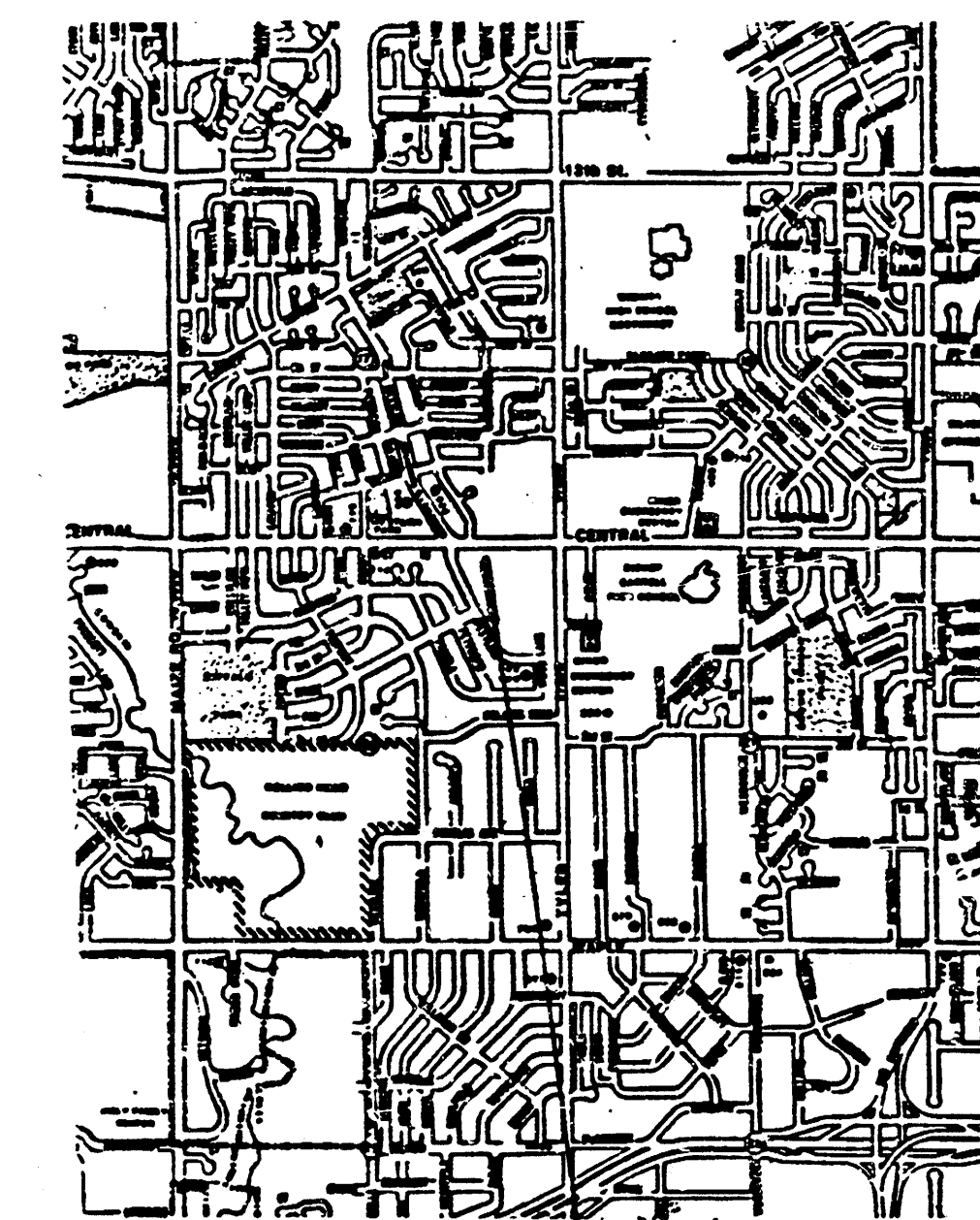
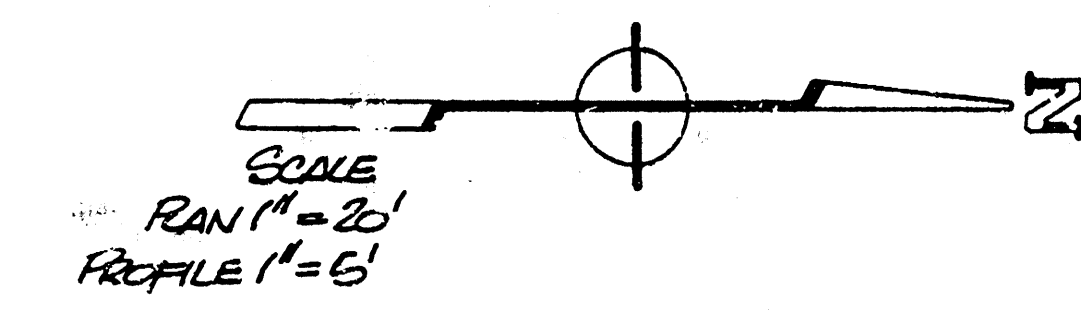


