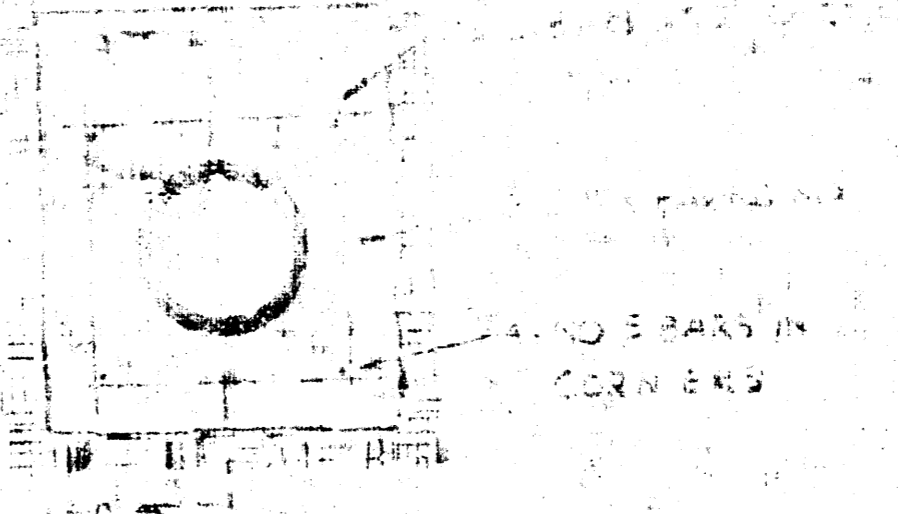
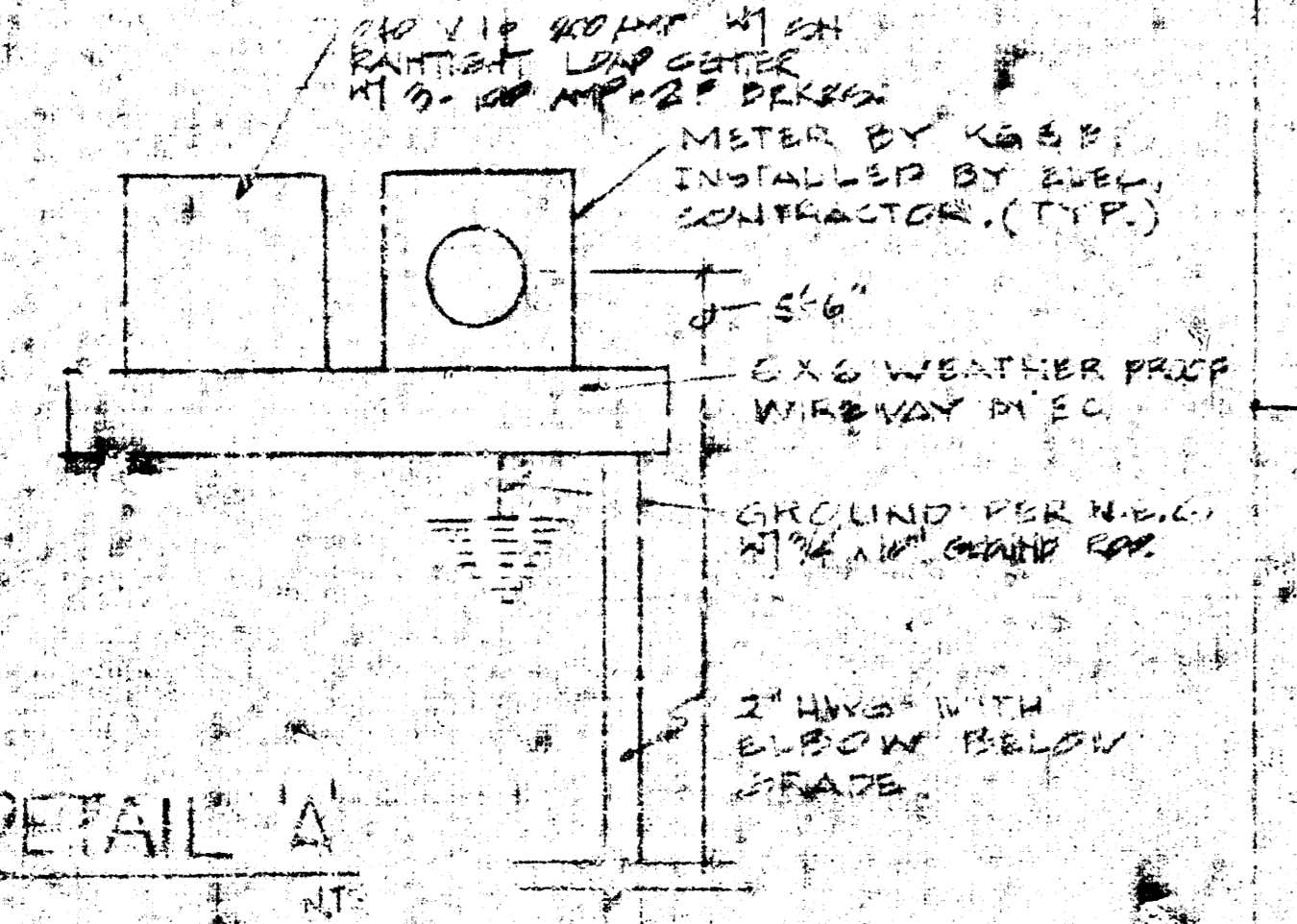
