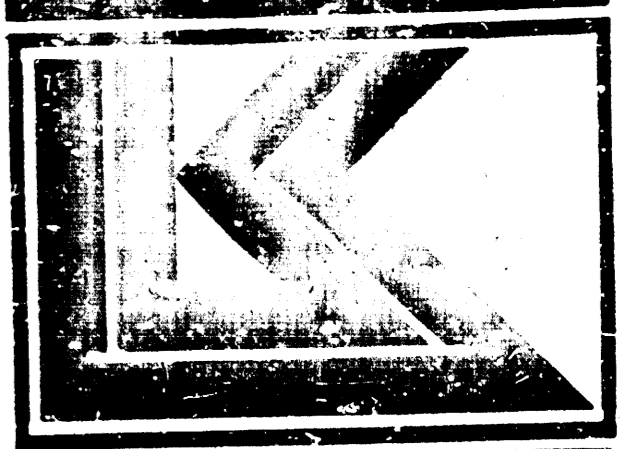
BASED ON SPECIAL TEST RESULTS.



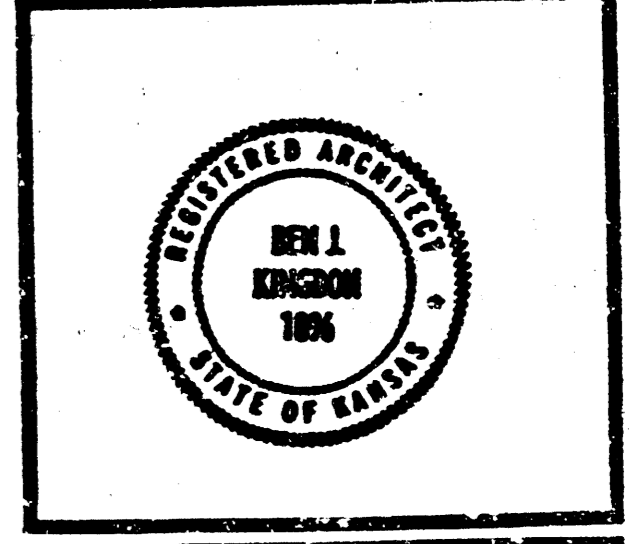
PRINTS ISSUED		
DATE	PURPOSE	NO.
11/1/84	FOR CONSTRUCTION	30
11/23/84	FOR CONSTRUCTION	35