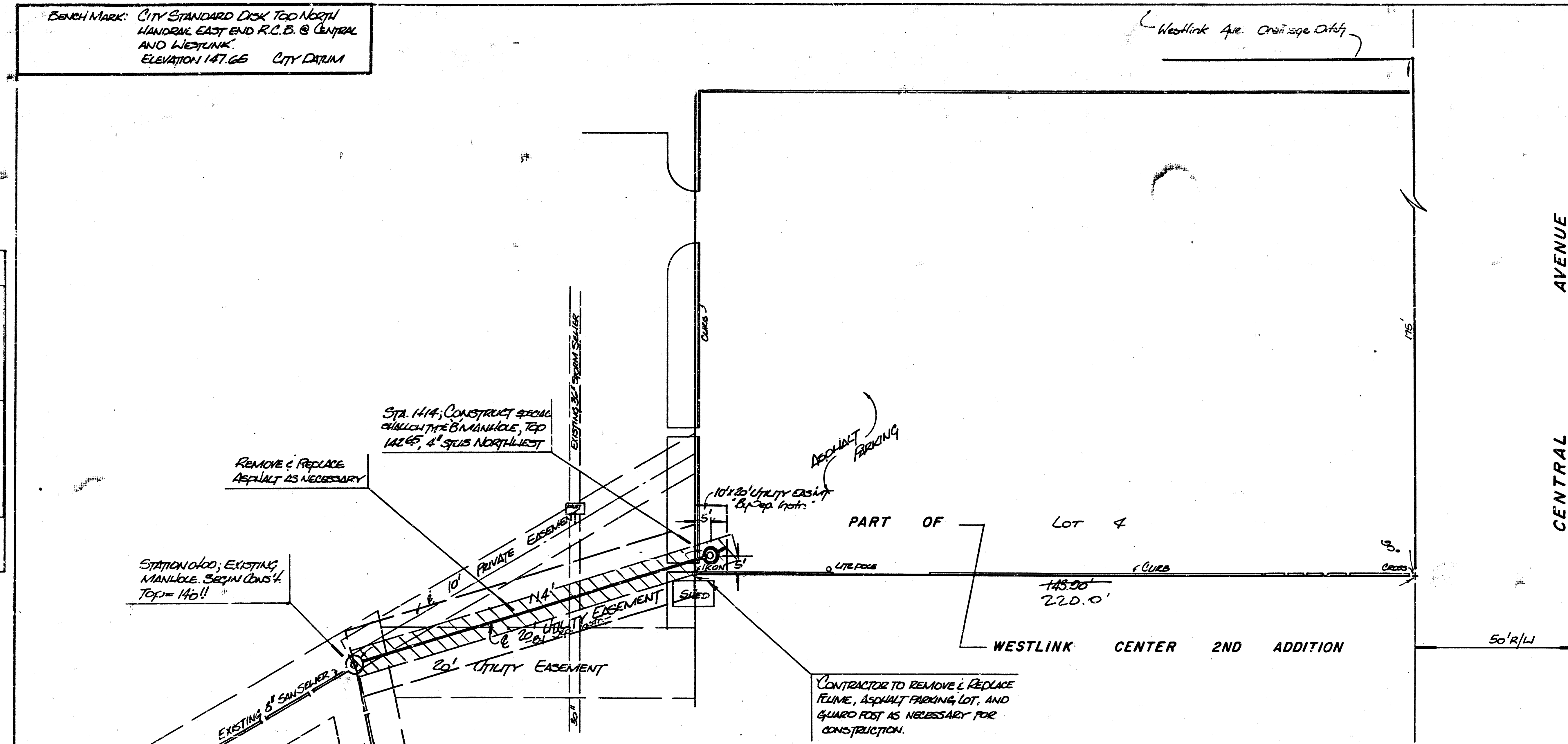
BENCH MARK: CITY STANDARD DICK TEE NORTH
HANDRAIL EAST END R.C.B. @ CENTRAL
AND WESTLINK.
ELEVATION 147.65 CITY DATUM