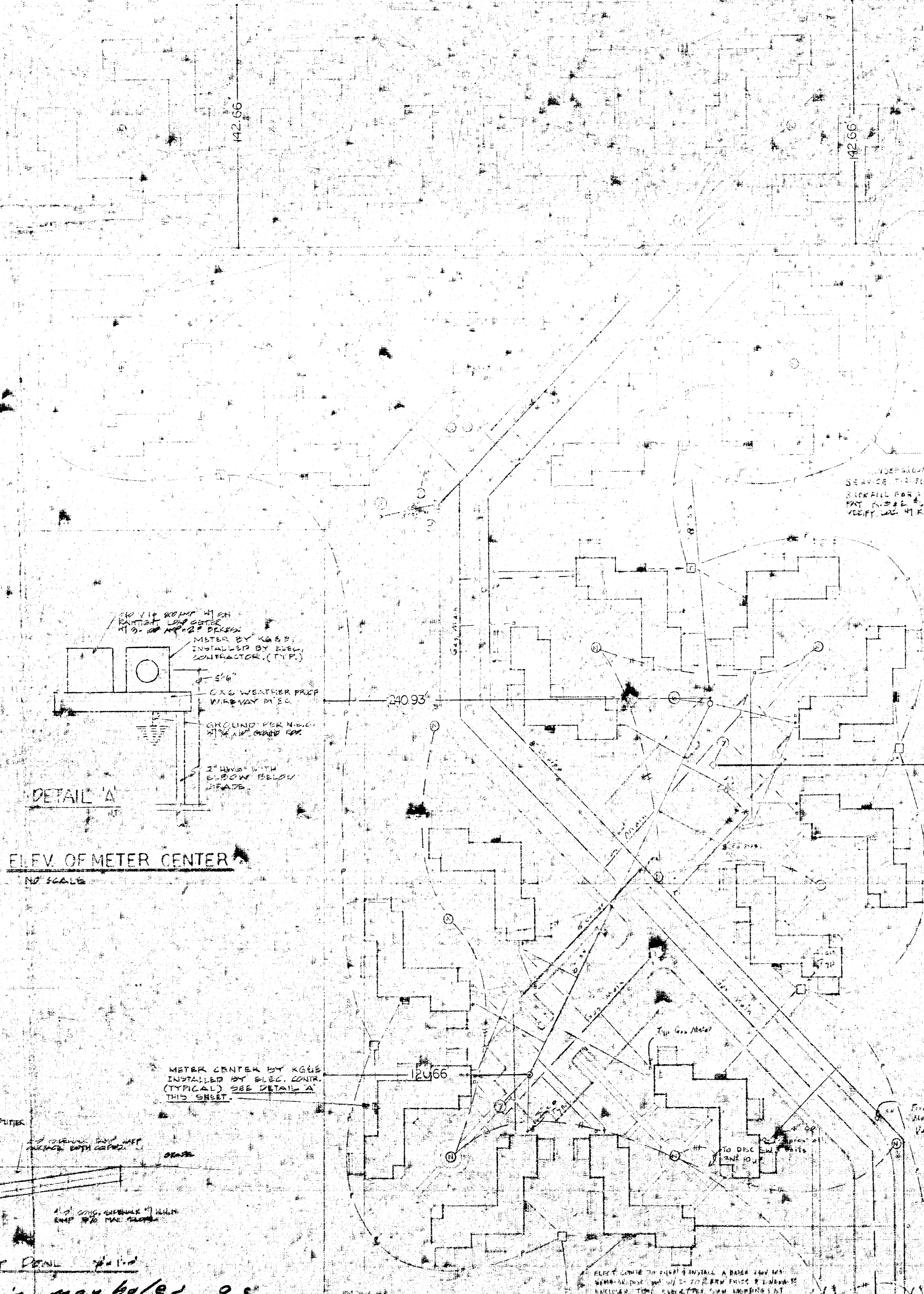