FOR CONSTRUCTION: 11/1/84

REVISIONS		
DATE	ITEM	NO.
11/21/84	FOR CITY REVIEW	1

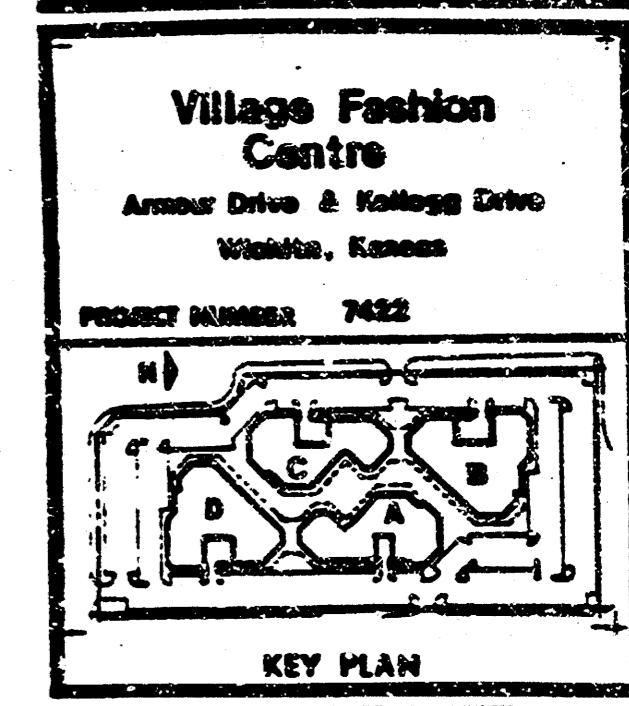


LAW/KINGDOM, INC.
ARCHITECTS & ENGINEERS