Westlink Ave. On High City

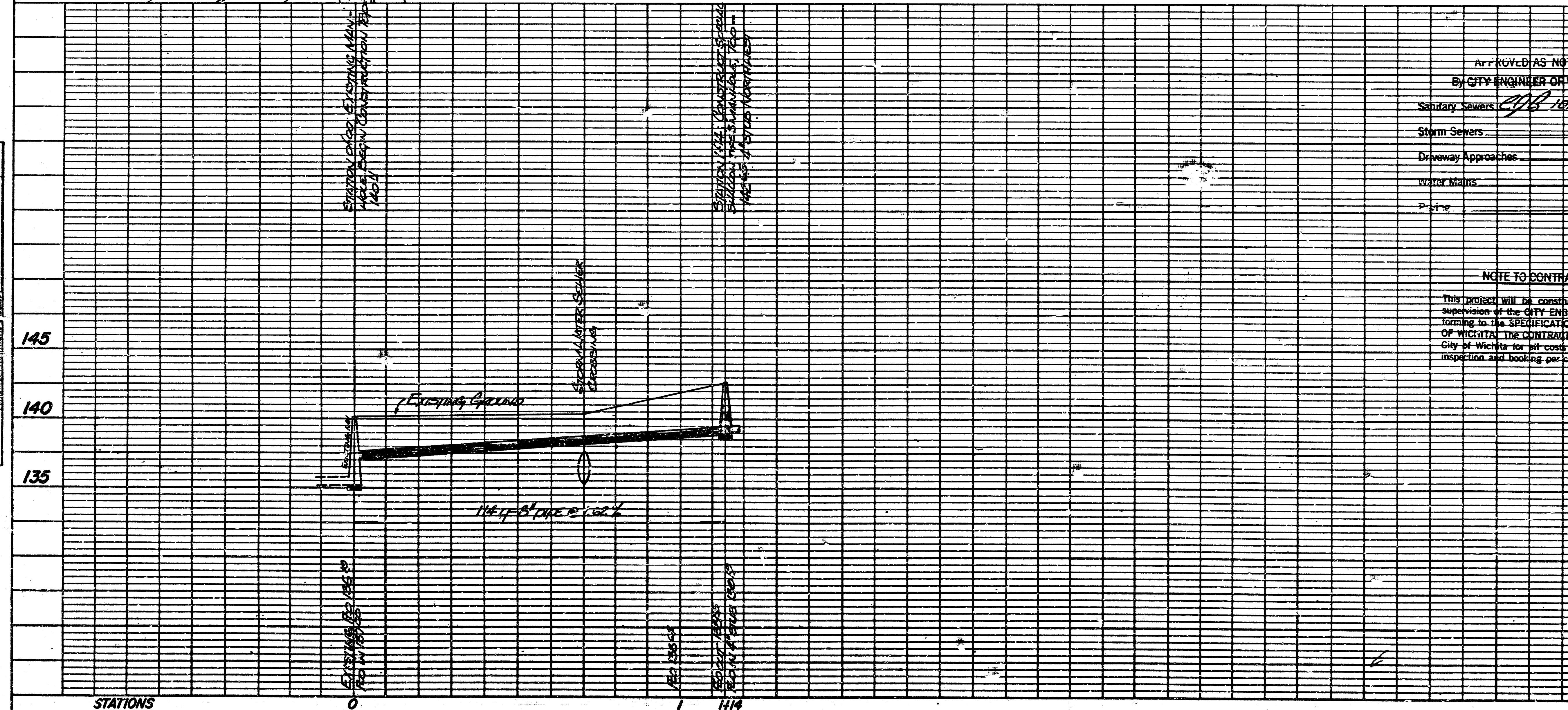


LOCATION MAP

PLAN	DATE
REVISION	
NO.	



PROFILE	DATE
REVISION	
NO.	



APPROVED AS NOTED
BY CITY ENGINEER OF WICHITA
Sanitary Sewers 2/16/1966
Storm Sewers _____
Driveway Approaches _____
Water Mains _____
Pipes _____

NOTE TO CONTRACTOR
This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. THE CONTRACTOR will pay the City of Wichita for all costs of plan review, inspection and booking per contract.



PRIVATE SAN SEWER TO SERVE
LOT 4 EXCEPT THE S. 156'
WESTLINK CENTER 2ND ADDITION
PROJECT NO.
468-76-245-80001-000-000-081
J.B. BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
1100 N. 10TH ST. WICHITA, KANSAS 67201

PLATE 1-SINGLE PLAN AND PROFILE-FULL LINE
PRINTED IN U.S.A.

10- 3- 3 1/2

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