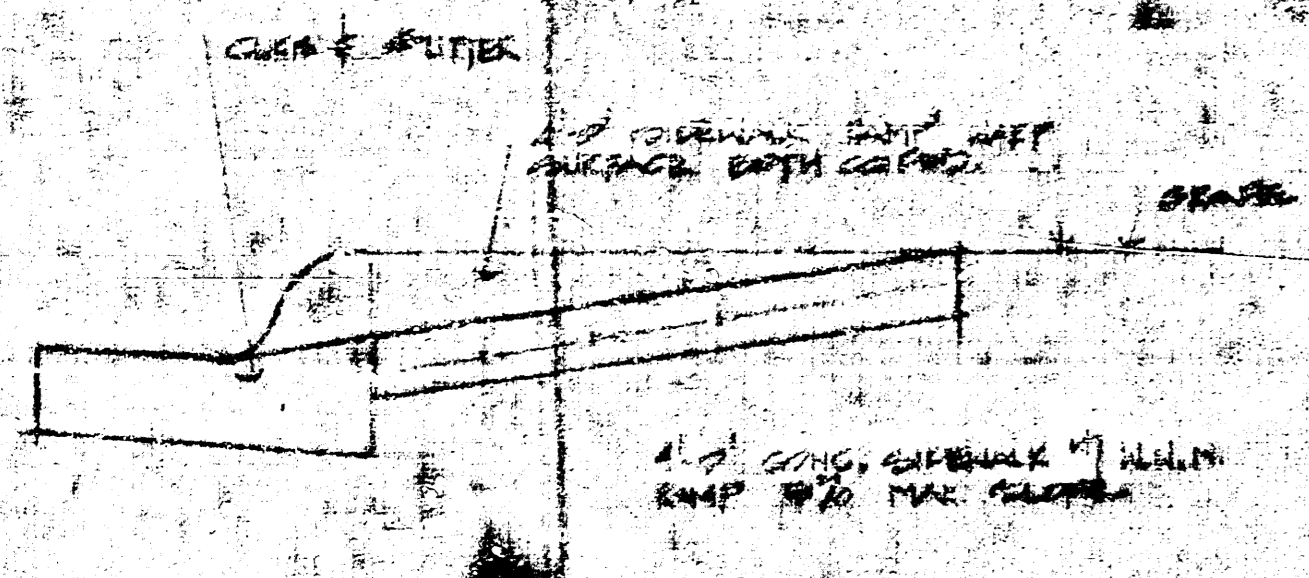
12-27-77  
 APPROVED AS NOTED  
 By CITY ENGINEER  
 Sanitary Sewers  
 Storm Sewers  
 Driveway Approaches  
 P.C.A.

