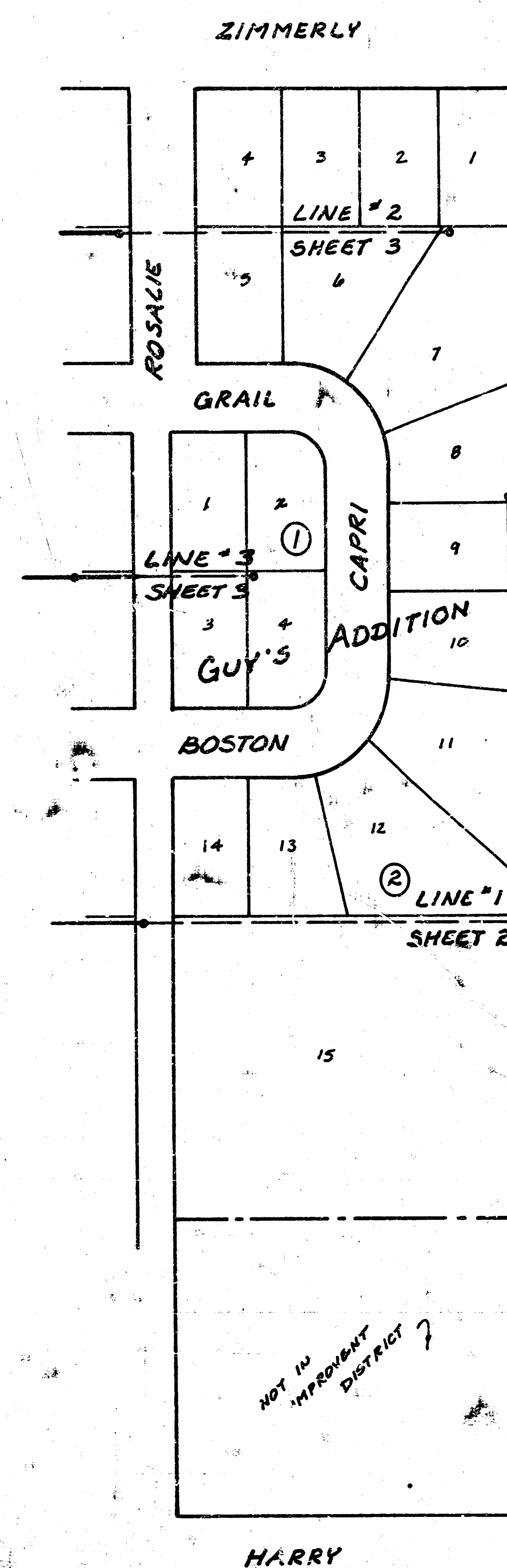




LAT 12, MAIN 11, WAR INDUSTRIES SEWER

PROJECT NO. 468-76-245-81179-000-000-001

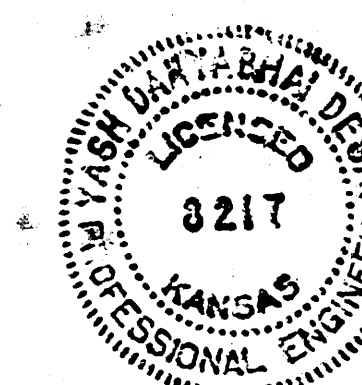
CITY OF WICHITA, KANSAS

DEPARTMENT OF ENGINEERING

R. W. BRUGGEMAN

DIRECTOR OF ENGINEERING / CITY ENGINEER

*As Built
J.L.L.
9/83*



SCALE PLAN 1" = 40'
PROFILE 1" = 40' HORIZ.
1" = 5' VERT.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR SHALL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR OR A LICENSED PROFESSIONAL ENGINEER IN ACCORDANCE WITH STATE LAWS.

STA 3+44.5 CONST.
STD MH. TYPE "A" OR "C"

NOTE: CLEARING RIGHT-OF-WAY CONSISTS OF REMOVING TREES, SHRUBS, CONC. WALK AND OTHER MISCELLANEOUS ITEMS.