443 BIRNEY, WICHITA, KANSAS 67208
PHONE (316) 266-8282



DRAWN	CHECKED

RELATED DRAWINGS	
SMALL	
DETAILS	
STRUCTURE	
MECHANICAL	
ELECTRICAL	
OTHER	



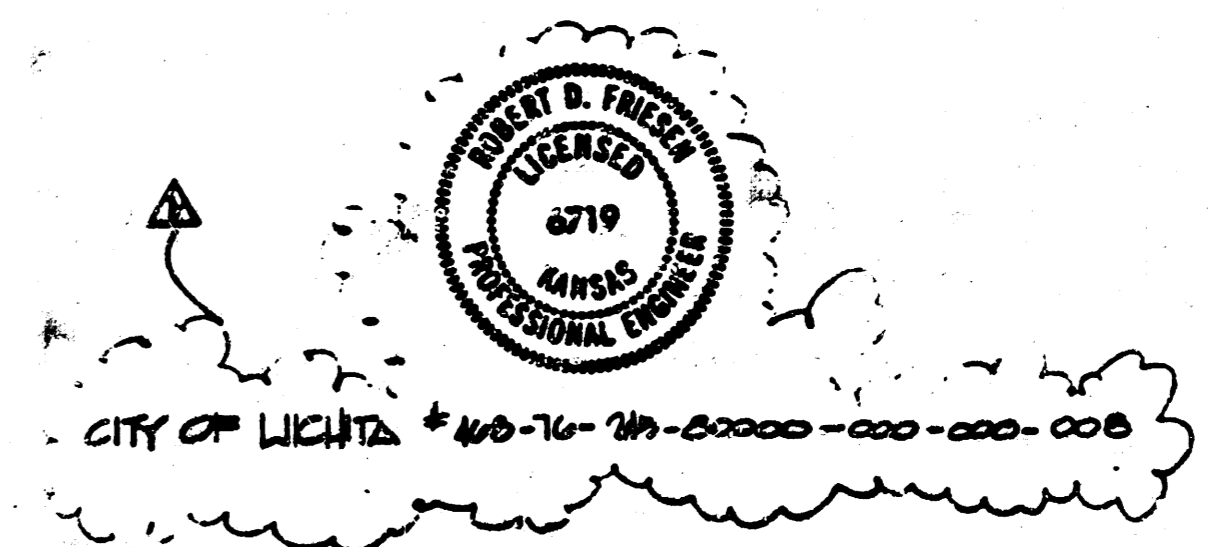
SITE UTILITY DETAILS

SHEET TITLE

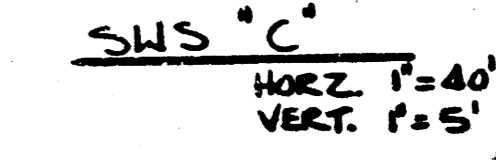
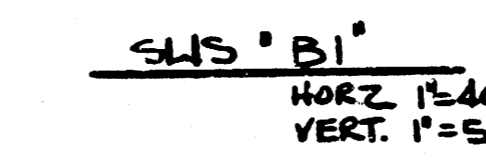