NOTE TO CONTRACTOR  
 This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WISCONSIN. The CONTRACTOR will remain liable to the City of Wisconsin for all cost of engineering, design, and construction.



NOTE: S. Sewer lines to be 12" Dia. Truss Pipe ASTM A 2520-70  
 4" Dia. 1/2" Depth Iron + Entry Co. Inc. 4500' is required  
 Road curbs 4" x 6" Class 25-30  
 Western Iron + Entry Co. Inc. 4500' Cap. 100' x 100' x 100'  
 # 500 Class 25-30  
 Storm Drain reinforced concrete 18" dia. by  
 Mason Corp. ASTM C-76 Class II

| NO | DATE     | BY     | REVISION          |
|----|----------|--------|-------------------|
| 1  | 12-27-77 | P.C.A. | ISSUE FOR PERMITS |
| 2  | 12-27-77 | P.C.A. | ISSUE FOR PERMITS |
| 3  | 12-27-77 | P.C.A. | ISSUE FOR PERMITS |
| 4  | 12-27-77 | P.C.A. | ISSUE FOR PERMITS |
| 5  | 12-27-77 | P.C.A. | ISSUE FOR PERMITS |
| 6  | 12-27-77 | P.C.A. | ISSUE FOR PERMITS |
| 7  | 12-27-77 | P.C.A. | ISSUE FOR PERMITS |



Water main extension...  
 Gas main and service to...  
 All water services...  
 All domestic sewers...