163.272 B.M. CITY STD. DISC. 32' W & 24' N. OF & BOTH
ROSALIE & ZIMMERLY.
172.033 B.M. CITY STD. DISC. 48' S. & 46' W. OF & BOTH
WEBB ROAD & HARRY.
160.40 B.M. "2" NE. COR. & WALK N.S. GRAIL @ WL. ROSALIE
166.91 B.M. "D" NE. COR. & WALK N.S. BOSTON @ WL. ROSALIE

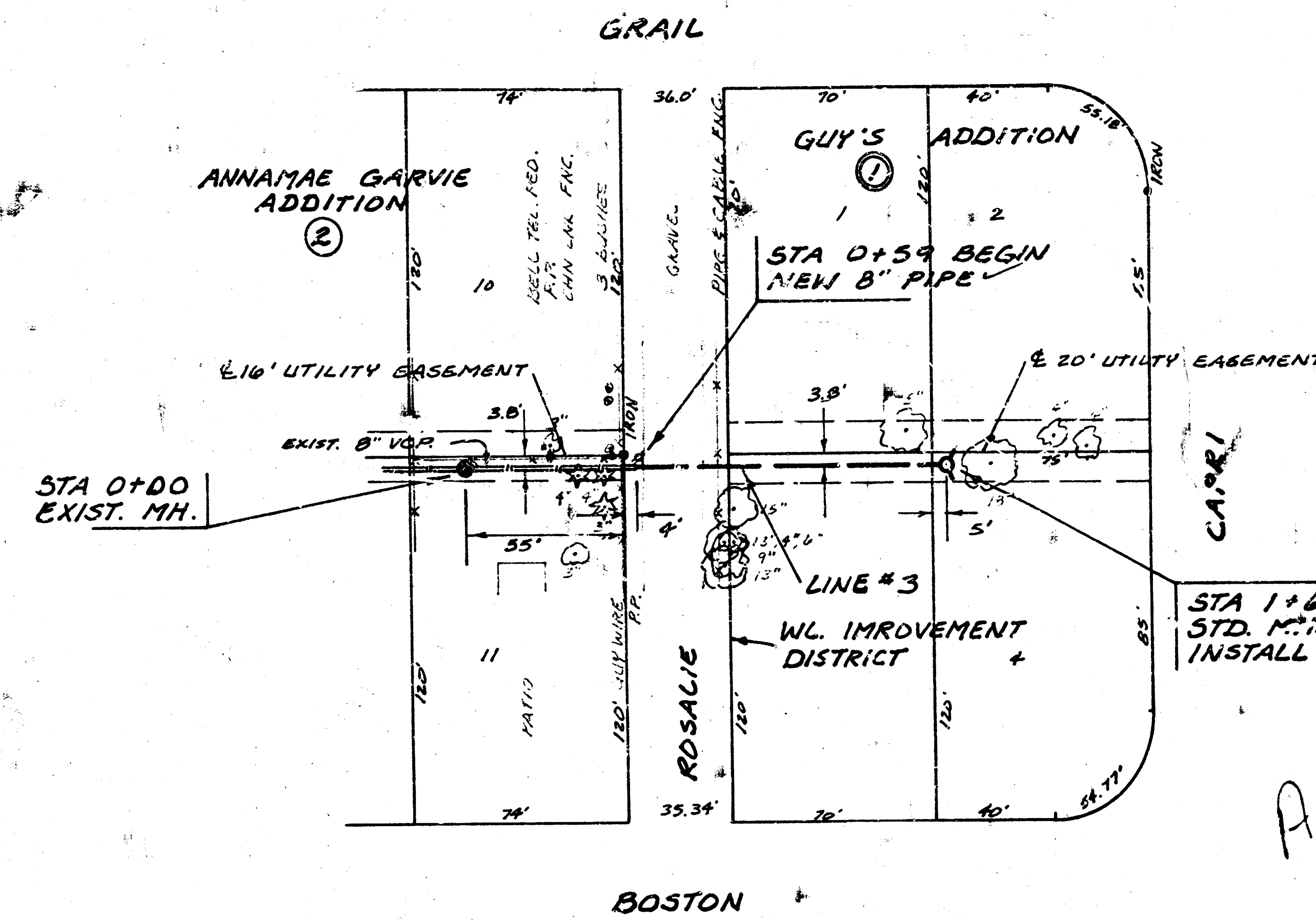
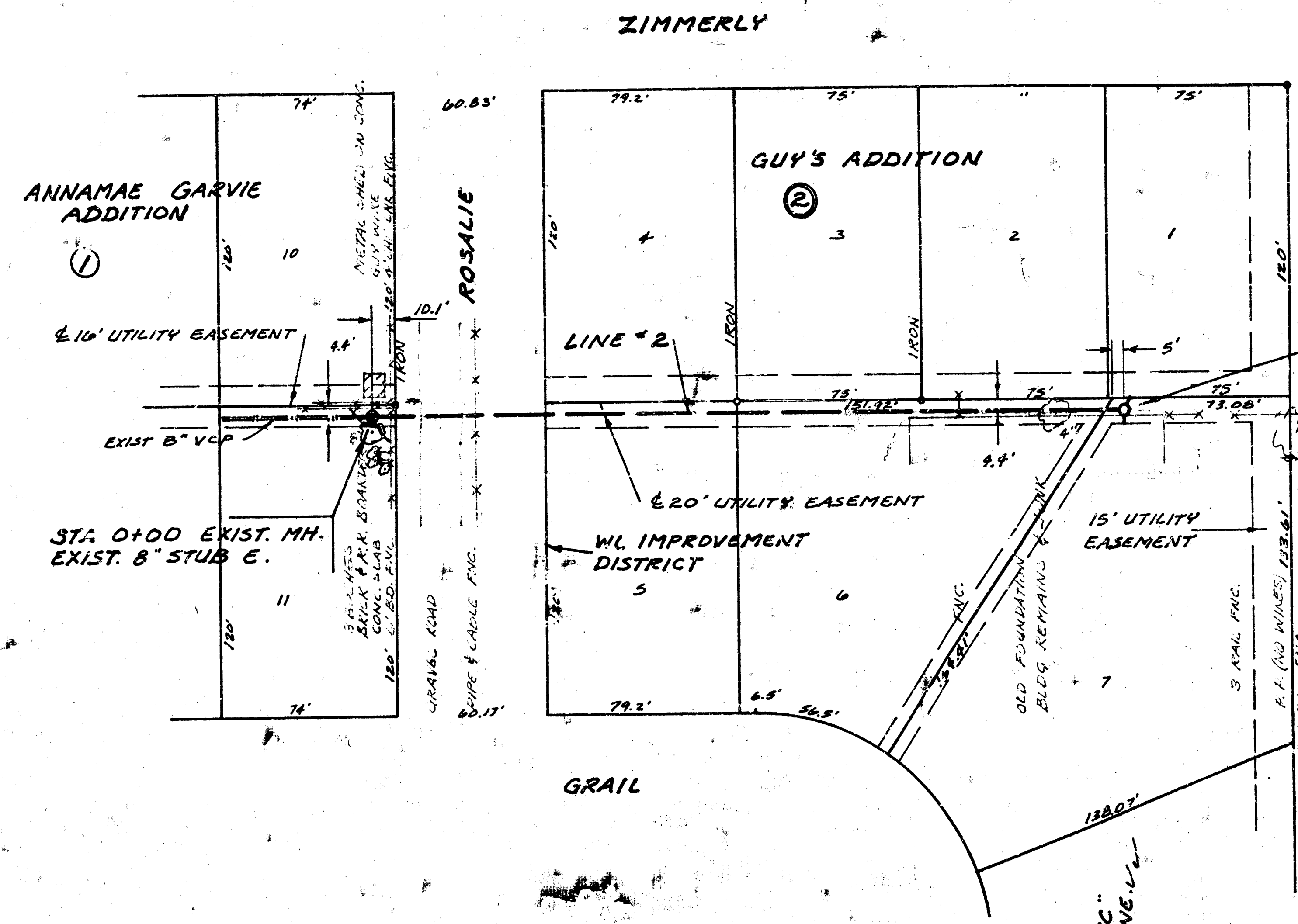
A 5 Built
J.L.
9/83