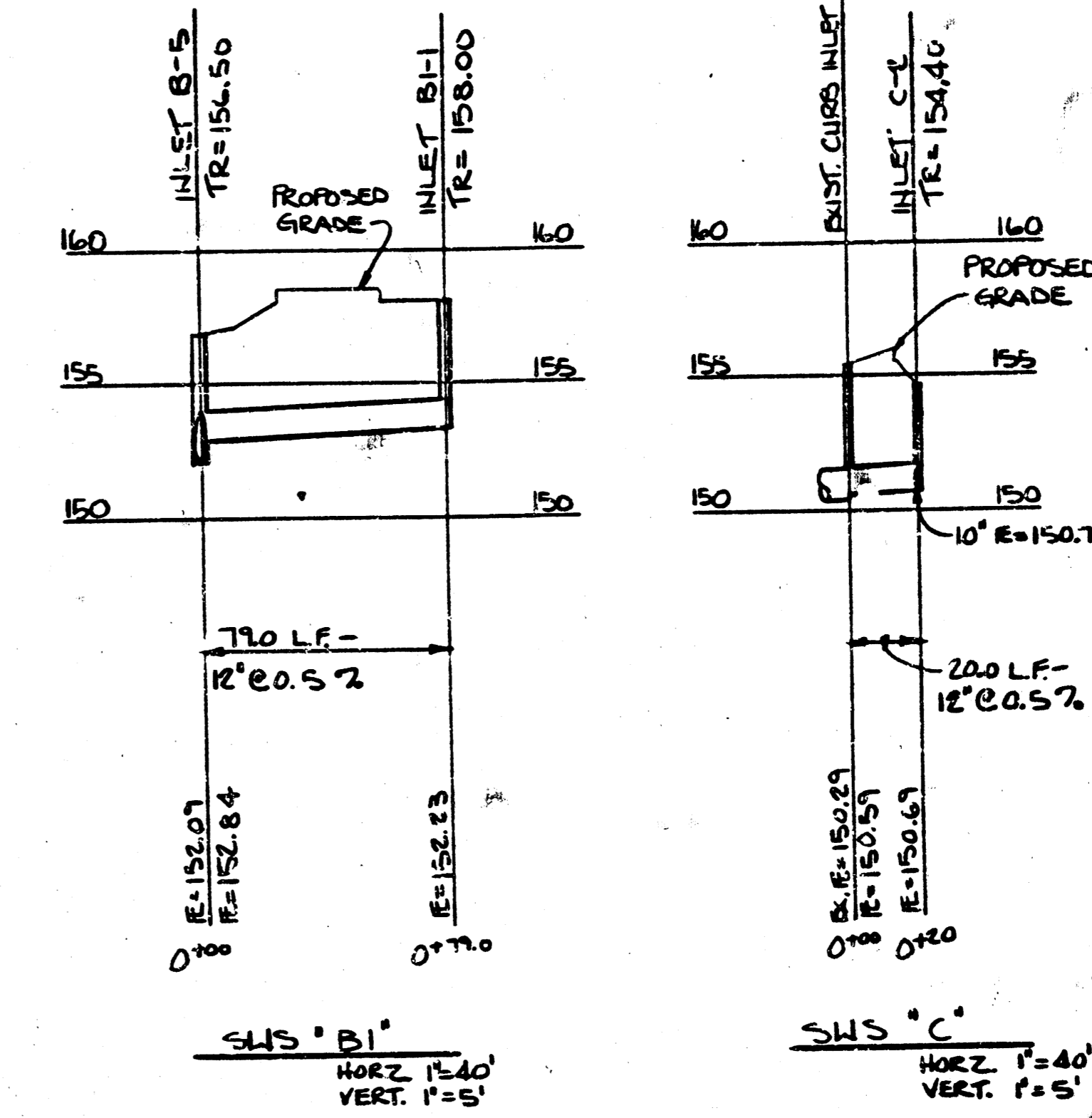
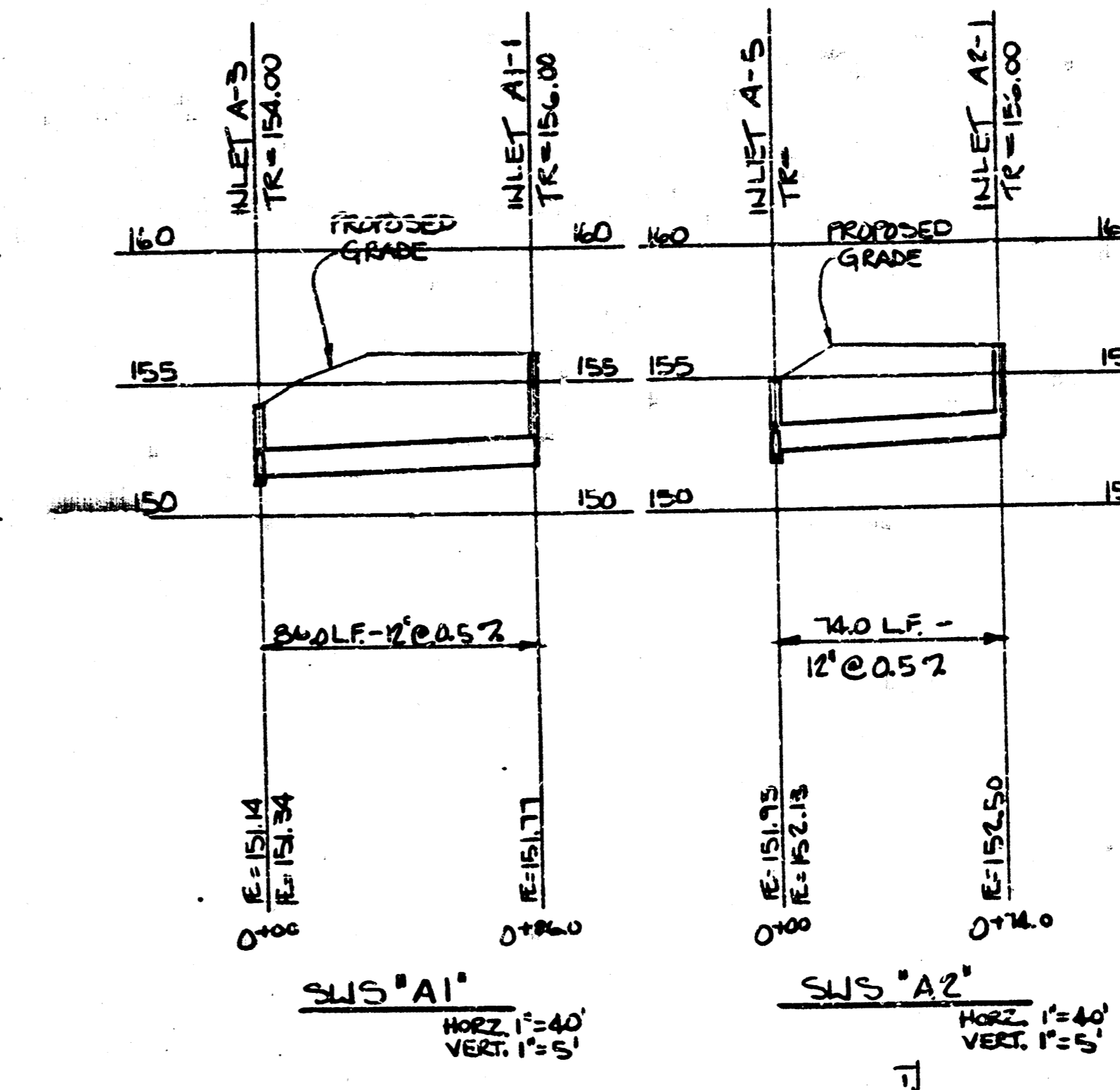
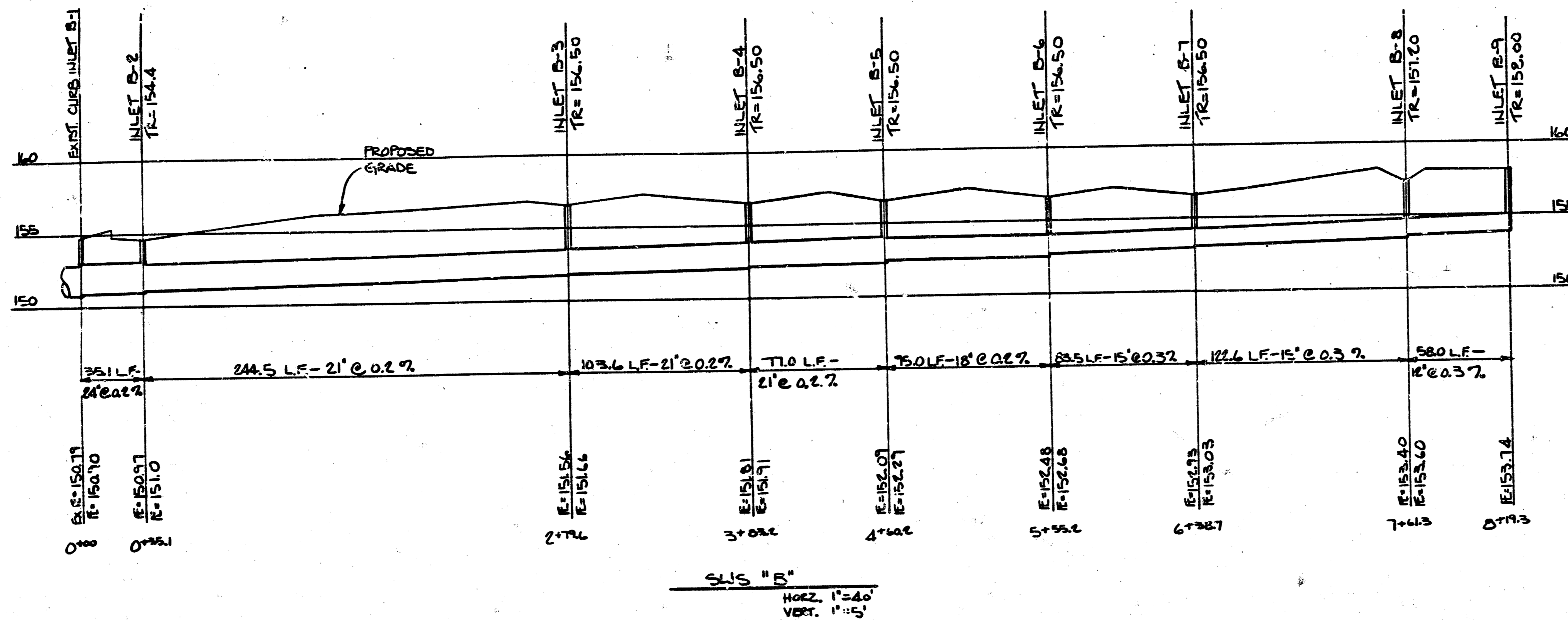
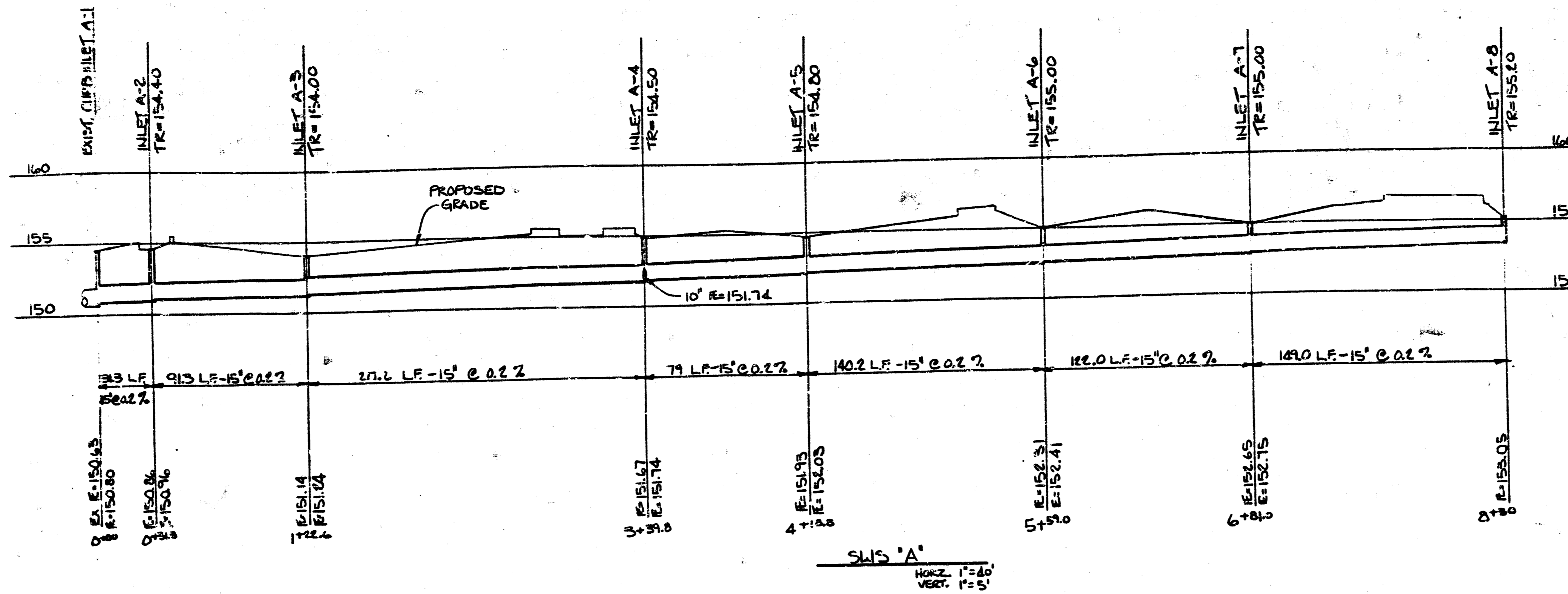
SHEET NUMBER