CONCRETE SCHEDULE

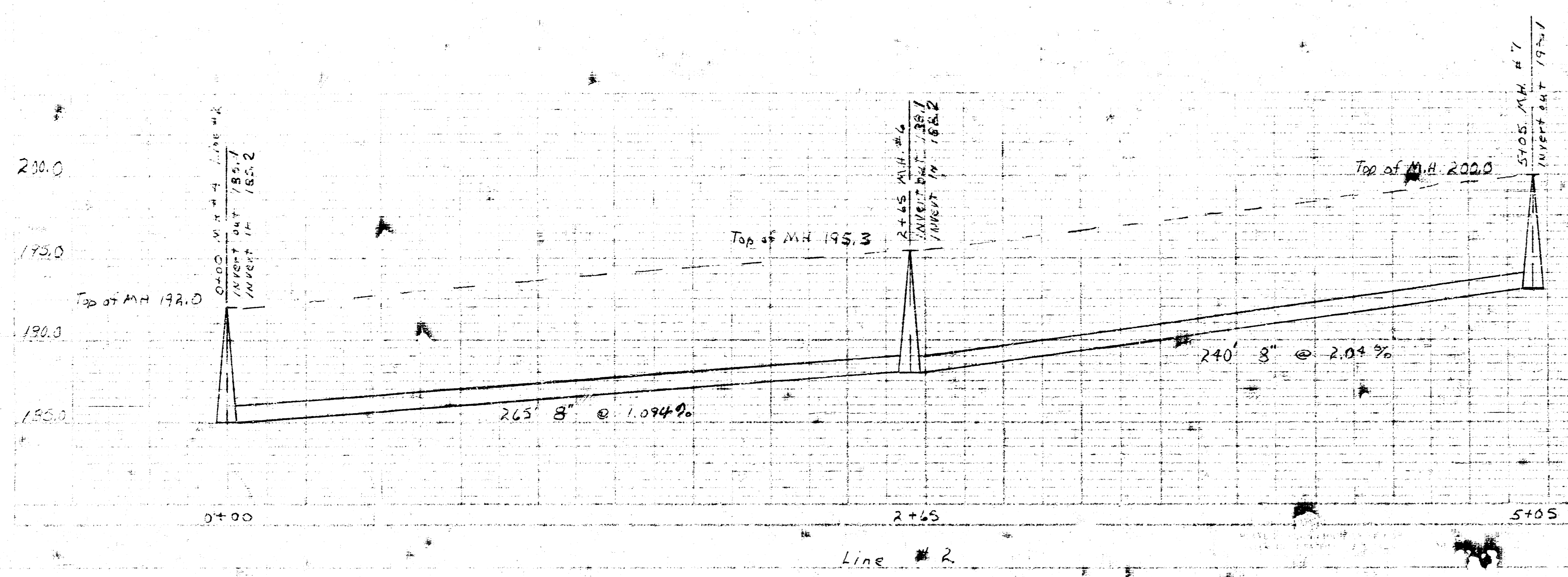
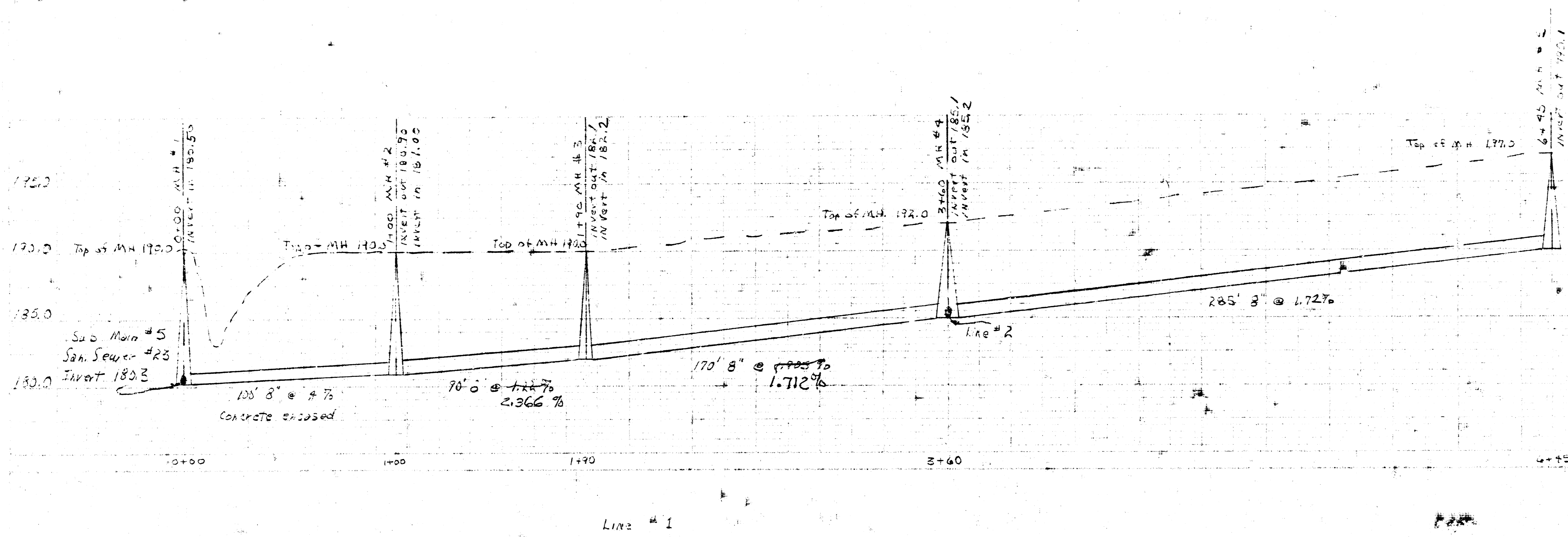
| NO | DESCRIPTION      | QTY | UNIT | PRICE  | TOTAL  |
|----|------------------|-----|------|--------|--------|
| 1  | 12" Dia. Manhole | 1   | EA   | 180.00 | 180.00 |
| 2  | 4" x 6" Curbs    | 10  | LN   | 12.00  | 120.00 |
| 3  | 4" x 6" Gutter   | 10  | LN   | 12.00  | 120.00 |
| 4  | 4" x 6" Drainage | 10  | LN   | 12.00  | 120.00 |
| 5  | 12" Dia. Manhole | 1   | EA   | 180.00 | 180.00 |
| 6  | 4" x 6" Curbs    | 10  | LN   | 12.00  | 120.00 |
| 7  | 4" x 6" Gutter   | 10  | LN   | 12.00  | 120.00 |
| 8  | 4" x 6" Drainage | 10  | LN   | 12.00  | 120.00 |

Install stubs in manholes as...

PKA

Drawn: \_\_\_\_\_  
 Checked: \_\_\_\_\_  
 Approved by: \_\_\_\_\_

Sheet Title: \_\_\_\_\_  
 Sheet Number: \_\_\_\_\_



PRAIRIE VILLA SAN SEWER PROFILE

1  
2  
3  
4