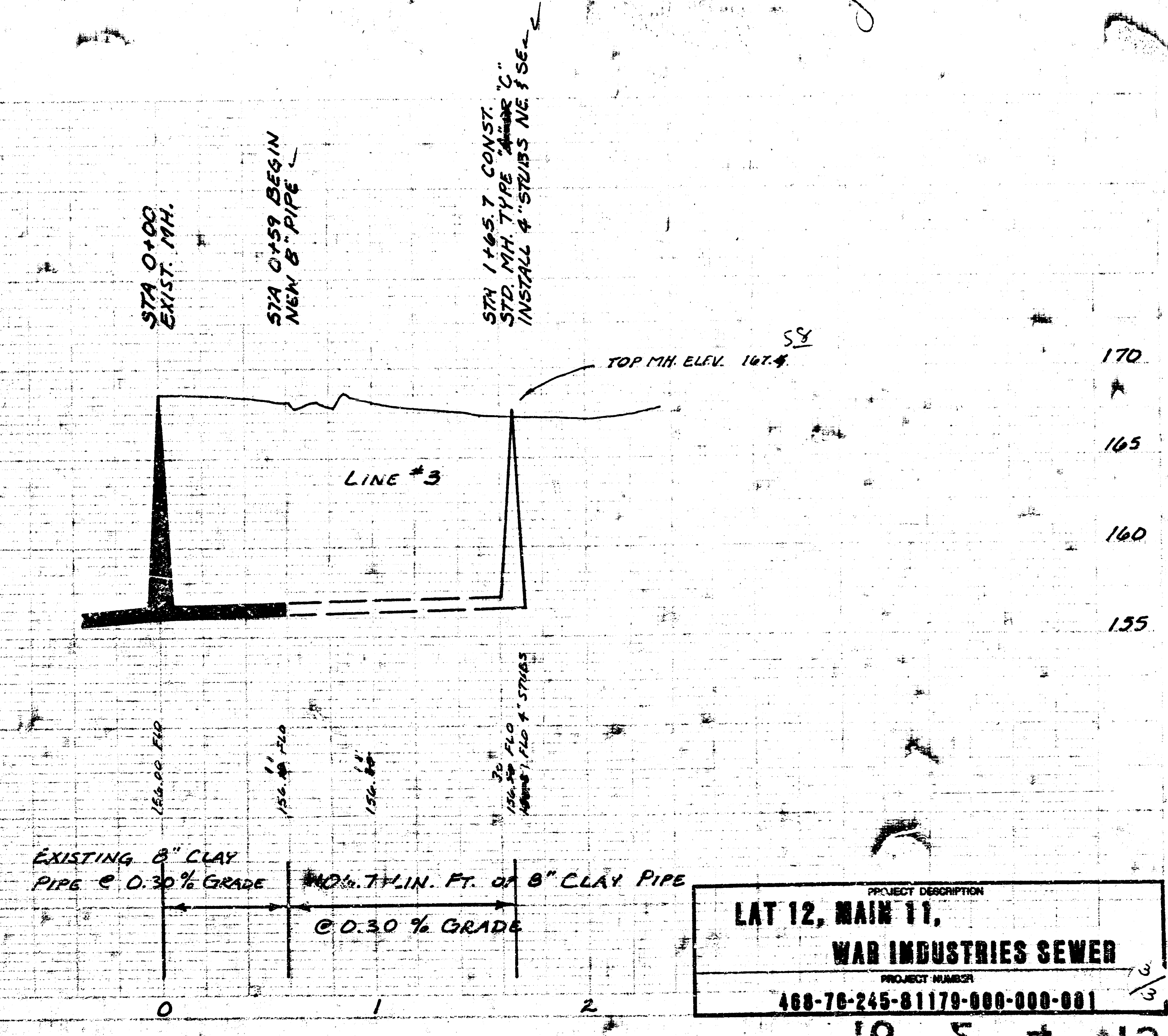
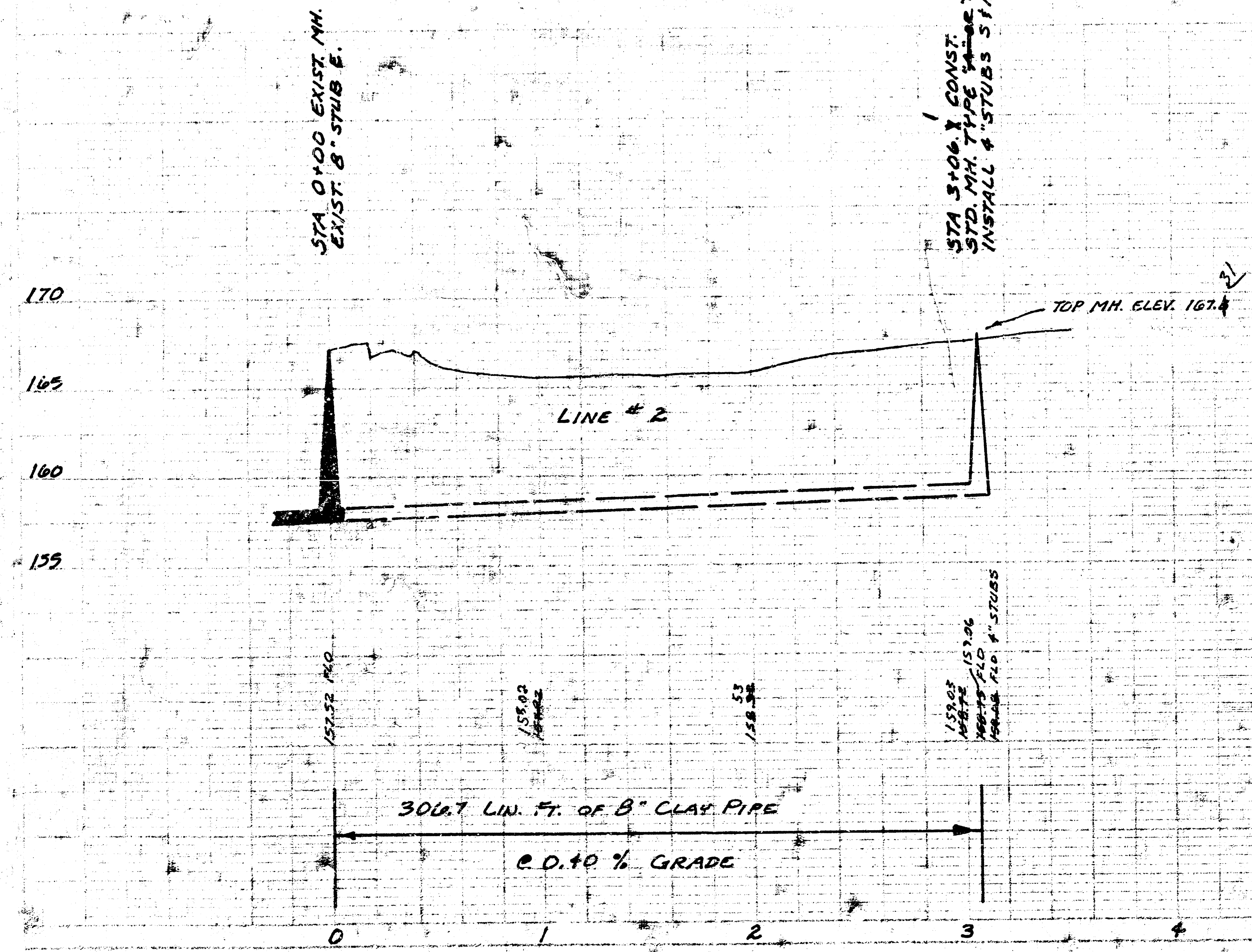
17

PROJECT DESCRIPTION	
LAT 12, MAIN 11.	
WAR INDUSTRIES SEWER	
PROJECT NUMBER	
466-76-245-04179-000-000-001	
BOOK NO. <u>DLE-103</u>	APPROVED BY
DRAWN BY <u>LDW/15</u>	DATE
	REVISED
CITY OF WICHITA	
DEPARTMENT OF ENGINEERING	
DIRECTOR OF ENGL/CITY ENGINEER	SCALE
R. W. BRUGGEMAN	

SCALE PLAN 1" = 40'
PROFILE 1" = 40' HORIZ.
1" = 5' VERT.



As Built
9/83
JJS



PROJECT DESCRIPTION
LAT 12, MAIN 11,
WAR INDUSTRIES SEWER
PROJECT NUMBER
488-76-245-81179-000-001

10 5 4 10