SU2

OF SHEETS 2/4



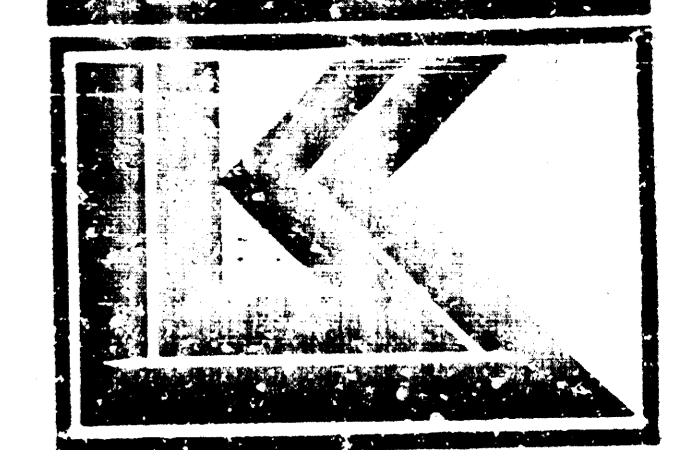
FILMED FROM THE BEST AVAILABLE COPY



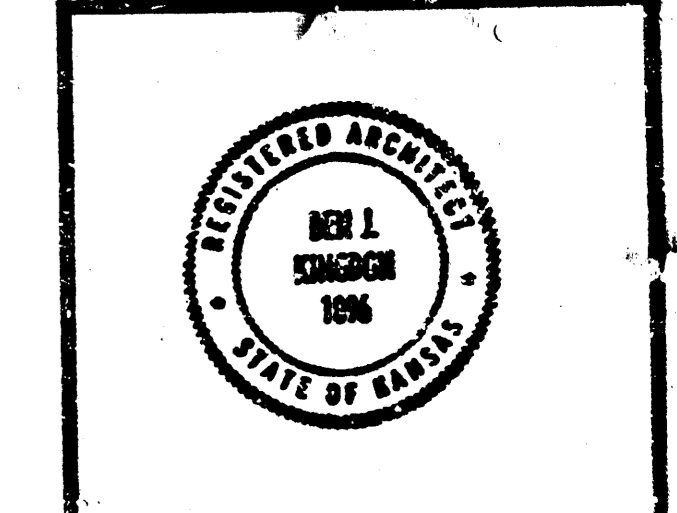
PRINTS ISSUED	
DATE	PURPOSE
11/1/84	FOR CONSTRUCTION
12/1/84	FOR CONSTRUCTION

FOR CONSTRUCTION: 11/1/84

REVISIONS		
DATE	BY	NO.
11/1/84	SG2	1



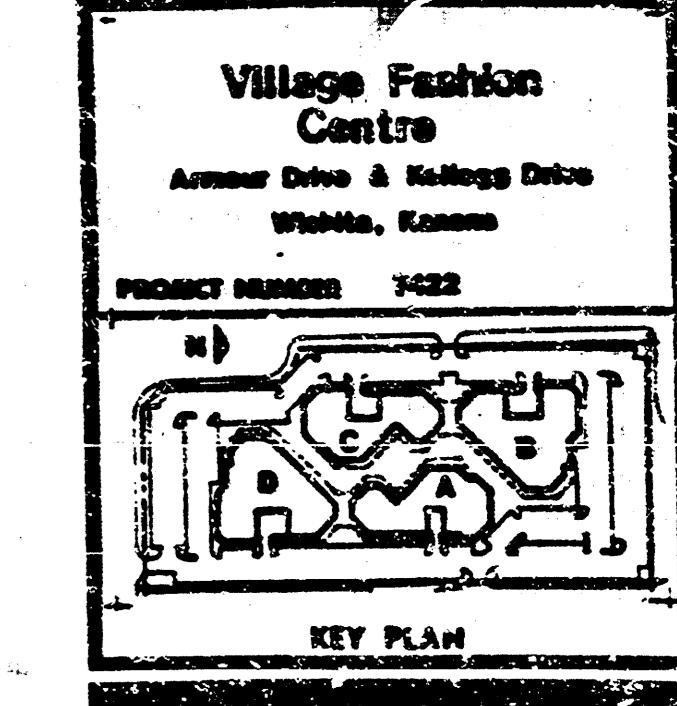
LAW/KINGDOM, INC.
 ARCHITECTS & ENGINEERS
 240 WEST 10TH AVENUE, SUITE 200
 DENVER, COLORADO 80202
 PHONE (303) 555-8888 Copyright © 1984



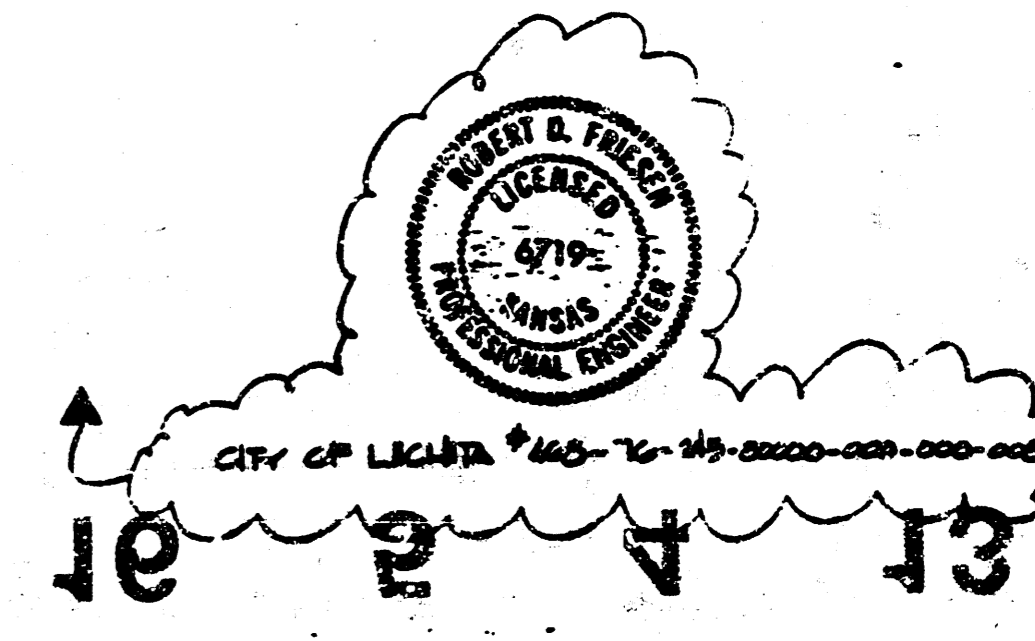
DRAWN	CHECKED
SG2	

RELATED DRAWINGS

SMALL	
SCALE	
MECHANICAL	
ELECTRICAL	
OWNER	



STORM WATER
 SEWER PROFILES
 SHEET NO. 1
 SG2



FILMED FROM THE BEST
 AVAILABLE COPY